

LITURGY OF THE WORD**FIRST READING:****Jeremiah 31:31-34**

See, the days are coming – it is the Lord who speaks – when I will make a new covenant with the House of Israel (and the House of Judah), but not a covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No, this is the covenant I will make with the House of Israel when those days arrive – it is the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, 'Learn to know the Lord!' No, they will all know me, the least no less than the greatest – it is the Lord who speaks – since I will forgive their iniquity and never call their sin to mind.

The Word of the Lord All: Thanks be to God**RESPONSORIAL PSALM****Psalms 50:3-4, 12-15****Response: Create a clean heart in me, O God.**

Have mercy on me, God, in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt and cleanse me from my sin.

R.

A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit. **R.**

Give me again the joy of your help; with a spirit of fervour sustain me, that I may teach transgressors your ways and sinners may return to you. **R.**

SECOND READING:**Hebrews 5:7-9**

During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through

suffering; but having been made perfect, he became for all who obey him the source of eternal salvation.

The Word of the Lord All: Thanks be to God**GOSPEL ACCLAMATION****John 12:26**

Glory to you, Word of God, Lord Jesus Christ! If you serve me, follow me, says the Lord; and where I am, my servant will also be. **Glory to you, Word of God, Lord Jesus Christ!**

GOSPEL:**John 12:20-33**

Among those who went up to worship at the festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to him, 'Sir, we should like to see Jesus.' Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus. Jesus replied to them: 'Now the hour has come for the Son of Man to be glorified. I tell you, most solemnly, unless a wheat grain falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest. Anyone who loves his life loses it; anyone who hates his life in this world will keep it for the eternal life. If a man serves me, he must follow me, wherever I am, my servant will be there too. If anyone serves me, my Father will honour him. Now my soul is troubled. What shall I say: Father, save me from this hour? But it was for this very reason that I have come to this hour. Father, glorify your name!' A voice came from heaven, 'I have glorified it, and I will glorify it again.' People standing by, who heard this, said it was a clap of thunder; others said, 'It was an angel speaking to him.' Jesus answered, 'It was not for my sake that this voice came, but for yours. 'Now sentence is being passed on this world; now the prince of this world is to be overthrown. And when I am lifted up from the earth, I shall draw all men to myself. By these words he indicated the kind of death he would die.

The Gospel of the Lord All: Praise to you, Lord Jesus Christ.

Sunday Masses

Saturday 06:30pm
 07:30pm (longer liturgy)
 Sunday 09:00 am
 10:15am (Italian)
 2nd Sun 11:15am (Brazilian)

Weekday Masses

Tuesday to Saturday 8:00am

Rosary Tues 7:30am

Adoration Thurs 7:30am

Baptisms

1st & 3rd Sun at 11:15am

Confessions

Saturday 8:20am & 6:00pm or
 by appointment

Weddings & Funerals

By appointment

Parish Contacts

Parish Priest:
 Fr. Wilson Donizzetti
 Fr. Oscar Aguilera
 Parish Co-ordinator:
 Judith Tresham
 Parish Secretary:
 Margaret Leonard
 Pat Richards
 Safeguarding Officer:
 Rose Arto
 rosearto1961@gmail.com

Parish Hall bookings:
 Judith: 0437908793

Parish office hours

Mon & Wed: closed,
 Tues: 8.30am - 12.30pm
 Thurs: 12.30 – 4:00pm
 Fri:10.00am – 2:30pm

Mass intentions

Mass intentions		
Sat	6:30 pm	
	7:30 pm	
Sun	9:00 am	
	10:15 am	Rosaria Moffa (2 weeks) Francesco Ferraloro(6th Mth)

Parish Rosters

Readers

Sat	6:30pm	Margot Harness
	7:30pm	Neocatechumenal Way
Sun	9:00am	Ahinsa Wijethunga & Sharlene Lamahe wage
	10:15am	Italian Mass

Children's Liturgy

Children's Liturgy	
Jo	Judy

Acolyte & Servers

Sat	6:30pm	Brad Alicia, Izzy, Emma, Chloe, Daniel P, Alexandra
Sun	9:00am	Eugene, Brendon & Pedro Thineth, Clara, Grace, Tess, Joseph & Mariam
	10:15am	
Hospital		By appointment

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. If you are either new or old to our parish, please join the plan and help us to pay our bills. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts.

