

PRIMA LETTURA

Dt 18,15-20

Mosè parlò al popolo dicendo: «Il Signore, tuo Dio, susciterà per te, in mezzo a te, tra i tuoi fratelli, un profeta pari a me. A lui darete ascolto. Avrai così quanto hai chiesto al Signore, tuo Dio, sull'Oreb, il giorno dell'assemblea, dicendo: "Che io non oda più la voce del Signore, mio Dio, e non veda più questo grande fuoco, perché non muoia". Il Signore mi rispose: "Quello che hanno detto, va bene. Io susciterò loro un profeta in mezzo ai loro fratelli e gli porrò in bocca le mie parole ed egli dirà loro quanto io gli comanderò. Se qualcuno non ascolterà le parole che egli dirà in mio nome, io gliene domanderò conto. Ma il profeta che avrà la presunzione di dire in mio nome una cosa che io non gli ho comandato di dire, o che parlerà in nome di altri dèi, quel profeta dovrà morire"».

Parola di Dio **A: Rendiamo grazie a Dio**

SALMO RESPONSORIALE

Sal 94

Ascoltate oggi la voce del Signore

Venite, cantiamo al Signore, acclamiamo la roccia della nostra salvezza. Accostiamoci a Lui per rendergli grazie, a Lui acclamiamo con canti di gioia. **R.**

Entrate: prostrati, adoriamo, in ginocchio davanti al Signore che ci ha fatti. È Lui il nostro Dio e noi il popolo del Suo pascolo, il gregge che egli conduce. **R.**

Se ascoltaste oggi la Sua voce! «Non indurite il cuore come a Meriba, come nel giorno di Massa nel deserto, dove mi tentarono i vostri padri: mi misero alla prova pur avendo visto le mie opere». **R.**

SECONDA LETTURA

1Cor 7,32-35

Fratelli, io vorrei che foste senza preoccupazioni: chi non è sposato si preoccupa delle cose del Signore, come possa piacere al Signore; chi è sposato invece si preoccupa delle cose del mondo, come possa piacere alla moglie, e si trova diviso!

Così la donna non sposata, come la vergine, si preoccupa delle cose del Signore, per essere santa nel corpo e nello spirito; la donna sposata invece si preoccupa delle cose del mondo, come possa piacere al marito. Questo lo dico per il vostro bene: non per gettarvi un laccio, ma perché vi comportiate degnamente e restiate fedeli al Signore, senza deviazioni.

Parola di Dio **A: Rendiamo grazie a Dio**

CANTO AL VANGELO

Alleluia, Alleluia. Il popolo che abitava nelle tenebre vide una grande luce, per quelli che abitavano in regione e ombra di morte una luce è sorta. Alleluia.

VANGELO

Mc 1,21—28

In quel tempo, Gesù, entrato di sabato nella sinagoga, [a Cafàrnao,] insegnava. Ed erano stupiti del suo insegnamento: egli infatti insegnava loro come uno che ha autorità, e non come gli scribi. Ed ecco, nella loro sinagoga vi era un uomo posseduto da uno spirito impuro e cominciò a gridare, dicendo: «Che vuoi da noi, Gesù Nazareno? Sei venuto a rovinarci? Io so chi tu sei: il santo di Dio!». E Gesù gli ordinò severamente: «Taci! Esci da lui!». E lo spirito impuro, straziandolo e gridando forte, uscì da lui. Tutti furono presi da timore, tanto che si chiedevano a vicenda: «Che è mai questo? Un insegnamento nuovo, dato con autorità. Comanda persino agli spiriti impuri e gli obbediscono!». La sua fama si diffuse subito dovunque, in tutta la regione della Galilea.

Parola del Signore **A: Lode a Te, O Cristo.**

LITURGY OF THE WORD

FIRST READING

Deuteronomy 18:15–20

Moses said to the people: 'Your God will raise up for you a prophet like myself, from among yourselves, from your own brothers; to him you must listen. This is what you yourselves asked of the Lord your God at Horeb on the day of the Assembly. "Do not let me hear again" you said "the voice of the Lord my God, nor look any longer on this great fire, or I shall die"; and the Lord said to me, "All they have spoken is well said. I will raise up a prophet like yourself for them from their own brothers; I will put my words into his mouth and he shall tell them all I command him. The man who does not listen to my words that he speaks in my name, shall be held answerable to me for it. But the prophet who presumes to say in my name a thing I have not commanded him to say, or who speaks in the name of other gods, that prophet shall die."'

