

LITURGY OF THE WORD**FIRST READING:**

Genesis 9:8-15

God spoke to Noah and his sons, 'See, I establish my Covenant with you, and with your descendants after you; also with every living creature to be found with you, birds, cattle and every wild beast with you: everything that came out of the ark, everything that lives on the earth. I establish my Covenant with you: no thing of flesh shall be swept away again by the waters of the flood. There shall be no flood to destroy the earth again.' God said, 'Here is the sign of the Covenant I make between myself and you and every living creature with you for all generations: I set my bow in the clouds and it shall be a sign of the Covenant between me and the earth. When I gather the clouds over the earth and the bow appears in the clouds, I will recall the Covenant between myself and you and every living creature of every kind. And so the waters shall never again become a flood to destroy all things of flesh.'

The Word of the Lord All: Thanks be to God

RESPONSORIAL PSALM

Psalm 24:4-9

Response: Your ways, O Lord, are love and truth to those who keep your covenant.

Lord, make me know your ways. Lord, teach me your paths. Make me walk in your truth, and teach me: for you are God my saviour. **R.**

Remember your mercy, Lord, and the love you have shown from of old. In your love remember me, because of your goodness, O Lord. **R.**

The Lord is good and upright. He shows the path to those who stray, he guides the humble in the right path; he teaches his way to the poor. **R.**

SECOND READING:

1 Peter 3:18-2

Christ himself, innocent though he was, had died once for sins, died for the guilty, to lead us to God. In the body he was put to death, in the spirit he was raised to life, and, in the spirit, he went to preach to the spirits in prison. Now it was long ago, when Noah was still building that ark which saved only a small group of eight people 'by water', and when God was still waiting patiently, that these spirits refused to believe. That water is a type of the baptism which saves you now, and which is not the washing off of physical dirt but a pledge made to God from a good conscience, through the resurrection of Jesus Christ, who has entered heaven and is at God's right hand, now that he has made the angels and Dominations and Powers his subjects.

The Word of the Lord All: Thanks be to God

GOSPEL ACCLAMATION

Mt 4:4

Praise to you, Lord Jesus Christ, king of endless glory! No one lives on bread alone, but on every word that comes from the mouth of God. **Praise to you, Lord Jesus Christ, king of endless glory!**

GOSPEL

Mark 1:12-15

The Spirit drove Jesus out into the wilderness and he remained there for forty days, and was tempted by Satan. He was with the wild beasts, and the angels looked after him. After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

The Gospel of the Lord All: Praise to you, Lord Jesus Christ.

Sunday Masses

Sat 6:30 & 7:30pm (longer liturgy)

Sun 9:00 am

10:15am (Italian)

2nd Sun 11:15am (Brazilian)

Weekday Masses

Tues – Sat 8:00am

Rosary – Tues 7:30am

Adoration – Thurs 7:30am

Baptisms

1st & 3rd Sun at 11:15am

Confessions

Sat 8:20am & 6:00pm or by appointment

Weddings & Funerals

By appointment

Parish Contacts

Parish Priest:
Fr. Wilson Donizzetti

Parish Co-ordinator:
Judith Tresham

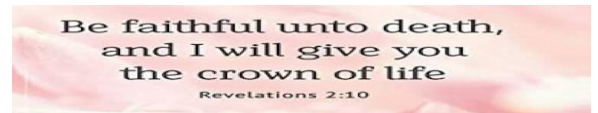
Parish Secretary:
Margaret Leonard
Pat Richards

Safeguarding Officer:
Rose Arto

Parish Hall bookings:
Judith: 0437908793

Parish office hours

Mon & Wed: closed,
Tues: 8.30am - 12.30pm
Thurs: 12.30 – 4:00pm
Fri: 10.00am – 2:30pm



Mass intentions

| Mass intentions | | |
|-----------------|----------|----------------------------------|
| Sat | 6:30 pm | Dante Lombardo Katherine Liao |
| | 7:30 pm | |
| Sun | 9:00 am | Grazia Guardalà (20 years) |
| | 10:15 am | |

Parish Rosters

Readers

| Readers | | |
|------------|--------|----------------------|
| Sat | 6:30pm | Mac Callisto & Carlo |
| | 7:30pm | Neocatechumenal Way |
| Sun | 9:00am | Anne & Greg Diamond |

Children's Liturgy

| Children's Liturgy | |
|--------------------|-------|
| Barbara | Carlo |

Servers

| Servers | | |
|-----------------|---------|--|
| Sat | 6:30pm | Raphael, Tessa, Chloe, Alicia, Joseph, Rosalia Thineth, Clara, Grace, Tess, Joseph & Mariam |
| | | |
| Sun | 9:00am | Eugene |
| | 10:15am | Giovanni |
| Hospital | | By appointment |

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. If you are either new or old to our parish, please join the plan and help us to pay our bills. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts.

Your generosity is very much appreciated.

Thank you!

