

# LITURGIA DELLA PAROLA

PRIMA LETTURA

Dt 26,4-10

Mosè parlò al popolo e disse: «Il sacerdote prenderà la cesta dalle tue mani e la deporrà davanti all'altare del Signore, tuo Dio, e tu pronuncerai queste parole davanti al Signore, tuo Dio: "Mio padre era un Aramèo errante; scese in Egitto, vi stette come un forestiero con poca gente e vi diventò una nazione grande, forte e numerosa. Gli Egiziani ci maltrattarono, ci umiliarono e ci imposero una dura schiavitù. Allora gridammo al Signore, al Dio dei nostri padri, e il Signore ascoltò la nostra voce, vide la nostra umiliazione, la nostra miseria e la nostra oppressione; il Signore ci fece uscire dall'Egitto con mano potente e con braccio teso, spargendo terrore e operando segni e prodigi. Ci condusse in questo luogo e ci diede questa terra, dove scorrono latte e miele. Ora, ecco, io presento le primizie dei frutti del suolo che tu, Signore, mi hai dato". Le deporrai davanti al Signore, tuo Dio, e ti prostrerai davanti al Signore, tuo Dio».

Parola di Dio

**A: Rendiamo grazie a Dio**

**SALMO RESPONSORIALE**

**Sal 90**

**Resta con noi, Signore, nell'ora della prova.**

Chi abita al riparo dell'Altissimo passerà la notte all'ombra dell'Onnipotente. Io dico al Signore: «Mio rifugio e mia fortezza, mio Dio in cui confido». **R.**

Non ti potrà colpire la sventura, nessun colpo cadrà sulla tua tenda. Egli per te darà ordine ai suoi angeli di custodirti in tutte le tue vie. **R.**

Sulle mani essi ti porteranno, perché il tuo piede non inciampi nella pietra. Calpesterai leoni e vipere, schiacterai leoncelli e draghi. **R.**

«Lo libererò, perché a me si è legato, lo porrò al sicuro, perché ha conosciuto il mio nome. Mi invocherà e io gli darò risposta; nell'angoscia io sarò con lui, lo libererò e lo renderò glorioso». **R.**

**SECONDA LETTURA**

**Rm 10,8-13**

Fratelli, che cosa dice [Mosè]? «Vicino a te è la Parola, sulla tua bocca e nel tuo cuore», cioè la parola della fede che noi predichiamo. Perché se con la tua bocca proclamerai: «Gesù è il Signore!»,

e con il tuo cuore crederai che Dio lo ha risuscitato dai morti, sarai salvo. Con il cuore infatti si crede per ottenere la giustizia, e con la bocca si fa la professione di fede per avere la salvezza. Dice infatti la Scrittura: «Chiunque crede in lui non sarà deluso». Poiché non c'è distinzione fra Giudeo e Greco, dato che lui stesso è il Signore di tutti, ricco verso tutti quelli che lo invocano. Infatti: «Chiunque invocherà il nome del Signore sarà salvato».

Parola di Dio

**A: Rendiamo grazie a Dio**

**CANTO AL VANGELO**

**Lode a Te, o Cristo, re di eterna gloria!**

*Non di solo pane vivrà l'uomo, ma di ogni parola che esce dalla bocca di Dio.*

**Lode a Te, o Cristo, re di eterna gloria!**

**VANGELO**

**Lc 4,1-13**

In quel tempo, Gesù, pieno di Spirito Santo, si allontanò dal Giordano ed era guidato dallo Spirito nel deserto, per quaranta giorni, tentato dal diavolo. Non mangiò nulla in quei giorni, ma quando furono terminati, ebbe fame. Allora il diavolo gli disse: «Se tu sei Figlio di Dio, di' a questa pietra che diventi pane». Gesù gli rispose: «Sta scritto: "Non di solo pane vivrà l'uomo"». Il diavolo lo condusse in alto, gli mostrò in un istante tutti i regni della terra e gli disse: «Ti darò tutto questo potere e la loro gloria, perché a me è stata data e io la do a chi voglio. Perciò, se ti prostrerai in adorazione dinanzi a me, tutto sarà tuo». Gesù gli rispose: «Sta scritto: "Il Signore, Dio tuo, adorerai: a Lui solo renderai culto"». Lo condusse a Gerusalemme, lo pose sul punto più alto del tempio e gli disse: «Se tu sei Figlio di Dio, gettati giù di qui; sta scritto infatti: "Ai suoi angeli darà ordini a tuo riguardo affinché essi ti custodiscano"; e anche: "Essi ti porteranno sulle loro mani perché il tuo piede non inciampi in una pietra"». Gesù gli rispose: «È stato detto: "Non metterai alla prova il Signore Dio tuo"». Dopo aver esaurito ogni tentazione, il diavolo si allontanò da lui fino al momento fissato.