The Word of the Lord **All: Thanks be to God**

RESPONSORIAL PSALM

Psalm 94: 1–2, 6–9

Response: If today, you hear his voice, harden not your hearts.

Come, ring out our joy to the Lord; hail the rock who saves us. Let us come before him, giving thanks, with songs let us hail the Lord. **R.**

Come in, let us kneel and bend low; let us kneel before the God who made us for he is our God and we the people who belong to his pasture, the flock that is led by his hand. **R.**

O that today you would listen to his voice! 'Harden not your hearts as at Meribah, as on that day at Massah in the desert when your fathers put me to the test; when they tried me, though they saw my work.' **R.**

SECOND READING:

1 Corinthians 7:32–35

I would like to see you free from all worry. An unmarried man can devote himself

to the Lord's affairs, all he need worry about is pleasing the Lord; but a married man has to bother about the world's affairs and devote himself to pleasing his wife: he is torn two ways. In the same way an unmarried woman, like a young girl, can devote herself to the Lord's affairs; all she need worry about is being holy in body and spirit. The married woman, on the other hand, has to worry about the world's affairs and devote herself to pleasing her husband. I say this only to help you, not to put a halter round your necks, but simply to make sure that everything is as it should be, and that you give your undivided attention to the Lord.

The Word of the Lord **All: Thanks be to God**

GOSPEL ACCLAMATION

Mt 4:16

Alléluia, alléluia! The people in darkness have seen a great light; A radiant dawn shines on those lost in death. **Alléluia!**

GOSPEL:

Mark 1:21–28

Jesus and his followers went as far as Capernaum, and as soon as the Sabbath came Jesus went to the synagogue and began to teach. And his teaching made a deep impression on them because, unlike the scribes, he taught them with authority. In their synagogue just then there was a man possessed by an unclean spirit, and it shouted, 'What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.' But Jesus said sharply, 'Be quiet! Come out of him!' And the unclean spirit threw the man into convulsions and with a loud cry went out of him. The people were so astonished that they started asking each other what it all meant. 'Here is a teaching that is new' they said 'and with authority behind it: he gives orders even to unclean spirits and they obey him.' And his reputation rapidly spread everywhere, through all the surrounding Galilean countryside.

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

Parish Contacts
Parish Priest: Fr. Wilson Donizzetti
Parish Co-ordinator: JudithTresham
Parish Secretary: Margaret Leonard
 Pat Richards
Safeguarding Officer: Rose Arto

0435 590 495
 Osborne.park@perthcatholic.org.au
 122 Waterloo St, Tuart Hill
 www.stkieransosbornepark.org.au
 StKieran Parish
 #StKieranparish
 Parish Hall bookings: Judith: 0437908793

Sunday Masses

Saturday: 6:30 & 7:30pm (longer liturgy)
 Sunday: 9:00, 10:15am (Italian), 2nd Sunday: 11:15am (Brazilian)

Tues - Saturday
 8:00am

Baptisms

1st & 3rd Sunday at 11:15am

Confession

Sat: 8:30am & 6:00pm/ by appointment

Weddings

By appointment

MASS INTENTIONS

Saturday 6:30pm:

Sunday 9:00am: Giuseppe Filocamo

Sunday 10:15am: Alberto & Paola Russo

Parish Ministries

Music	Lee	lee.ignacio@yahoo.com
Readers	Jo	gs6050@bigpond.com
Acolyte	Eugene	et.jetdrafting@aapt.net.au
Altar Server	Dana	sanzas@optusnet.com.au
Sacramental Program	Ruby	Ruby.Wijethunga@hotmail.com
Children's Liturgy	Jo	gs6050@bigpond.com
Garden & Grounds	Mario	osborne.park@perthcatholic.org.au
Flowers	Maryanne	ayeoo@inet.net.au
Morning Tea	Judith	ju.jetdrafting@aapt.net.au
Neocatechumenal Way	Steven	osborne.park@perthcatholic.org.au
Safeguarding Officer	Rose	Roseatro1961@gmail.com
Youth group	Shanara	shanara.wijethunga@gmail.com

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. If you are either new or old to our parish, Join the plan and help us to pay our bills. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts.

