### LITURGIA DELLA PAROLA

PRIMA LETTURA Dt 4,32-34.39-40

Mosè parlò al popolo dicendo: «Interroga pure i tempi antichi, che furono prima di te: dal giorno in cui Dio creò l'uomo sulla terra e da un'estremità all'altra dei cieli, vi fu mai cosa grande come questa e si udì mai cosa simile a questa? Che cioè un popolo abbia udito la voce di Dio parlare dal fuoco, come l'hai udita tu, e che rimanesse vivo? O ha mai tentato un dio di andare a scegliersi una nazione in mezzo a un'altra con prove, segni, prodigi e battaglie, con mano potente e braccio teso e grandi terrori, come fece per voi il Signore, vostro Dio, in Egitto, sotto i tuoi occhi? Sappi dunque oggi e medita bene nel tuo cuore che il Signore è Dio lassù nei cieli e quaggiù sulla terra: non ve n'è altro. Osserva dunque le sue leggi e i suoi comandi che oggi ti do, perché sia felice tu e i tuoi figli dopo di te e perché tu resti a lungo nel paese che il Signore, tuo Dio, ti dà per sempre».

Parola di Dio A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 32

Beato il popolo scelto dal Signore.

Retta è la parola del Signore e fedele ogni Sua opera. Egli ama la giustizia e il diritto; dell'amore del Signore è piena la terra. R.

Dalla parola del Signore furono fatti i cieli, dal soffio della Sua bocca ogni loro schiera. Perché egli parlò e tutto fu creato, comandò e tutto fu compiuto. **R.** 

Ecco, l'occhio del Signore è su chi lo teme, su chi spera nel Suo amore, per liberarlo dalla morte e nutrirlo in tempo di fame. R.

L'anima nostra attende il Signore: egli è nostro aiuto e nostro scudo. Su di noi sia il Tuo amore, Signore, come da te noi speriamo. R.

### SECONDA LETTURA 17

Rm 8,14-

Fratelli, tutti quelli che sono guidati dallo Spirito di Dio, questi sono figli di Dio. E voi non avete ricevuto uno spirito da schiavi per ricadere nella paura, ma avete ricevuto lo Spirito che rende figli

Lo Spirito stesso, insieme al nostro spirito, attesta che siamo figli di Dio. E se siamo figli, siamo anche eredi: eredi di Dio, coeredi di Cristo, se davvero prendiamo parte alle sue sofferenze per partecipare anche alla sua gloria.

Parola di Dio A: Rendiamo grazie a Dio

#### **CANTO AL VANGELO**

Alleluia, Alleluia!

Gloria al Padre e al Figlio e allo Spirito Santo, a Dio, che è, che era e che viene.

Alleluia, Alleluia!

**VANGELO** 

Mt 28, 16-20

In quel tempo, gli undici discepoli andarono in Galilea, sul monte che Gesù aveva loro indicato. Quando lo videro, si prostrarono. Essi però dubitarono. Gesù si avvicinò e disse loro: «A me è stato dato ogni potere in cielo e sulla terra. Andate dunque e fate discepoli tutti i popoli, battezzandoli nel nome del Padre e del Figlio e dello Spirito Santo, insegnando loro a osservare tutto ciò che vi ho comandato. Ed ecco, io sono con voi tutti i giorni, fino alla fine del mondo».

Parola del Signore A: Lode a Te, O Cristo.

5/K

# St Kieran Parish - Osborne Park Most Holy Trinity Sunday 26th May 2024

#### LITURGY OF THE WORD

FIRST READING:

Deuteronomy: 4:32-34, 39-40

Moses said to the people: 'Put this question to the ages that are past, that went before you, from the time God created man on earth: Was there ever a word so majestic, from one end of heaven to the other? Was anything ever heard? Did ever a people hear the voice of the living God speaking from the heart of the fire, as you heard it, and remain alive? Has any god ventured to take to himself one nation from the midst of another by ordeals, signs, wonders, war with mighty hand and outstretched arm, by fearsome terrors- all this that the Lord your God did for you before your eyes in Egypt? 'Understand this today, therefore, and take it to heart: The Lord is God indeed, in heaven above as on earth beneath, he and no other. Keep his laws and commandments as I give them to you today so that you and your children may prosper and live long in the land that the Lord your God gives you for ever.'

The Word of the Lord All: Thanks be to God

**RESPONSORIAL PSALM** 

Psalm 32:4-6, 9, 18-20, 22

Response: Happy the people the Lord has chosen to be his own.

The word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. R.

By his word the heavens were made, by the breath of his mouth all the stars. He spoke: and they came to be. He commanded; they sprang into being. R.

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. R.

Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. R. **SECOND READING:** 

Romans 8:14-17

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

The Word of the Lord All: Thanks be to God

**GOSPEL ACCLAMATION** 

Cf. Revelation 1:8

Alléluia, Alléluia!

Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come.

Alléluia!

GOSPEL: Matthew 28:16-20

The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.'

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)
TUESDAY	
7:30am	Rosary
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
BAPTISM	
1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:30am & 6:30pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
	· ·

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#### YOUR CONTRIBUTION TO OUR PARISH

**Mass intentions** 

Vilma Bertolini (5yrs)

Michele Ratta (9yrs)

Vince Alessandrino

**Readers** 

Rob & Barbara Locke

Neocatechumenal Way

Jos Hazebroek & Jocelyn

Brazilian Mass (2<sup>nd</sup> Sunday)

Campbell, Michaela, Raphael, Demarco,

Thineth, Luke, Clara, Grace & Mariam

Servers/Acolyte

Sebastian & Pio

**Eugene & Pedro** 

By appointment

**Children's Liturgy** 

Giovanni

Judy & Carlo

**Brad** 

**Italian Mass** 

Rosario Micale

6:30pm

7:30pm

9:00am

10:15am

11:15am

6:30pm

7:30pm

9:00am

10:15am

11:15am

6:30pm

7:30pm

9:00am

10:15am

Barbara

Hospital

Sat

Sun

Sat

Sun

Sat

Sun

Sun

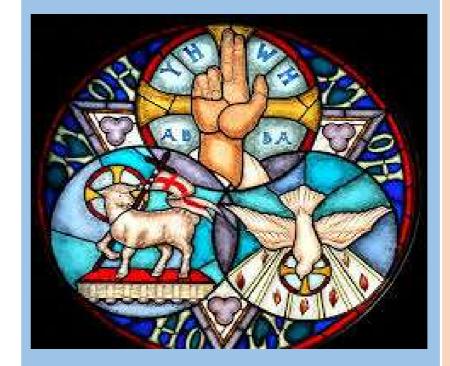
Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.



#### **GREEK / HEBREW WORD**

# Perichoresis /Greek: περιχώρησις

Perikhōrēsis, "rotation" is a term referring to the relationship of the three persons of the triune God (Father, Son, and Holy Spirit) to one another. a doctrine of the reciprocal inherence of the human and divine natures of Christ in each other. expresses the mutual indwelling and containment among the persons of the Holy Trinity - their presence in each other, in which each the relationship between or interlinking of the three Persons of the Trinity (Father, Son, and Holy Spirit) Perichoresis is seen in Jesus' prayer in John 17:1, "Father, the hour has come. Glorify your Son, that your Son may glorify you." We compare this with John 16:14, in which Jesus says that the Holy Spirit "will glorify me." So, the Holy Spirit glorifies the Son, the Son glorifies the Father, and the Father glorifies the Son. The loving relationships within the Trinity result in the Persons of the Godhead giving glory to one another. Perichoresis is the fellowship of three co-equal Persons perfectly embraced in love and harmony and expressing an intimacy that no one can humanly comprehend. The Father sends the Son (John 3:16), and the Spirit proceeds from the Father and was sent by the Son (John 15:26) another example of perichoresis, with the result that God's people are blessed.



#### Parish events

## National Volunteers week - May 20<sup>th</sup> - 26<sup>th</sup>

Many thanks and appreciation go to all our volunteers who give their time and energy for our parish to provide all services as required.

Volunteers are a vital part of our community/our parish, and we can't do without them.

#### Fr Wilson & Fr Oscar.

Please keep them in our daily prayers for their speedy recovery, we hope and pray that they are back to normal as early as possible.

Parish Morning Tea next Sunday after 9am Mass

St Kieran Parish morning tea on Sunday 2<sup>nd</sup> June, in the Parish Centre. All parishioners are invited to join in for a cup of tea or coffee and catch up with fellow parishioners or welcome new members into our parish.

Request - St Kieran Catholic Primary School.

The Traffic Warden assigned to the Cape Street crossing, across St Kieran's School has not been able to attend regularly to assist with school kids crossing the busy Cape St, before and after school. The School Parents & Friends team would like to create a pool of volunteers to cover the days the current Traffic Warden is not able to attend. These volunteers could be parents or retired parishioners from our Church community. Timing would be Monday to Friday, 8:00am to 8:45am and 3:00pm to 3:45pm. Please contact the Parish or School Office if you can help.

#### Pledge Cards for next Financial Year.

Many thanks to our generous financial supporters over the years, your contributions through the second collection have helped the parish in maintaining and functioning as a community and supporting all our spiritual needs. Pledge cards are now available for your commitment of another year. All parishioners are invited to be part of our St Kieran Parish plan giving programme. To be part of Plan giving, simply fill up the pledge cards, which are currently available in your pews. Weekly contributors will receive their pack of envelopes for the next 12 months. Those who wish to contribute by Direct Debit, please still complete the card for parish record. Completed cards can be deposited in the pledge card box located at the back of the church.