GREEK / HEBREW WORD πειρασμός

The Greek word for temptation is Periazō, which means to reveal weakness within you. You cannot be tempted by something if the weakness for it is not already inside of you. If you are being tempted, God is using it to reveal TO YOU your weakness so you can pay attention to it and deal with its root. *“Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:”* (James 1:13) Temptation is an extremely personal and individual experience, with each of us tempted in different ways by different things. It works in the same way your body coughs when you are sick – you cough to get anything that is not native to your lungs out of your lungs. The cough is actually not your problem – it is a symptom of your sickness. In the same way, temptation is not the problem – it is a symptom of your weakness (or for Celebrate Recovery people – your hurt, habit or hang-up). We have to pay attention to our temptations. We cannot control the desires that rise up within us, but we CAN control what we do with those desires. We can choose to take our thoughts captive and not dwell on thoughts that feed our unhealthy desires. When I am self-soothing myself with food, it feels like I am out of control, but I am actually making a non-thinking decision to do it most of the time. 1 Corinthians 10:12 So, if you think you are standing firm, be careful that you don’t fall! 13 No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it. So the next time you experience temptation, don’t just automatically give in to it, or try to simply withstand it in your own limited power. Speak the Word of God to yourself – yes, you can have it, but is it beneficial and constructive to you, or will it tear you down? Ask God to show you the root of the desire, and ask the Holy Spirit to empower you to stand and not fall. Remind yourself that having a desire and giving in to a desire are two different and non-related things. Look at the temptation as the cough telling you that you need the Doctor – the Healer – to remove the root cause of the weakness.

Parish Activities

Dancing: Zumba and Line Dancing

Every Tuesday 6:15-7:15pm
\$10 per person

Line Dancing

Every Wednesday 6:15-7:45pm
\$10 per person

Contact: Pat 0407 561 470

Parish events

St Kieran Parish Project.

Many thanks to our Parishioners and Contributors for our Parish Project, fundraising activities will continue in 2024 to fund the renovations.

Next Project : Kitchen Hall Renovation

For contributions to St Kieran Project, please donate to the parish Fundraising account.

Parish Fundraising Cake Stall

Fundraising cake stall will be on Saturday 24th February and Sunday 25th February, anyone wishing to donate cakes and sweets for the stall can bring the items to our stall on the day, your support and help would be much appreciated.

Celebrating St Kieran Feast Day on Sunday 3rd March

St Kieran - Patron saint of our church. We will be celebrating this feast day on Sunday 3rd March at our parish morning tea.

The actual feast day is Tuesday 5th March. We would also like to acknowledge all our parish volunteers at this special celebration, inviting all parish volunteers to please attend this special morning tea to celebrate with the parish.

Way of the Cross During Lent every Friday

Starting from Friday 23rd February 2024 at 6:00pm.

Busy Bee

Busy Bee weekend to clean around the church, coming up soon.

Stations of the Cross

Fridays of Lent 6:00pm

(Confessions available during the stations)

Lenten Morning Prayer

Monday to Friday 6:30am

LITURGIA DELLA PAROLA

PRIMA LETTURA

Gènesi 9,8-15

Dio disse a Noè e ai suoi figli con lui: «Quanto a me, ecco io stabilisco la mia alleanza con voi e con i vostri discendenti dopo di voi, con ogni essere vivente che è con voi, uccelli, bestiame e animali selvatici, con tutti gli animali che sono usciti dall'arca, con tutti gli animali della terra. Io stabilisco la mia alleanza con voi: non sarà più distrutta alcuna carne dalle acque del diluvio, né il diluvio devasterà più la terra». Dio disse: «Questo è il segno dell'alleanza, che io pongo tra me e voi e ogni essere vivente che è con voi, per tutte le generazioni future. Pongo il mio arco sulle nubi, perché sia il segno dell'alleanza tra me e la terra. Quando ammasserò le nubi sulla terra e apparirà l'arco sulle nubi, ricorderò la mia alleanza che è tra me e voi e ogni essere che vive in ogni carne, e non ci saranno più le acque per il diluvio, per distruggere ogni carne».

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 24

Tutti i sentieri del Signore sono amore e fedeltà.

Fammi conoscere, Signore, le tue vie, insegnami i tuoi sentieri. Guidami nella tua fedeltà e istruiscimi, perché sei tu il Dio della mia salvezza. **R.**

Ricòrdati, Signore, della tua misericordia e del tuo amore, che è da sempre. Ricòrdati di me nella tua misericordia, per la tua bontà, Signore. **R.**

Buono e retto è il Signore, indica ai peccatori la via giusta; guida i poveri secondo giustizia, insegna ai poveri la sua via. **R.**

SECOND READING:

1 Pietro 3,18-22

Carissimi, Cristo è morto una volta per sempre per i peccati, giusto per gli ingiusti, per ricondurvi a Dio; messo a morte nel corpo, ma reso vivo nello spirito. E nello spirito andò a portare l'annuncio anche alle anime prigioniere, che un tempo avevano rifiutato di credere, quando Dio, nella sua magnanimità, pazientava nei giorni di Noè, mentre si fabbricava l'arca, nella quale poche persone, otto in tutto, furono salvate per mezzo dell'acqua. Quest'acqua, come immagine del battesimo, ora salva anche voi; non porta via la sporcizia del corpo, ma è invocazione di salvezza rivolta a Dio da parte di una buona coscienza, in virtù della risurrezione di Gesù Cristo. Egli è alla destra di Dio, dopo essere salito al cielo e aver ottenuto la sovranità sugli angeli, i Principati e le Potenze.

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Mt 4,4b

Lode a te, o Cristo, re di eterna gloria! Non di solo pane vivrà l'uomo, ma di ogni parola che esce dalla bocca di Dio. **Lode a te, o Cristo, re di eterna gloria!**

GOSPEL

Marco 1,12-15

In quel tempo, lo Spirito sospinse Gesù nel deserto e nel deserto rimase quaranta giorni, tentato da Satana. Stava con le bestie selvatiche e gli angeli lo servivano. Dopo che Giovanni fu arrestato, Gesù andò nella Galilea, proclamando il vangelo di Dio, e diceva: «Il tempo è compiuto e il regno di Dio è vicino; convertitevi e credete nel Vangelo».

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.