GREEK / HEBREW WORD

Meaning: The Kingdom of Heaven

This phrase is very important to every believer. It is made of two words: "kingdom" and "of heaven." Since Hebrew is written from right to left, "kingdom" is on the right followed by "of heaven" on its left. If "heaven" is "sha•ma•yim," then what is the "ha" in front of it? It is the definite article "the." The word "the" is not a separate word in Hebrew as it is in English, but rather a prefix that is a part of the word it defines. The word "sha•ma•yim" was given by God himself— "And God called the firmament Heaven..." Genesis 1:8 —after He divides the waters which were under the firmament from the waters which were above the firmament. Therefore, this word in Hebrew only manifests the biblical narrative; the word "water" (ma•yim) is a part of the word "heaven" (sha•ma•yim). Perhaps it's a good time to mention that the Hebrew alphabet has 22 letters. When searching for whole words (not combinations), can you guess how many times the "The kingdom of heaven" is mentioned in the New Testament? Yes, you are right! 22 times! The Hebrew Bible (*Tanakh*) contains a set of laws, known as The Law, which governed the nation of Israel as a Theocracy. Prophecies throughout the Tanakh refer to this kingdom as eternal, later revealed to be fulfilled through King David's lineage. The Christian affirmation of Jesus as the Messiah (or Anointed One) stems from the original Hebrew theocratic belief in a Kingdom of God. Jesus assumes his audience understands the Kingdom foundation that was laid in the Hebrew Scriptures. When he speaks of the Kingdom of God/Kingdom of Heaven (both meaning the same thing) he speaks of the time of the fulfillment of the Abrahamic and Davidic covenants. A time of a restored earth where the faithful will worship and serve their God forever under the rulership of a righteous leader of the Davidic line. This was the Messianic hope of the prophets of the Hebrew Scriptures and was carried over and echoed in the words of John the Baptist, Jesus, Peter, Paul and others in the Greek Scriptures.

First Parish Morning Tea for 2024

Parish Morning Tea on Sunday 4th February. All parishioners are invited to stay back for a cup of tea/coffee to catch up with fellow parishioners or meet new families joining our parish.

**** Parish Annual General Meeting (AGM)**
 Our Parish AGM for 2023 will be on Sunday 4th February, straight after the Parish Morning Tea. All Parishioners are welcome to attend our parish presentations.

Enrolment for the **Sacramental Program 2024**
 (Reconciliation, Eucharist, Confirmation) will be on 8th of February from 3:30pm to 4:30pm at the parish office

Line Dancing 2024



The Parish is holding Line Dancing sessions starting Wednesday 31 January 2024. Open to all – Beginners / Intermediate, young and seniors.

The class is a fun way to keep active. Have loads of fun while exercising our body and mind. Come and bring a friend or two.

When: Every Wednesday
 Time: 6.15 to 8.15pm
 Where: Church Hall
 Instructor: Rita Bergin
 Cost: \$10 per session

See you there!!

Contact: Pat 0407 561 470



The Parish is holding Zumba Gold classes starting Tuesday 30 January 2024. Zumba Gold is perfect for active older adults who are looking for a modified Zumba class that recreates the original moves you love at a lower-intensity. Come and bring a friend or two.

Introductory Class: Tuesday 30 January 2024

Time: 6:15 to 7:15pm

Where: Church Hall

Instructor: Kim Astle

Cost: \$10 per session

See you there!!

Contact: Pat 0407 561 470

PARISH OFFICE HOURS

Monday – Closed, Tuesday – 8.30 - 12.30
 Wednesday –Closed
 Thursday – 12.30 – 16:00, Friday – 10.00 – 14.:30

ROSTER

Saturday Readers	Sunday Readers
6:30pm Adriano & Carlos Sanzone	9:00am: Carlo & Clelia
7:30pm: Neocatechumenal Way	10:15am: Italian Mass

Saturday Severs	Sunday Servers
6:30pm Cassius, Elyssa, Michaela, Marnie, Sebastian & Demarco	9:00am: Thineth, Clara, Grace, Tess, Joseph & Mariam
7:30pm:	9:00am: Eugene
	10:15am: Giovanni
Hospital	By appointment