

EUCARISTIA DI PASQUA

PRIMA LETTURA

At 10, 34. 37-43

In quei giorni, Pietro prese la parola e disse: «Voi sapete ciò che è accaduto in tutta la Giudea, cominciando dalla Galilea, dopo il battesimo predicato da Giovanni; cioè come Dio consacrò in Spirito Santo e potenza Gesù di Nàzaret, il quale passò beneficiando e risanando tutti coloro che stavano sotto il potere del diavolo, perché Dio era con lui. E noi siamo testimoni di tutte le cose da lui compiute nella regione dei Giudei e in Gerusalemme. Essi lo uccisero appendendolo a una croce, ma Dio lo ha risuscitato al terzo giorno e volle che si manifestasse, non a tutto il popolo, ma a testimoni prescelti da Dio, a noi che abbiamo mangiato e bevuto con lui dopo la sua risurrezione dai morti. E ci ha ordinato di annunciare al popolo e di testimoniare che egli è il giudice dei vivi e dei morti, costituito da Dio. A lui tutti i profeti danno questa testimonianza: chiunque crede in lui riceve il perdono dei peccati per mezzo del suo nome».

Parola di Dio. Rendiamo grazie a Dio.

SALMO RESPONSORIALE

Sal. 117

Questo è il giorno che ha fatto il Signore: rallegriamoci ed esultiamo.

Rendete grazie al Signore perché è buono, perché il suo amore è per sempre. Dica Israele: «Il suo amore è per sempre». **R**

La destra del Signore si è innalzata, la destra del Signore ha fatto prodezze. Non morirò, ma resterò in vita e annuncerò le opere del Signore. **R**

La pietra scartata dai costruttori è divenuta la pietra d'angolo. Questo è stato fatto dal Signore: una meraviglia ai nostri occhi. **R**

SECONDA LETTURA

Col 3, 1-4

Fratelli, se siete risorti con Cristo, cercate le cose di lassù, dove è Cristo, seduto alla destra di Dio; rivolgete il pensiero alle cose di lassù, non a quelle della terra. Voi infatti siete morti e la vostra vita è nascosta con Cristo in

Dio! Quando Cristo, vostra vita, sarà manifestato, allora anche voi apparirete con lui nella gloria .

Parola di Dio. Rendiamo grazie a Dio.

CANTO AL VANGELO

Alleluia, Alleluia. Cristo, nostra Pasqua, è stato Immolato: facciamo festa nel Signore. **Alleluia.**

VANGELO

Gv 20, 1-9

Il primo giorno della settimana, Maria di Màgdala si recò al sepolcro di mattino, quando era ancora buio, e vide che la pietra era stata tolta dal sepolcro. Corse allora e andò da Simon Pietro e dall'altro discepolo, quello che Gesù amava, e disse loro: «Hanno portato via il Signore dal sepolcro e non sappiamo dove l'hanno posto!». Pietro allora uscì insieme all'altro discepolo e si recarono al sepolcro. Correvano insieme tutti e due, ma l'altro discepolo corse più veloce di Pietro e giunse per primo al sepolcro. Si chinò, vide i teli posati là, ma non entrò. Giunse intanto anche Simon Pietro, che lo seguiva, ed entrò nel sepolcro e osservò i teli posati là, e il sudario – che era stato sul suo capo – non posato là con i teli, ma avvolto in un luogo a parte. Allora entrò anche l'altro discepolo, che era giunto per primo al sepolcro, e vide e credette. Infatti non avevano ancora compreso la Scrittura, che cioè egli doveva risorgere dai morti.

Parola del Signore. Lode a Te o Cristo.