Parola del Signore

**A: Lode a Te, O Cristo.**



## St Kieran's Parish - Osborne Park

First Sunday of Lent - year C

09th March 2025

### LITURGY OF THE WORD

**FIRST READING:**

**Deuteronomy 26:4-10**

Moses said to the people: 'The priest shall take the panner from your hand and lay it before the altar of the Lord your God. Then, in the sight of the Lord your God, you must make this pronouncement: "My father was a wandering Aramaean. He went down into Egypt to find refuge there, few in numbers; but there he became a nation, great, mighty, and strong. The Egyptians ill-treated us, they gave us no peace and inflicted harsh slavery on us. But we called on the Lord, the God of our fathers. The Lord heard our voice and saw our misery, our toil and our oppression; and the Lord brought us out of Egypt with mighty hand and outstretched arm, with great terror, and with signs and wonders. He brought us here and gave us this land, a land where milk and honey flow. Here then I bring the first fruits of the produce of the soil that you, Lord, have given me." You must then lay them before the Lord your God and bow down in the sight of the Lord your God.'

The Word of the Lord

**All: Thanks be to God**

**RESPONSORIAL PSALM**

**Ps 90:1-2, 10-15**

**Response: Be with me, Lord when I am in trouble.**

He who dwells in the shelter of the Most High and abides in the shade of the Almighty says to the Lord: 'My refuge, my stronghold, my God in whom I trust!' **R.**

Upon you no evil shall fall, no plague approach where you dwell. For you have commanded his angels, to keep you in all your ways. **R.**

They shall bear you upon their hands lest you strike your foot against a stone. On the lion and the viper, you will tread and trample the young lion & the dragon. **R.**

His love he set on me, so I will rescue him; protect him for he knows my name. When he calls, I shall answer: 'I am with you.' I will save him in distress and give him glory. **R.**

**SECOND READING:**

**Romans 10:8-13**

Scripture says: The word, that is the faith we proclaim, is very near to you, it is on your lips and in your heart. If your lips confess that Jesus is Lord and if you believe in your heart that God raised him from the dead, then you will be saved. By believing from the heart, you are made righteous; by confessing with your lips, you are saved. When scripture says: those who believe in him will have no cause for shame, it makes no distinction between Jew and Greek: all belong to the same Lord who is rich enough, however many ask for his help, for everyone who calls on the name of the Lord will be saved.

The Word of the Lord

**All: Thanks be to God**

**GOSPEL ACCLAMATION**

**Mt 4:4**

**Praise to you, Lord Jesus Christ, king of endless glory!** No one lives on bread alone, but on every word that comes from the mouth of God. **Praise to you, Lord Jesus Christ, king of endless glory!**

**GOSPEL:**

**Luke 4:1-13**

Filled with the Holy Spirit, Jesus left the Jordan and was led by the Spirit through the wilderness, being tempted there by the devil for forty days. During that time, he ate nothing and at the end he was hungry. Then the devil said to him, 'If you are the Son of God, tell this stone to turn into a loaf.' But Jesus replied, 'Scripture says: Man does not live on bread alone.' Then leading him to a height, the devil showed him in a moment of time all the kingdoms of the world and said to him, 'I will give you all this power and the glory of these kingdoms, for it has been committed to me and I give it to anyone I choose. Worship me, then, and it shall all be yours.' But Jesus answered him, 'Scripture says: You must worship the Lord your God, and serve him alone.' Then he led him to Jerusalem and made him stand on the parapet of the Temple. 'If you are the Son of God,' he said to him, 'throw yourself down from here, for Scripture says: He will put his angels in charge of you to guard you, and again: They will hold you up on their hands in case you hurt your foot against a stone.' But Jesus answered him, 'It has been said: You must not put the Lord your God to the test.' Having exhausted all these ways of tempting him, the devil left him to return at the appointed time.

The Gospel of the Lord **All: Praise to you, Lord Jesus Christ**

PARISH SCHEDULE	
<b>SATURDAY</b>	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
<b>SUNDAY</b>	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)
<b>TUESDAY</b>	
8:00am	Mass
<b>WEDNESDAY</b>	
8:00am	Mass
<b>THURSDAY</b>	
7:30am	Adoration
8:00am	Mass
<b>FRIDAY</b>	
8:00am	Mass
<b>BAPTISM</b>	
1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday	11:15am/During any mass Or by appointment
<b>CONFESSION</b>	
Saturday 8:20am & 6:00pm/ by appointment	
<b>WEDDINGS &amp; FUNERALS</b>	
By appointment	
<b>PARISH CONTACTS</b>	
Parish Priest	Fr. Wilson Donizzetti Fr. Oscar Aguilera
Deacon	Gionata Pagani
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
<b>PARISH OFFICE HOURS</b>	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: <a href="mailto:osborne.park@perthcatholic.org.au">osborne.park@perthcatholic.org.au</a>	
<a href="http://www.stkieransosbornepark.org.au">www.stkieransosbornepark.org.au</a>	

