



St Kieran Parish - Osborne Park

2nd Sunday of Easter- divine Mercy 7th April 2024

LITURGY OF THE WORD

FIRST READING:

ACTS 4:32-35

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common. The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect. None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.'

The Word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM

Ps 117:2-4, 15-18, 22-24

Response: Give thanks to the Lord for he is good, his love is everlasting.

Let the sons of Israel say: 'His love has no end.' Let the sons of Aaron say: 'His love has no end.' Let those who fear the Lord say: 'His love has no end.' **R.**

The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. I was punished, I was punished by the Lord, but not doomed to die.

R.

The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. **R.**

SECOND READING:

1 John 5:1-6

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom he begets. We can be sure that we love God's children if we love God himself and do what he has commanded us; this is what loving God is - keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world- our faith. Who can overcome the world? Only the man who believes that Jesus is the Son of God; Jesus Christ who came by water

and blood, not with water only, but with water and blood; with the Spirit as another witness- since the Spirit is the truth.

The Word of the Lord

All: Thanks be to God

GOSPEL ACCLAMATION

John 20:29

Alléluia, Alléluia!

You believe in me, Thomas, because you have seen me; happy those who have not seen me, but still believe!

Alléluia!

GOSPEL:

John 20:19-31

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.' There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
7:30am	Rosary
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:30am & 6:30pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	
	7:30pm	
Sun	9:00am	Nicola D'Annunzio (3 years) and Lina D'Annunzio (2 years) Addie & Tom Campbell Etelka Simon Nunziato Rigoli (1 Yr) Bruno Malaspino (Anni)
	10:15am	Angela & Francesco Di Placido and Children Giovanna Arfuso (26th Anniversary)
	11:15am	
Readers		
Sat	6:30pm	Margot Harness
	7:30pm	Neocatechumenal Way
Sun	9:00am	Elizabeth Denkha & Josue Burgess
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 nd Sunday)
Servers/Acolyte		
Sat	6:30pm	Marnie, Chloe, Alicia, Demarco, Sebastian & Ella Brad
	7:30pm	
Sun	9:00am	Thineth, Clara, Grace, Tess, Joseph & Mariam Eugene, Brendon & Pedro
	10:15am	Giovanni
Hospital		By appointment

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

GREEK / HEBREW WORD

Peace -in Greek- eirēnē (ay-RAY-nay)

The Hebrew word for peace is shalom, and in the New Testament, the Greek word is eirene.

For many people, peace can mean the absence of conflict or trouble. While this is a definition of peace I don't believe that is what Jesus was talking about here. This peace that Jesus was talking about means rest, quiet or a stillness in your heart. It is not the absence of trouble, but it exists in spite of trouble.

Peace is knowing that the Lord of the universe is by your side and resting in that. It's not just knowing, but it is also living it out. Peace is sitting in comfort and knowing that God is next to your side no matter what.

After His death and resurrection, Jesus used this greeting three times when He met with His disciples (John 20:19-29). The first thing to notice is that Jesus used this greeting of peace after His resurrection. He did not use this greeting before His resurrection.

Through His gospel, Jesus Christ provides us with an inner peace that surpasses the peace the world offers. If we look to Him with faith, we can feel peace in any circumstance. The Savior taught, "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you" (John 14:27; emphasis added).

ONGOING PARISH ACTIVITIES

Line Dancing

Wednesdays 6:15-7:45pm
\$10 per person

Contact: Pat 0407 561 470



CATHOLIC YOUTH
MINISTRY • PERTH

MUSO'S & VOCALISTS WANTED!

CYM is establishing a Music Ministry Team!

We are running several upcoming events this year and we need your help to share our faith with the young people of Perth.
(For Young Adults 18 to 30 years)

For further information please email admin@cym.com.au

Parish events

St Kieran Parish Project

This project now includes renovation of the Kitchen in the Parish Centre. Many thanks to our Parishioners and Contributors for our Parish Project, fundraising activities will continue in 2024 to fund the renovations. For contributions to St Kieran Project, please donate to the parish Fundraising account.

Easter Raffle Winners

Many thanks for supporting our fundraising Easter Raffle, Please see notice board for list of winners. Please bring your winning ticket to claim your prize, Babara or Judith can assist you with your claim.

Parish Priest annual leave.

Fr Wilson will be away from Parish for the month of April. During his absence, please contact Fr Oscar or Eugene Tresham for any parish matters. The Parish Office can be contacted during opening hours.

Parish Morning Tea - Sunday after 9am Mass.

On the first Sunday of each month, all parishioners are invited to join the morning tea. Please come along to catch up with fellow parishioners or meet new members of our Parish.

High Tea in Honor of our Mothers.