Mass Intentions

Giovanni & Antonietta Mariano



St Kieran Parish - Osborne Park

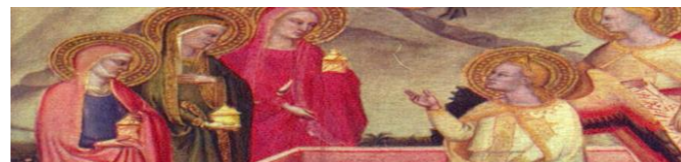
Solemn Eucharist of the Easter Vigil

30TH OF March 2024

1ST PART: LUCERNARIUM

The Easter Proclamation (Exsultet)

2ND PART: LITURGY OF THE WORD



FIRST READING:

Genesis 1:1-2:2

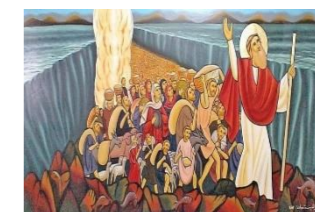
In the beginning God created the heavens and the earth. Now the earth was a formless void, there was darkness over the deep, and God's spirit hovered over the water. God said, *'Let there be light'*, and there was light. God saw that light was good, and God divided light from darkness. God called light 'day', and darkness he called 'night.' Evening came and morning came: the first day. God said, *'Let there be a vault in the waters to divide the waters in two.'* And so it was. God made the vault, and it divided the waters above the vault from the waters under the vault. God called the vault 'heaven.' Evening came and morning came: the second day. God said, *'Let the waters under heaven come together into a single mass, and let dry land appear.'* And so it was. God called the dry land 'earth' and the mass of waters 'seas', and God saw that it was good. God said, *'Let the earth produce vegetation: seed-bearing plants, and fruit trees bearing fruit with their seed inside, on the earth.'* And so it was. The earth produced vegetation: plants bearing seed in their several kinds, and trees bearing fruit with their seed inside in their several kinds. God saw that it was good. Evening came and morning came: the third day. God said, *'Let there be lights in the vault of heaven to divide day from night, and let them indicate festivals, days and years. Let them be lights in the vault of heaven to shine on the earth.'* And so it was. God made the two great lights: the greater light to govern the day, the smaller light to govern the night, and the stars. God set them in the vault of heaven to shine on the earth, to govern the day and the night and to divide light from darkness. God saw that it was good. Evening came and morning came: the fourth day. God said, *'Let the waters teem with living creatures, and let birds fly above the earth within the vault of heaven.'* And so it was. God created great sea-serpents and every kind of living creature with which the waters teem, and every kind of winged creature. God saw that it was good. God blessed

them, saying, *'Be fruitful, multiply, and fill the waters of the seas; and let the birds multiply upon the earth.'* Evening came and morning came: the fifth day. God said, *'Let the earth produce every kind of living creature: cattle, reptiles, and every kind of wild beast.'* And so it was. God made every kind of wild beast, every kind of cattle, and every kind of land reptile. God saw that it was good. God said, *'Let us make man in our own image, in the likeness of ourselves, and let them be masters of the fish of the sea, the birds of heaven, the cattle, all the wild beasts and all the reptiles that crawl upon the earth.'* God created man in the image of himself in the image of God he created him, male and female he created them. God blessed them, saying to them, *'Be fruitful, multiply, fill the earth and conquer it. Be masters of the fish of the sea, the birds of heaven and all living animals on the earth.'* God said, *'See, I give you all the seed-bearing plants that are upon the whole earth, and all the trees with seed-bearing fruit; this shall be your food. To all wild beasts, all birds of heaven and all living reptiles on the earth I give all the foliage of plants for food.'* And so it was. God saw all he had made, and indeed it was very good. Evening came and morning came: the sixth day. Thus heaven and earth were completed with all their array. On the seventh day God completed the work he had been doing. He rested on the seventh day after all the work he had been doing. **The Word of the Lord** **All: Thanks be to God**

RESPONSORIAL - PRAYER

SECOND READING:

Exodus 14:15-15:1



The Lord said to Moses, *'Why do you cry to me so? Tell the sons of Israel to march on. For yourself, raise your staff and stretch out your hand over the sea and part it for the sons of Israel to walk through the sea on dry ground. I for my part will make the heart of the Egyptians so stubborn that they will follow them. So shall I win myself glory at the expense of Pharaoh, of all his army, his chariots, his horsemen. And when I have won glory for myself, at the expense of Pharaoh and his chariots and his army, the Egyptians will learn that I am the Lord.'* Then the angel of God, who marched at the front of the army of Israel, changed station and moved to their rear. The pillar of cloud changed station from the front to the rear of them, and remained there. It came between the camp of the Egyptians and the camp of Israel. The cloud was dark, and the night passed without the armies drawing

