

LITURGIA DELLA PAROLA

PRIMA LETTURA

At 9,26-31

In quei giorni, Saulo, venuto a Gerusalemme, cercava di unirsi ai discepoli, ma tutti avevano paura di lui, non credendo che fosse un discepolo. Allora Bàrnaba lo prese con sé, lo condusse dagli apostoli e raccontò loro come, durante il viaggio, aveva visto il Signore che gli aveva parlato e come in Damasco aveva predicato con coraggio nel nome di Gesù. Così egli poté stare con loro e andava e veniva in Gerusalemme, predicando apertamente nel nome del Signore. Parlava e discuteva con quelli di lingua greca; ma questi tentavano di ucciderlo. Quando vennero a saperlo, i fratelli lo condussero a Cesarèa e lo fecero partire per Tarso. La Chiesa era dunque in pace per tutta la Giudea, la Galilea e la Samaria: si consolidava e camminava nel timore del Signore e, con il conforto dello Spirito Santo, cresceva di numero.

Parola di Dio **A: Rendiamo grazie a Dio**

SALMO RESPONSORIALE **Sal 21**

A Te la mia lode, Signore, nella grande assemblea.

Ricorderanno e torneranno al Signore tutti i confini della terra; davanti a Te si prostreranno tutte le famiglie dei popoli. **R.**

Ti rendo grazie, perché mi hai risposto, perché sei stato la mia salvezza. La pietra scartata dai costruttori è divenuta la pietra d'angolo. Questo è stato fatto dal Signore: una meraviglia ai nostri occhi. **R.**

A Lui solo si prostreranno quanti dormono sotto terra, davanti a Lui si curveranno quanti discendono nella polvere. **R.**

Ma io vivrò per Lui, lo servirà la mia discendenza. Si parlerà del Signore alla generazione che viene; annunceranno la Sua giustizia; al popolo che nascerà diranno: «Ecco l'opera del Signore!». **R.**

SECONDA LETTURA

1Gv 3,18-24

Figlioli, non amiamo a parole né con la lingua, ma con i fatti e nella verità. In questo conosceremo che siamo dalla verità e davanti a Lui rassicureremo il

Figlioli, non amiamo a parole né con la lingua, ma con i fatti e nella verità. In questo conosceremo che siamo dalla verità e davanti a Lui rassicureremo il nostro cuore, qualunque cosa esso ci rimproveri. Dio è più grande del nostro cuore e conosce ogni cosa. Carissimi, se il nostro cuore non ci rimprovera nulla, abbiamo fiducia in Dio, e qualunque cosa chiediamo, la riceviamo da Lui, perché osserviamo i Suoi comandamenti e facciamo quello che gli è gradito. Questo è il Suo comandamento: che crediamo nel nome del Figlio suo Gesù Cristo e ci amiamo gli uni gli altri, secondo il precetto che ci ha dato. Chi osserva i suoi comandamenti rimane in Dio e Dio in lui. In questo conosciamo che egli rimane in noi: dallo Spirito che ci ha dato.

Parola di Dio **A: Rendiamo grazie a Dio**

CANTO AL VANGELO

Alleluia, Alleluia!

Rimanete in me e io in voi, dice il Signore, chi rimane in me porta molto frutto.

Alleluia, Alleluia!

VANGELO **Gv 15,1-8**

In quel tempo, Gesù disse ai suoi discepoli: «Io sono la vite vera e il Padre mio è l'agricoltore. Ogni tralcio che in me non porta frutto, lo taglia, e ogni tralcio che porta frutto, lo pota perché porti più frutto. Voi siete già puri, a causa della parola che vi ho annunciato. Rimanete in me e io in voi. Come il tralcio non può portare frutto da se stesso se non rimane nella vite, così neanche voi se non rimanete in me. Io sono la vite, voi i tralci. Chi rimane in me, e io in lui, porta molto frutto, perché senza di me non potete far nulla. Chi non rimane in me viene gettato via come il tralcio e secca; poi lo raccolgono, lo gettano nel fuoco e lo bruciano. Se rimanete in me e le mie parole rimangono in voi, chiedete quello che volete e vi sarà fatto. In questo è glorificato il Padre mio: che portiate molto frutto e diventiate miei discepoli».

Parola del Signore **A: Lode a Te, O Cristo.**

rendere le Scritture e disse loro: «Così sta scritto:



St Kieran Parish - Osborne Park

5th Sunday of Easter (B) 28th April 2024

LITURGY OF THE WORD

FIRST READING:

Acts 9:26–31

When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was really a disciple. Barnabas, however, took charge of him, introduced him to the apostles, and explained how the Lord had appeared to Saul and spoken to him on his journey, and how he had preached boldly at Damascus in the name of Jesus. Saul now started to go round with them in Jerusalem, preaching fearlessly in the name of the Lord. But after he had spoken to the Hellenists, and argued with them, they became determined to kill him. When the brothers knew, they took him to Caesarea, and sent him off from there to Tarsus. The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy Spirit.

The Word of the Lord **All: Thanks be to God**

RESPONSORIAL PSALM

Psalm 21:26–28, 30–32

Response: I will praise you, Lord,
in the assembly of your people.

My vows I will pay before those who fear him. The poor shall eat and shall have their fill. They shall praise the Lord, those who seek him. May their hearts live for ever and ever! **R.**

All the earth shall remember and return to the Lord, all families of the nations worship before him. They shall worship him, all the mighty of the earth; before him shall bow all who go down to the dust. **R.**

And my soul shall live for him, my children serve him. They shall tell of the Lord to generations yet to come, declare his faithfulness to peoples yet unborn: 'These things the Lord has done.' **R.**

SECOND READING:

1 John 3:18–24

My children, our love is not to be just words or mere talk, but something real and active; only by this can we be certain that we are the children of the truth and be able to quieten our conscience in his presence, whatever accusations it may raise against us, because God is greater than our conscience and he knows everything. My dear people, if we cannot be condemned by our own conscience, we need not be afraid in God's presence, and whatever we ask him, we shall receive, because we keep his commandments and live the kind of life that he wants. His commandments are these: that we believe in the name of his Son Jesus Christ and that we love one another as he told us to. Whoever keeps his commandments lives in God and God lives in him. We know that he lives in us by the Spirit that he has given us.

The Word of the Lord **All: Thanks be to God**

GOSPEL ACCLAMATION

John 15:4-5

Alléluia, alléluia!

Live in me and let me live in you, says the Lord;
my branches bear much fruit.

Alléluia!

GOSPEL:

John 15:1–8

Jesus said to his disciples: 'I am the true vine, and my Father is the vinedresser. Every branch in me that bears no fruit he cuts away, and every branch that does bear fruit he prunes to make it bear even more. You are pruned already, by means of the word that I have spoken to you. Make your home in me, as I make mine in you. As a branch cannot bear fruit all by itself, but must remain part of the vine, neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me, with me in him, bears fruit in plenty; for cut off from me you can do nothing. Anyone who does not remain in me is like a branch that has been thrown away - he withers; these branches are collected and thrown on the fire, and they are burnt. If you remain in me and my words remain in you, you may ask what you will and you shall get it. It is to the glory of my Father that you should bear much fruit, and then you will be my disciples.

The Gospel of the Lord

All: Thanks be to God

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
7:30am	Rosary
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:30am & 6:30pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	
	7:30pm	
Sun	9:00am	Emilia & Antonio Chiera Giuseppi De Stefano Bruce Leonard (3 yrs) Lawrence Leonard (13yrs)
	10:15am	Gabriele Cinalli (1 mth) Ruggero Salvatore Trimboli Cosimo
	11:15am	
Readers		
Sat	6:30pm	Rob & Barbara Locke
	7:30pm	Neocatechumenal Way
Sun	9:00am	Carlo & Clelia Consani
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 nd Sunday)
Servers/Acolyte		
Sat	6:30pm	Raphael, Pio, Campbell, Cassius, Sebastian & Demarco Brad
	7:30pm	
Sun	9:00am	Thineth, Clara, Grace & Mariam Eugene, Brendon & Pedro
	10:15am	Giovanni
Hospital	By appointment	
Children's Liturgy		
Sun	Barbara	Maria & Isabel