Mass intentions		
Sat	6:30pm	
	7:30pm	
Sun	8:00am	
	9.00am	Beverly Bonjour(1yr) Maria Leone (1mth) Phero Thai Chau (9years) Lina & Nicola D'Annunzio
	10:15am	Antonino Sanfilippo (3 years)
	11:15am	
Readers		
Sat	6:30pm	Kathy Stewart & Carlo Consani
	7:30pm	Neocatechumenal Way
Sun	8.00am	Clare Sprlyan
	9:00am	Ria & Risa Valder
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 <sup>nd</sup> Sunday of the month)
Servers/Acolyte		
Sat	6:30pm	Clelia, Izzy, Demarco, Emma, Sebastian & Alexandra <b>Brad</b>
	7:30pm	
Sun	9:00am	Grace, Abigail & Gebriel <b>Eugene &amp; Pedro</b>
	10:15am	<b>Giovanni</b>
Children's Liturgy		
Sun	9:00am	Anne-Maria & Clare
Hospital		

#### YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

#### GREEK / HEBREW WORD

#### Σαρακοστή - sarakosti - lent

The greek word for lent means 'the great forty-day period.' Lent is like a long "retreat" in which to re-enter oneself and listen to God's voice in order to overcome the temptations of the Evil One and to find the truth of our existence. It is a time, we may say, of spiritual "training" in order to live alongside Jesus not with pride and presumption but rather by using the weapons of faith: namely prayer, listening to the Word of God and penance. In this way we shall succeed in celebrating Easter in truth, ready to renew our baptismal promises. May the Virgin Mary help us so that, guided by the Holy Spirit, we may live joyfully and fruitfully this Season of grace.

In the gospel of today, Jesus is tempted by the devil. Pope Francis affirms that the devil does this with us too: he often comes "with gentle eyes", "with an angelic face"; he even knows how to disguise himself with sacred, apparently religious motives! If we give in to his flattery, we end up justifying our falsehood by disguising it with good intentions. For instance, how often have we heard this: "I have done odd deals, but I have helped the poor"; "I have taken advantage of my role — as a politician, a governor, a priest, a bishop — but also for doing good"; "I have given in to my instincts, but in the end, I did no harm to anyone", these justifications, and so on, one after the other. Please: no compromises with evil! No dialogue with the devil! We must not enter dialogue with temptation, we must not fall into that slumber of the conscience that makes us say: "But after all, it's not serious, everyone does it"! Let us look at Jesus, who does not seek compromises, he does not make agreements with evil. He opposes the devil with the Word of God, which is stronger than the devil, and thus overcomes temptation.

#### PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on 0420 936 988 to arrange.

#### TAP TO DONATE- DONATION POINTS

Donations Tap Machines are now available in the Church Foyer, you can now take advantage of these Tap Machines for donating to St Kieran Parish Accounts (both Parish & Presbytery). To fulfil the request of non-cash carriers, St Kieran have now installed the Donation Tap machines where you can donate from your cards. Donations by collections are still available for those who wish to donate the usual traditional way.

#### St Kieran Primary school Kindy Enrolments 2026 Open

We are currently accepting enrolments for Kindy 2026. Make sure to send in your application. Interviews will be taking place at the end of Term 1 and beginning of Term 2.

#### 9 days Novena to St Joseph- every day at 7:50am.

Commencing Tuesday 11th March, including Sunday 16th March and concluding Wednesday 19th March (St Joseph's Feast Day). Intention: To Prepare ourselves to formally welcome St Joseph with the proposed installation of his statue in our church. Feel free to add your private and personal intentions.

#### St Kieran Parish Morning Tea- after 9am mass on Sunday

All parishioners and visitors are invited to join the Parish Morning Tea, to catch up with fellow parishioners and to welcome new members to our parish.



**Happy Birthday Fr. Oscar and many blessings!**

**Fridays: Stations of the Cross/ Sacrament of Reconciliation: 6:00pm starts on the 14<sup>th</sup> of March**

**Fridays of Lent: Day of Fasting**

St Kieran Presbytery Account (1st Collection):  
BSB: 086006 Account Num: 773741302

St Kieran Parish Account (2nd Collection):  
BSB: 086006 Account Num: 670197551

St Kieran Parish Fundraising account:  
BSB – 086006 Account Num: 940251782