St Kieran Parish - Osborne Park

Solemn Eucharist of Easter

31ST OF March 2024



LITURGY OF THE WORD

Mass Intention: **Etelka Simon**

FIRST READING: **Acts 10:34, 37-43**

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead - and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The Word of the Lord **All: Thanks be to God**

RESPONSORIAL PSAL Ps 117:1-2, 16-17, 22-23

**This is the day the Lord has made
let us rejoice and be glad.**

Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: 'His love has no end.' **R.**

The Lord's right hand has triumphed; his right hand raised me up. I shall not die; I shall live and recount his deeds. **R.**

The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. **R.**

SECOND READING: **Colossians 3:1-4**

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed - and he is your life - you too will be revealed in all your glory with him.

The Word of the Lord **All: Thanks be to God**

SEQUENCE

Christians, to the Paschal Victim offer sacrifice and praise. The sheep are ransomed by the Lamb; And Christ, the undefiled, Hath sinners to his Father reconciled. Death with life contended; combat strangely ended! Life's own Champion, slain, yet lives to reign. Tell us, Mary: say what thou didst see upon the way. The tomb the Living did enclose; I saw Christ's glory as he rose! The angels there attesting, Shroud with grave-clothes resting. Christ, my hope, has risen: he goes before you into Galilee. That Christ is truly risen from the dead we know, Victorious King, they mercy show!

GOSPEL ACCLAMATION 1 Cor 5:7-8

Alléluia, alléluia! Christ has become our paschal sacrifice; let us feast with joy in the Lord. **Alléluia!**



GOSPEL: John 20:1-9

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.' So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

from the dead will never die again. Death has no power over him anymore. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

The Word of the Lord

All: Thanks be to God

GOSPEL ACCLAMATION Ps 117:1-2,16-17,22-23



GOSPEL: Mark 16:1-7

When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him. But go and tell his disciples and Peter, 'He is going before you to Galilee; there you will see him, as he told you.'" **The Gospel of the Lord**
All: Praise to you, Lord Jesus Christ.

3RD PART: BAPTISMAL LITURGY

LITANY

BLESSING OF BAPTISMAL WATER

RENEWAL OF BAPTISMAL PROMISES

PRAYERS OF THE FAITHFUL

4TH PART: LITURGY OF THE EUCHARIST

COMMUNION RITE

FINAL BLESSING

Christ is Risen Alleluia Alleuia!

He is Risen Indeed Alleluia Alleluia!

Have a blessed and happy Easter!

any closer the whole night long. Moses stretched out his hand over the sea. The Lord drove back the sea with a strong easterly wind all night, and he made dry land of the sea. The waters parted and the sons of Israel went on dry ground right into the sea, walls of water to right and to left of them. The Egyptians gave chase: after them they went, right into the sea, all Pharaoh's horses, his chariots, and his horsemen. In the morning watch, the Lord looked down on the army of the Egyptians from the pillar of fire and of cloud, and threw the army into confusion. He so clogged their chariot wheels that they could scarcely make headway. 'Let us flee from the Israelites,' the Egyptians cried. 'The Lord is fighting for them against the Egyptians!' 'Stretch out your hand over the sea,' the Lord said to Moses, 'that the waters may flow back on the Egyptians and their chariots and their horsemen.' Moses stretched out his hand over the sea and, as day broke, the sea returned to its bed. The fleeing Egyptians marched right into it, and the Lord overthrew the Egyptians in the very middle of the sea. The returning waters overwhelmed the chariots and the horsemen of Pharaoh's whole army, which had followed the Israelites into the sea; not a single one of them was left. But the sons of Israel had marched through the sea on dry ground, walls of water to right and to left of them. That day, the Lord rescued Israel from the Egyptians, and Israel saw the Egyptians lying dead on the shore. Israel witnessed the great act that the Lord had performed against the Egyptians, and the people venerated the Lord; they put their faith in the Lord and in Moses, his servant. It was then that Moses and the sons of Israel sang this song in honour of the Lord:

RESPONSORIAL: SONG OF MOSES

PRAYER

GLORY - OPENING PRAYER

THIRD READING: Romans 6:3-11

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life. If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a Christian dies, of course, he has finished with sin. But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised

