

## LITURGIA DELLA PAROLA

### PRIMA LETTURA

Ez 17,22-24

Così dice il Signore Dio: «Un ramoscello io prenderò dalla cima del cedro, dalle punte dei suoi rami lo coglierò e lo planterò sopra un monte alto, imponente; lo planterò sul monte alto d'Israele.

Metterà rami e farà frutti e diventerà un cedro magnifico. Sotto di lui tutti gli uccelli dimoreranno, ogni volatile all'ombra dei suoi rami riposerà.

Sapranno tutti gli alberi della foresta che io sono il Signore, che umilio l'albero alto e innalzo l'albero basso, faccio seccare l'albero verde e germogliare l'albero secco. Io, il Signore, ho parlato e lo farò».

Parola di Dio

**A: Rendiamo grazie a Dio**

### SALMO RESPONSORIALE

Sal 91

*È bello rendere grazie al Signore.*

È bello rendere grazie al Signore e cantare al Tuo nome, o Altissimo, annunciare al mattino il Tuo amore, la Tua fedeltà lungo la notte. **R.**

Il giusto fiorirà come palma, crescerà come cedro del Libano; piantati nella casa del Signore, fioriranno negli atri del nostro Dio. **R.**

Nella vecchiaia daranno ancora frutti, saranno verdi e rigogliosi, per annunciare quanto è retto il Signore, mia roccia: in Lui non c'è malvagità. **R.**

### SECONDA LETTURA

2Cor 5,6-10

Fratelli, sempre pieni di fiducia e sapendo che siamo in esilio lontano dal Signore finché abitiamo nel corpo – camminiamo infatti nella fede e non nella visione –, siamo pieni di fiducia e preferiamo andare in esilio dal corpo e abitare presso il Signore. Perciò, sia abitando nel corpo sia andando in esilio, ci sforziamo di essere a lui graditi. Tutti infatti dobbiamo comparire davanti al tribunale di Cristo, per ricevere ciascuno la ricompensa delle opere compiute quando era nel corpo, sia in bene che in male.

Parola di Dio

**A: Rendiamo grazie a Dio**

### CANTO AL VANGELO

*Alleluia, Alleluia!*

**Il seme è la parola di Dio, il seminatore è Cristo: chiunque trova Lui, ha la vita eterna.**

*Alleluia, Alleluia!*

### VANGELO

Mc 4,26-34

In quel tempo, Gesù diceva [alla folla]: «Così è il regno di Dio: come un uomo che getta il seme sul terreno; dorma o vegli, di notte o di giorno, il seme germoglia e cresce. Come, egli stesso non lo sa. Il terreno produce spontaneamente prima lo stelo, poi la spiga, poi il chicco pieno nella spiga; e quando il frutto è maturo, subito egli manda la falce, perché è arrivata la mietitura». Diceva: «A che cosa possiamo paragonare il regno di Dio o con quale parabola possiamo descriverlo? È come un granello di senape che, quando viene seminato sul terreno, è il più piccolo di tutti i semi che sono sul terreno; ma, quando viene seminato, cresce e diventa più grande di tutte le piante dell'orto e fa rami così grandi che gli uccelli del cielo possono fare il nido alla sua ombra». Con molte parabole dello stesso genere annunciava loro la Parola, come potevano intendere. Senza parabole non parlava loro ma, in privato, ai suoi discepoli spiegava ogni cosa.

Parola del Signore

**A: Lode a Te, O Cristo.**



## St Kieran Parish - Osborne Park

**Eleventh Sunday in Ordinary Time (B)**

16<sup>th</sup> June 2024

### LITURGY OF THE WORD

#### FIRST READING:

Ezekiel 17:22-24

*The Lord says this:* 'From the top of the cedar, from the highest branch I will take a shoot and plant it myself on a very high mountain. I will plant it on the high mountain of Israel. It will sprout branches and bear fruit, and become a noble cedar. Every kind of bird will live beneath it, every winged creature rest in the shade of its branches. And every tree of the field will learn that I, the Lord, am the one who stunts tall trees and makes the low ones grow, who withers green trees and makes the withered green. I, the Lord, have spoken, and I will do it.'

The Word of the Lord

**All: Thanks be to God**

#### RESPONSORIAL PSALM

Psalm 91:2-3, 13-16

**Response : Lord it is good to give thanks to you.**

It is good to give thanks to the Lord to make music to your name, O Most High, to proclaim your love in the morning and your truth in the watches of the night. **R.**

The just will flourish like the palm-tree and grow like a Lebanon cedar. **R.**

Planted in the house of the Lord they will flourish in the courts of our God, still bearing fruit when they are old, still full of sap, still green, to proclaim that the Lord is just. In him, my rock, there is no wrong. **R.**

#### SECOND READING:

2 Corinthians 5:6-10

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight - we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord.

Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

The Word of the Lord

**All: Thanks be to God**

#### GOSPEL ACCLAMATION

Alléluia, alléluia!

**The see is the word of God, Christ is the sower; all who come to him will live forever.**

Alléluia!

#### GOSPEL:

Mark 4:26-34

Jesus said to the crowd, 'This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time; he starts to reap because the harvest has come.' He also said, 'What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.' Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

The Gospel of the Lord

**All: Praise to you, Lord Jesus Christ.**

PARISH SCHEDULE	
<b>SATURDAY</b>	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
<b>SUNDAY</b>	
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)
<b>TUESDAY</b>	
7:30am	Rosary
8:00am	Mass
<b>WEDNESDAY</b>	
8:00am	Mass
<b>THURSDAY</b>	
7:30am	Adoration
8:00am	Mass
<b>BAPTISM</b>	
1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday	11:15am/During any mass Or by appointment
<b>CONFESSION</b>	
Saturday 8:30am & 6:30pm/ by appointment	
<b>WEDDINGS &amp; FUNERALS</b>	
By appointment	
<b>PARISH CONTACTS</b>	
Parish Priest	Fr. Wilson Donizzetti
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
<b>PARISH OFFICE HOURS</b>	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: <b>0435 590 495</b>	
E: osborne.park@perthcatholic.org.au www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	Andrew & Lucien D'Autriche Lucrezia & Fortunato Multari
	7:30pm	
Sun	9:00am	Vilma Bertolini (5 yrs )
	10:15am	Michele Scafidi Alberto Leone Agnello & Tota (Giovanna) Arfuso Antonio Scormito ( 1 month)
	11:15am	
Readers		
Sat	6:30pm	Mac Callisto & Carlo Consani
	7:30pm	Neocatechumenal Way
Sun	9:00am	John Murray & Zoran Vukojevic
	10:15am	Italian Mass
	11:15am	Brazilian Mass ( <b>2<sup>nd</sup> Sunday of the month</b> )
Servers/Acolyte		
Sat	6:30pm	Alexandra, Elle, Ashley, Emma, Clelia & Izzy <b>Brad</b>
	7:30pm	
Sun	9:00am	Thineth, Ahinsa, Luke, Clara, Grace & Abigail <b>Eugene &amp; Pedro</b>
	10:15am	<b>Giovanni</b>
Hospital		By appointment
Children's Liturgy		
Sun	Jo	Maria & Isabel

#### YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

#### GREEK / HEBREW WORD

Kingdom βασιλεία (basileia)  
kingdom, kingship, royal rule

a kingdom, realm, the region or country governed by a king; kingly power, authority, dominion, reign; royal dignity, the title and honor of king; ἡ βασιλεια, Mt. 9:35, ἡ βασιλεια τοῦ θεοῦ or τοῦ Χριστου or τοῦ οὐρανοῦ or τῶν οὐρανῶν, the reign or kingdom of the Messiah,

Kingdom of heaven (Greek: βασιλεία τῶν οὐρανῶν) is a phrase used in the Gospel of Matthew. It is generally seen as equivalent to the phrase "kingdom of God" (Greek: βασιλεία τοῦ θεοῦ) in the Gospel of Mark and the Gospel of Luke. Thought to be the main content of Jesus's preaching in the Gospel of Matthew, the "kingdom of heaven" described "a process, a course of events, whereby God begins to govern or to act as king or Lord, an action, therefore, by which God manifests his being-God in the world of men."

Kingdom of God, in Christianity, the spiritual realm over which God reigns as king, or the fulfillment on Earth of God's will. The phrase occurs frequently in the New Testament, primarily used by Jesus Christ in the first three Gospels. It is generally considered to be the central theme of Jesus' teaching, *"For the kingdom of God is not a matter of eating and drinking but of righteousness and peace and joy in the Holy Spirit."* ~ Romans 14:17

The rule of Jesus Christ on earth and in heaven.

The blessings and advantages that flow from living under Christ's rule

The subjects of this kingdom, or the Church understanding of the Kingdom of God?

John the Baptist used it often as he called for "repent, for the kingdom of God is near" (Matthew 3:2). Jesus Christ himself not only said, "the kingdom of God is near. Repent and believe" (Matthew 4:17), but he also used it when teaching his disciples how to pray "your kingdom come" (Matthew 6:10), in the Beatitudes "theirs is the kingdom of heaven" (Matthew 5:3 and 10). At the Last Supper, "I will not drink again of the fruit of the vine until that day when I drink it anew in the kingdom of God" (Mark 14:25).

#### Parish Events

[St Kieran Parish Annual Fundraising Food Fair.](#)

Our annual fundraising food fair is ON this Sunday 16<sup>th</sup> June 2024 inside the Parish Centre from 10am onwards. Please come and support the Parish fundraising, a variety of food will be on sale, take away and sit-down meals available. Bring your family and friends to enjoy the food or celebrate any occasion together in a friendly environment. Your support for your parish would be much appreciated.

#### Pledge Cards for next Financial Year.

Many thanks to our generous parishioners and financial supporters over the years, your contributions through the second collection have helped the parish in maintaining and functioning as a community and supporting all our spiritual needs. Pledge cards are now available for your commitment of another year. To be part of Plan giving, simply fill up the pledge cards available in the church foyer. Even if you have already filled in the previous year, or wish to contribute by Direct Debit, please still fill-in the card for the new financial year for the parish record. Completed cards can be deposited in the pledge card deposit box located in the church foyer. Sets of envelopes for weekly contributors will be available from next week.

#### Catechesis for young and adult

[Mondays & Thursdays at the parish hall;](#)  
[Everyone is welcome!](#)

7:00pm