Our next fundraising event is a High Tea on Saturday 27th April 2024, Tickets will be on sale soon.

Volunteers or New Members required

The parish fundraising team would like to have more members or volunteers joining the group. You might be the right person with ideas and energy, your contribution can make a difference to our church community, please contact Judith, Barbara or Connie for more information.

Our next meeting is on Tuesday 16th April at 6pm, in the Parish Centre, please come along.

LITURGIA DELLA PAROLA

PRIMA LETTURA

At 4,32-35

La moltitudine di coloro che erano diventati credenti aveva un cuore solo e un'anima sola e nessuno considerava sua proprietà quello che gli apparteneva, ma fra loro tutto era comune. Con grande forza gli apostoli davano testimonianza della risurrezione del Signore Gesù e tutti godevano di grande favore. Nessuno infatti tra loro era bisognoso, perché quanti possedevano campi o case li vendevano, portavano il ricavato di ciò che era stato venduto e lo deponavano ai piedi degli apostoli; poi veniva distribuito a ciascuno secondo il suo bisogno.

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 117

Rendete grazie al Signore perché è buono: il Suo amore è per sempre.

Dica Israele: «Il Suo amore è per sempre». Dica la casa di Aronne: «Il Suo amore è per sempre». Dicano quelli che temono il Signore: «Il Suo amore è per sempre **R.**

La destra del Signore si è innalzata, la destra del Signore ha fatto prodezze. Non morirò, ma resterò in vita e annuncerò le opere del Signore. Il Signore mi ha castigato duramente, ma non mi ha consegnato alla morte. **R.**

La pietra scartata dai costruttori è divenuta la pietra d'angolo. Questo è stato fatto dal Signore: una meraviglia ai nostri occhi. Questo è il giorno che ha fatto il Signore: rallegriamoci in esso ed esultiamo! **R.**

SECONDA LETTURA

1Gv 5,1-6

Carissimi, chiunque crede che Gesù è il Cristo, è stato generato da Dio; e chi ama colui che ha generato, ama anche chi da lui è stato generato. In questo conosciamo di amare i figli di Dio: quando amiamo Dio e osserviamo i suoi comandamenti. In questo infatti consiste l'amore di Dio, nell'osservare i Suoi comandamenti; e i Suoi comandamenti non sono gravosi. Chiunque è stato generato da Dio vince il mondo; e questa è la vittoria che ha vinto il mondo: la nostra fede. E chi è che vince il mondo se non chi crede che Gesù è il Figlio di Dio? Egli è colui che è venuto con acqua e sangue, Gesù Cristo; non con l'acqua soltanto, ma con l'acqua e con il sangue. Ed è lo Spirito che dà testimonianza, perché lo Spirito è la verità.

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia!

Perché mi hai veduto, Tommaso, tu hai creduto;

beati quelli che non hanno visto e hanno creduto!

Alleluia, Alleluia

VANGELO

Gv 20,19-31

La sera di quel giorno, il primo della settimana, mentre erano chiuse le porte del luogo dove si trovavano i discepoli per timore dei Giudei, venne Gesù, stette in mezzo e disse loro: «Pace a voi!». Detto questo, mostrò loro le mani e il fianco. E i discepoli gioirono al vedere il Signore. Gesù disse loro di nuovo: «Pace a voi! Come il Padre ha mandato me, anche io mando voi». Detto questo, soffiò e disse loro: «Ricevete lo Spirito Santo. A coloro a cui perdonerete i peccati, saranno perdonati; a coloro a cui non perdonerete, non saranno perdonati». Tommaso, uno dei Dodici, chiamato Dìdimo, non era con loro quando venne Gesù. Gli dicevano gli altri discepoli: «Abbiamo visto il Signore!». Ma egli disse loro: «Se non vedo nelle sue mani il segno dei chiodi e non metto il mio dito nel segno dei chiodi e non metto la mia mano nel suo fianco, io non credo». Otto giorni dopo i discepoli erano di nuovo in casa e c'era con loro anche Tommaso. Venne Gesù, a porte chiuse, stette in mezzo e disse: «Pace a voi!». Poi disse a Tommaso: «Metti qui il tuo dito e guarda le mie mani; tendi la tua mano e mettila nel mio fianco; e non essere incredulo, ma credente!». Gli rispose Tommaso: «Mio Signore e mio Dio!». Gesù gli disse: «Perché mi hai veduto, tu hai creduto; beati quelli che non hanno visto e hanno creduto!». Gesù, in presenza dei suoi discepoli, fece molti altri segni che non sono stati scritti in questo libro. Ma questi sono stati scritti perché crediate che Gesù è il Cristo, il Figlio di Dio, e perché, credendo, abbiate la vita nel Suo nome.

Parola del Signore

A: Lode a Te, O Cristo.