



St Kieran Parish - Osborne Park

Fifth Sunday in Ordinary Time - 4 February 2024

LITURGY OF THE WORD

FIRST READING

Job 7:1-4,6-7

Job began to speak: Is not man's life on earth nothing more than pressed service, his time no better than hired drudgery? Like the slave, sighing for the shade, or the workman with no thought but his wages, months of delusion I have assigned to me, nothing for my own but nights of grief. Lying in bed I wonder, 'When will it be day?' Risen I think, 'How slowly evening comes!' Restlessly I fret till twilight falls. Swifter than a weaver's shuttle my days have passed, and vanished, leaving no hope behind. Remember that my life is but a breath, and that my eyes will never again see joy.

The Word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM

Psalms 146(147):1-6

Response: Praise the Lord, who heals the broken-hearted.

Praise the LORD, for he is good; sing praise to our God, for he is gracious; it is fitting to praise him. The LORD rebuilds Jerusalem; the dispersed of Israel he gathers.

R.

He heals the broken-hearted and binds up their wounds. He tells the number of the stars; he calls each byname.

R.

Great is our Lord and mighty in power; to his wisdom there is no limit. The LORD sustains the lowly; the wicked he casts to the ground.

R.

SECOND READING:

1 Cor 9:16-19,22-23

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which has been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the gospel gives me.

So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. For the weak I made myself weak: I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessings.

The Word of the Lord

All: Thanks be to God

GOSPEL ACCLAMATION

Mt 8: 17

Alléluia, Alléluia! He bore our sickness, and endured our suffering. **Alléluia!**

GOSPEL:

Mark 1:29-39

On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now Simon's mother-in-law had gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them. That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was. In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said, 'Everybody is looking for you.' He answered, 'Let us go elsewhere, to the neighbouring country towns, so that I can preach there too, because that is why I came.' And he went all through Galilee, preaching in their synagogues and casting out devils.

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

Mass Intentions

Mass intentions		
Sat	6:30pm	
	7:30pm	
Sun	9:00am	Gerald Goodenough
	10:15am	

Parish Rosters

Readers		
Sat	6:30pm	Margo Harness
	7:30pm	Neocatechumenal Way
Sun	9:00am	Anne-Marie & John Murray
	10:15am	Italian Mass

Servers		
Sat	6:30pm	Rory, Alexander, Connor, Emma, Daniel P & Izzy
	7:30pm	Thineth, Clara, Grace, Tess, Joseph & Mariam
Sun	9:00am	Eugene
	10:15am	Giovanni
Hospital		By appointment

Children's Liturgy	
Jo	Judy

Sunday Masses

Sat 6:30 & 7:30pm
(longer liturgy)

Sun 9:00 am

10:15am (Italian)

2nd Sun 11:15am
(Brazilian)

Weekday Masses

Tues – Sat 8:00am

Rosary – Tues 7:30am

Adoration – Thurs
7:30am

Baptisms

1st & 3rd Sun at 11:15am

Confessions

Sat 8:30am & 6:30pm/
by appointment

Weddings & Funerals

By appointment

Parish Contacts

Parish Priest:
Fr. Wilson Donizzetti

Parish Co-ordinator:
Judith Tresham

Parish Secretary:
Margaret Leonard
Pat Richards

Safeguarding Officer:
Rose Arto

Parish Hall bookings:
Judith: 0437908793

Parish office hours

Mon & Wed – closed,
Tues – 8.30am - 12.30pm
Thurs – 12.30pm – 4:00pm
Fri – 10.00am – 2:30pm

Telephone: 0435 590 495

Email:

osborne.park@perthcatholic.org.au

Website:

www.stkieransosbornepark.org.au

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. If you are either new or old to our parish, please join the plan and help us to pay our bills. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts.

Your generosity is very much appreciated.

Thank you!

GREEK / HEBREW WORD

שָׁבוּעַ, יוֹם

Today's first word, sha•vu•a, a week, comes from the word 'sheva,' which means seven. The connection is very clear. However, whereas the word 'year,' 'shana,' that we introduced yesterday, appears in the Bible over 500 times, the word 'week,' 'shavua,' is very rare in its singular form, and we can find only twice (in the same verse) in the Book of Daniel, which is late in historical terms. In its plural form, it is very rare and is only mentioned in reference to the 'Feast of Shavuot' (Feast of Weeks or Pentecost).

Surprisingly, we can see that the use of the seven-day time unit, week, sha•vu•a, was not common during the biblical era, as it is the fundamental time increment nowadays. It is particularly surprising in light of the holiness of the Sabbath, which was supposed to introduce this division as a natural setting in ancient Israel. Also, the importance of the number seven should have been an additional contributor.

The seven-day time increment was not given a name in the Bible up to the day of the prophet Daniel, as we mentioned. And he shall make a strong covenant with many for one week; and for half of the week he shall cause the sacrifice and the offering to cease"

Daniel 9:27 There is, however, ample mentioning of the seven-day time unit in the Bible (93 times), but without the name 'week.' The words that are used are the simplistic phrase 'shivat yamim,' 'seven days.'

Parish Activities



Every Tuesday 6:15-7:15pm
\$10 per person



Line Dancing

Every Wednesday 6:15-7:45pm
\$10 per person
Contact: Pat 0407 561 470

Parish events

First Parish Morning Tea for 2024

Parish Morning Tea on Sunday 4th February. All parishioners are invited to stay back for a cup of tea/coffee to catch up with fellow parishioners or meet new families joining our parish.



** Parish Annual General Meeting (AGM)

Our Parish AGM for 2024 is on today Sunday 4th February, straight after the Parish Morning Tea. All Parishioners are welcome to attend our parish presentations.

Enrolment for the Sacramental Program 2024 (Reconciliation, Eucharist, Confirmation)

8th of February, 3:30pm to 4:30pm, Parish office

Ash Wednesday
14 February 2024
Mass 8:00am & 6:30pm



LITURGIA DELLA PAROLA

PRIMA LETTURA

Gb 7,1-4.6-7

Giobbe parlò e disse:

«L'uomo non compie forse un duro servizio sulla terra e i suoi giorni non sono come quelli d'un mercenario?

Come lo schiavo sospira l'ombra e come il mercenario aspetta il suo salario, così a me sono toccati mesi d'illusione e notti di affanno mi sono state assegnate.

Se mi corico dico: "Quando mi alzerò?". La notte si fa lunga e sono stanco di rigirarmi fino all'alba.

I miei giorni scorrono più veloci d'una spola, svaniscono senza un filo di speranza. Ricòrdati che un soffio è la mia vita: il mio occhio non rivedrà più il bene».

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 146

Response: Risanaci, Signore, Dio della vita.

È bello cantare inni al nostro Dio, è dolce innalzare la lode. Il Signore ricostruisce Gerusalemme, raduna i dispersi d'Israele.

R.

Risana i cuori affranti e fascia le loro ferite. Egli conta il numero delle stelle e chiama ciascuna per nome.

R.

Grande è il Signore nostro, grande nella Sua potenza; la Sua sapienza non si può calcolare.

Il Signore sostiene i poveri, ma abbassa fino a terra i malvagi.

R.

SECONDA LETTURA

1Cor 9,16-19.22-23

Fratelli, annunciare il Vangelo non è per me un vanto, perché è una necessità che mi si impone: guai a me se non annuncio il Vangelo!

Se lo faccio di mia iniziativa, ho diritto alla ricompensa; ma se non lo faccio di mia iniziativa, è un incarico che mi è stato affidato. Qual è dunque la mia ricompensa? Quella di annunciare

gratuitamente il Vangelo senza usare il diritto conferitomi dal Vangelo.

Infatti, pur essendo libero da tutti, mi sono fatto servo di tutti per guadagnarne il maggior numero. Mi sono fatto debole per i deboli, per guadagnare i deboli; mi sono fatto tutto per tutti, per salvare a ogni costo qualcuno. Ma tutto io faccio per il Vangelo, per diventarne partecipe anch'io.

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia. Cristo ha preso le nostre infermità e si è caricato delle nostre malattie. Alleluia.

VANGELO

Mc 1,29—39

In quel tempo, Gesù, uscito dalla sinagoga, subito andò nella casa di Simone e Andrea, in compagnia di Giacomo e Giovanni. La suocera di Simone era a letto con la febbre e subito gli parlarono di lei. Egli si avvicinò e la fece alzare prendendola per mano; la febbre la lasciò ed ella li serviva.

Venuta la sera, dopo il tramonto del sole, gli portavano tutti i malati e gli indemoniati. Tutta la città era riunita davanti alla porta. Guarì molti che erano affetti da varie malattie e scacciò molti demòni; ma non permetteva ai demòni di parlare, perché lo conoscevano.

Al mattino presto si alzò quando ancora era buio e, uscito, si ritirò in un luogo deserto, e là pregava. Ma Simone e quelli che erano con lui si misero sulle sue tracce. Lo trovarono e gli dissero: «Tutti ti cercano!». Egli disse loro: «Andiamocene altrove, nei villaggi vicini, perché io predichi anche là; per questo infatti sono venuto!».

E andò per tutta la Galilea, predicando nelle loro sinagoghe e scacciando i demòni.

Parola del Signore

A: Lode a Te, O Cristo.