Your generosity is very much appreciated.

Thank you!

Πρόνοια =The word "providence" comes from the Latin *providentia* (Gk. *pronoia* [πρόνοια]) and means essentially foresight or making provision beforehand. On the human plane it may be used positively, as when Tertullus praised Felix by saying, "Your foresight has brought about reforms in this nation" ([Acts 24:2](#)), or negatively, as when Paul admonishes us to "make no provision for the flesh, to gratify its desires" ([Rom 13:14](#),; RSV). When applied to God the idea takes on a vastly larger dimension because God not only looks ahead and attempts to make provision for his goals, but infallibly accomplishes what he sets out to do. And because it is God's governance that is in view, it encompasses everything in the universe, from the creation of the world to its consummation, inclusive of every aspect of human existence and destiny. Providence, then, is the sovereign, divine superintendence of all things, guiding them toward their divinely predetermined end in a way that is consistent with their created nature, all to the glory and praise of God. This divine, sovereign, and benevolent control of all things by God is the underlying premise of everything that is taught in the Scriptures. A doctrine of providence appears in intertestamental Jewish and Greek thought, as well as in the Scriptures. Much of Jewish thought closely paralleled that of the Old Testament and emphasized the freedom of God to accomplish his purposes (1 Macc 3:60) and even used the term "providence." The Wisdom of Solomon identifies the providence of God with his will and wisdom, assuring us that one can embark on even the most perilous journey with assurance because God is in control ([14:3-5](#)). In Greek thought the most highly developed form of the doctrine was found in stoicism, an essentially pantheistic system. God was understood to be the immanent principle of Reason (Logos) within the universe that is ordering all things according to rational principles. The stoic system was essentially a determinism, even if defined as basically benevolent and rational. The fundamental difference between Jewish (and biblical) understanding of providence and the stoic view lies in the emphasis of Greek thought upon the impersonal, though rational, nature of the divine immanent principle that could be approached by human minds and the personalistic approach of Jewish thought that sees God as a Person calling us to faith, not speculation. Jesus' profound contribution to this is his revelation that God is our heavenly Father, who cares infinitely for his helpless creation. We are to love and trust God, not necessarily to understand all that he does.

Parish Activities

Dancing: Zumba and Line Dancing

Every Tuesday 6:15-7:15pm

\$12.50 per person

Line Dancing

Every Wednesday 6:15-7:45pm

\$10 per person

Contact: Pat 0407 561 470

Parish events

St Kieran Parish Project

This project now includes renovation of the Kitchen in the Parish Centre. Many thanks to our Parishioners and Contributors for our Parish Project, fundraising activities will continue in 2024 to fund the renovations. For contributions to St Kieran Project, please donate to the parish Fundraising account.

St Kieran Feast Day - A successful celebration

Many thanks to all parishioners, who helped celebrate the St Kieran Feast Day, a very good turnout and enjoyed by all. Special thanks to all who celebrated the event by bringing food and helping out with the catering and cooking the sausages.

Busy Bee Weekend - Saturday 9th March

Many thanks to all those who participated in our Busy Bee activity. Much appreciated for your time and effort for the busy day.

Kindergarten Enrolments 2025

St Kieran CPS is now accepting Enrolment for Kindy 2025 and will be interviewing for these positions very soon. Please don't leave this process until the last minute, as there were many people who were unable to be accommodated in 2024. Any questions please contact the school administration via 6383 2600 or email admin@stkeiran.wa.edu.au

Stations of the Cross

Fridays of Lent 6:00pm

(Confessions available during the stations)

Lenten Morning Prayer

Monday to Friday 6:30am

Holy Week Timetable

Holy Thursday: 6:30pm then Adoration

Good Friday: 10:00am - Kids Stations of the Cross

3:00pm - Veneration of the Cross

Saturday Easter Vigil: 6:30pm

Whole night Vigil: 10:00pm

Easter Sunday: 9:00am (English) 10:15am (Italian)

LITURGIA DELLA PAROLA

PRIMA LETTURA

Ger 31,31-34

Ecco, verranno giorni – oracolo del Signore –, nei quali con la casa d'Israele e con la casa di Giuda concluderò un'alleanza nuova. Non sarà come l'alleanza che ho concluso con i loro padri, quando li presi per mano per farli uscire dalla terra d'Egitto, alleanza che essi hanno infranto, benché io fossi loro Signore. Oracolo del Signore. Questa sarà l'alleanza che concluderò con la casa d'Israele dopo quei giorni – oracolo del Signore –: porrò la mia legge dentro di loro, la scriverò sul loro cuore. Allora io sarò il loro Dio ed essi saranno il mio popolo. Non dovranno più istruirsi l'un l'altro, dicendo: «Conoscete il Signore», perché tutti mi conosceranno, dal più piccolo al più grande – oracolo del Signore –, poiché io perdonerò la loro iniquità e non ricorderò più il loro peccato.

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 50

Crea in me, o Dio, un cuore puro.

Pietà di me, o Dio, nel Tuo amore; nella Tua grande misericordia cancella la mia iniquità. Lavami tutto dalla mia colpa, dal mio peccato rendimi puro.

R.

Crea in me, o Dio, un cuore puro, rinnova in me uno spirito saldo. Non scacciarmi dalla Tua presenza e non privarmi del Tuo santo spirito.

R.

Rendimi la gioia della Tua salvezza, sostienimi con uno spirito generoso. Insegnerò ai ribelli le Tue vie e i peccatori a Te ritorneranno.

R.

SECONDA LETTURA

Eb 5,7-9

Cristo, nei giorni della sua vita terrena, offrì preghiere e suppliche, con forti grida e lacrime, a Dio che poteva salvarlo da morte e, per il suo pieno abbandono a lui, venne esaudito. Pur essendo Figlio, imparò l'obbedienza da ciò che patì e, reso perfetto, divenne causa di salvezza eterna per tutti coloro che gli obbediscono.

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Lode e onore a te, Signore Gesù! Se uno mi vuole servire, mi segua, dice il Signore, e dove sono io, là sarà anche il mio servitore. Lode e onore a te, Signore Gesù!

VANGELO

Gv 12,20-33

In quel tempo, tra quelli che erano saliti per il culto durante la festa c'erano anche alcuni Greci. Questi si avvicinarono a Filippo, che era di Betsàida di Galilea, e gli domandarono: «Signore, vogliamo vedere Gesù?».

Filippo andò a dirlo ad Andrea, e poi Andrea e Filippo andarono a dirlo a Gesù. Gesù rispose loro: «È venuta l'ora che il Figlio dell'uomo sia glorificato. In verità, in verità io vi dico: se il chicco di grano, caduto in terra, non muore, rimane solo; se invece muore, produce molto frutto. Chi ama la propria vita, la perde e chi odia la propria vita in questo mondo, la conserverà per la vita eterna. Se uno mi vuole servire, mi segua, e dove sono io, là sarà anche il mio servitore. Se uno serve me, il Padre lo onorerà. Adesso l'anima mia è turbata; che cosa dirò? Padre, salvami da quest'ora? Ma proprio per questo sono giunto a quest'ora! Padre, glorifica il tuo nome».

Venne allora una voce dal cielo: «L'ho glorificato e lo glorificherò ancora!».

La folla, che era presente e aveva udito, diceva che era stato un tuono. Altri dicevano: «Un angelo gli ha parlato». Disse Gesù: «Questa voce non è venuta per me, ma per voi. Ora è il giudizio di questo mondo; ora il principe di questo mondo sarà gettato fuori. E io, quando sarò innalzato da terra, attirerò tutti a me». Diceva questo per indicare di quale morte doveva morire..

Parola del Signore

A: Lode a Te, O Cristo.