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

GREEK / HEBREW WORD

Ἄμπελος ámpelo /Herew- Gephen
 "I am the true vine, and my Father is the gardener," Jesus tells the disciples in John 15:1. Then, as if His meaning isn't already understood, Jesus elaborates further, noting that the disciples are His branches and that as long as they remain in Him, nourished and sustained, they will bear fruit and thrive.
 "I am the true vine, and my Father is the gardener. He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. In The Catholic Church "I am the vine, you are the branches" (John 15:4). Acts 15:1-6; John 15:1-8. The metaphor of the vine and the branches emphasizes the intimate union we have with Christ because of baptism, which makes us members of his body. He is the source of our life, and only if we remain in him can we be fruitful.
 The Bible frequently uses vine or vineyard as symbols. Vine is often used in speaking of Israel. Thus Israel is said to have been brought out of Egypt and planted as a vine on the land but was forsaken (Psalm 80:8-13; compare Isaiah 5:1-7 "Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me" (John 15:4). In the Bible, one of the things fruit represents is character.

ONGOING PARISH ACTIVITIES

Line Dancing Wednesdays 6:15-7:45pm
\$10 per person

Contact: Pat 0407 561 470

Catholic Archdiocese of Perth

Employment Opportunities

TENANCY LAWYER (DAYDAWN ADVOCACY CENTRE) – PERMANENT, PART-TIME OR FULL-TIME (0.80 - 1.0 FTE)

Daydawn advocacy centre is an outreach agency of the Catholic Archdiocese of Perth which seeks to assist Aboriginal and Torres Strait Islander peoples and advocate on their behalf. Services include provision of legal and social advocacy services for the Aboriginal and Torres Strait Islander peoples. The tenancy lawyer assists by providing legal advice, advocacy and representation for Daydawn clients in relation to tenancy matters. The tenancy lawyer supports the director in their role and assists them to coordinate the tenancy advocate assistants and volunteers. The tenancy lawyer works closely with and guides the tenancy advocate assistants in the legal-related tasks to provide tenancy services to clients. The successful candidate must hold an unrestricted legal Australian practising certificate and have knowledge of the Residential Tenancies Act WA (1987). This position requires a positive and flexible approach and the ability to work as part of a team.

To apply and for more information, refer to seek tenancy lawyer job in Perth WA – SEEK.

Applications close Thursday, 9 May 2024. We reserve the right to begin shortlisting and interviews prior to the closing date.

The Catholic Archdiocese of Perth is committed to the safeguarding of children and adults at risk.

Parish events

St Kieran Parish Project

This project now includes renovation of the Kitchen in the Parish Centre. Many thanks to our Parishioners and Contributors for our Parish Project, fundraising activities will continue in 2024 to fund the renovations. For contributions to St Kieran Project, please donate to the parish Fundraising account.

Parish Priest annual leave.

Fr Wilson will be away from Parish for the month of April. During his absence, please contact Fr Oscar or Eugene Tresham for any parish matters. The Parish Office can be contacted during opening hours.

High Tea in Honor of our Mothers.

A sold-out event, many thanks to all our parishioners who supported in attending the event. Special thanks to all those who help organise and assisted in all the required task for a successful event.

Volunteers or New Members required

The parish fundraising team would like to have more members or volunteers joining the group. You might be the right person with ideas and energy, your contribution can make a difference to our church community, please contact Judith, Barbara or Connie for more information.

Parish Morning Tea next Sunday after 9am Mass.

St Kieran Parish morning tea on Sunday 5th May, in the Parish Centre.

All parishioners are invited to join in for a cup of tea or coffee and catch up with fellow parishioners or welcome new members into our parish.