

LITURGIA DELLA PAROLA

PRIMA LETTURA

Gb 38,1.8-11

Il Signore prese a dire a Giobbe in mezzo all'uragano: «Chi ha chiuso tra due porte il mare, quando usciva impetuoso dal seno materno, quando io lo vestivo di nubi e lo fasciavo di una nuvola oscura, quando gli ho fissato un limite, gli ho messo chiavistello e due porte dicendo: "Fin qui giungerai e non oltre e qui s'infrangerà l'orgoglio delle tue onde"?».

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 106

Rendete grazie al Signore, il Suo amore è per sempre.

Coloro che scendevano in mare sulle navi e commerciavano sulle grandi acque, videro le opere del Signore e le Sue meraviglie nel mare profondo.

R.

Egli parlò e scatenò un vento burrascoso, che fece alzare le onde: salivano fino al cielo, scendevano negli abissi; si sentivano venir meno nel pericolo.

R.

Nell'angustia gridarono al Signore, ed egli li fece uscire dalle loro angosce. La tempesta fu ridotta al silenzio, tacquero le onde del mare.

R.

Al vedere la bonaccia essi gioirono, ed egli li condusse al porto sospirato. Ringrazino il Signore per il Suo amore, per le Sue meraviglie a favore degli uomini.

R.

SECONDA LETTURA

2Cor 5,14-17

Fratelli, l'amore del Cristo ci possiede; e noi sappiamo bene che uno è morto per tutti, dunque tutti sono morti. Ed egli è morto per tutti, perché quelli che vivono non vivano più per se stessi, ma per colui che è morto e risorto per loro. Cosicché non guardiamo più nessuno alla maniera umana; se anche abbiamo conosciuto Cristo alla maniera umana, ora non lo conosciamo più così. Tanto che, se uno è in Cristo, è una nuova creatura; le cose vecchie sono passate; ecco, ne sono nate di nuove.

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia! Un grande profeta è sorto tra noi, e Dio ha visitato il Suo popolo.. Alleluia, Alleluia!

VANGELO

Mc 4,35-41

In quel giorno, venuta la sera, Gesù disse ai suoi discepoli: «Passiamo all'altra riva». E, congedata la folla, lo presero con sé, così com'era, nella barca. C'erano anche altre barche con lui.

Ci fu una grande tempesta di vento e le onde si rovesciavano nella barca, tanto che ormai era piena. Egli se ne stava a poppa, sul cuscino, e dormiva. Allora lo svegliarono e gli dissero: «Maestro, non t'importa che siamo perduti?».

Si destò, minacciò il vento e disse al mare: «Taci, calmati!». Il vento cessò e ci fu grande bonaccia. Poi disse loro: «Perché avete paura? Non avete ancora fede?».

E furono presi da grande timore e si dicevano l'un l'altro: «Chi è dunque costui, che anche il vento e il mare gli obbediscono?».

Parola del Signore

A: Lode a Te, O Cristo.



St Kieran Parish - Osborne Park

Twelfth Sunday in Ordinary Time (B)

23rd June 2024

LITURGY OF THE WORD

FIRST READING:

Job 38:1, 8-11

From the heart of the tempest the Lord gave Job his answer. He said: Who pent up the sea behind closed doors when it leapt tumultuous out of the womb, when I wrapped it in a robe of mist and made black clouds its swaddling bands; when I marked the bounds it was not to cross and made it fast with a bolted gate? Come thus far, I said, and no farther; here your proud waves shall break.

The Word of the Lord **All: Thanks be to God**

RESPONSORIAL PSALM

106:23-26, 28-31

Response: Give thanks to the Lord, his love is everlasting.

Some sailed to the sea in ships to trade on the mighty waters. These men have seen the Lord's deeds, the wonders he does in the deep. **R.**

For he spoke; he summoned the gale, tossing the waves of the sea up to heaven and back into the deep; their soul melted away in their distress. **R.**

Then they cried to the Lord in their need and he rescued them from their distress. He stilled the storm to a whisper: all the waves of the sea were hushed. **R.**

They rejoiced because of the calm and he led them to the haven they desired. Let them thank the Lord for his love, the wonders he does for men. **R.**

SECOND READING:

2 Corinthians 5:14-17

The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer

For themselves, but for him who died and was raised to life for them. From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here.

The Word of the Lord **All: Thanks be to God**

GOSPEL ACCLAMATION

Luke 7:16

Alléluia, Alléluia! A great prophet has appeared among us; God has visited his people. **Alléluia!**



GOSPEL:

Mark 4:35-41

With the coming of evening, Jesus said to his disciples, 'Let us cross over to the other side.' And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, 'Master, do you not care? We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'

The Gospel of the Lord **All: Praise to you, Lord Jesus Christ.**

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
7:30am	Rosary
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:30am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	
	7:30pm	
Sun	9:00am	Domenica Condidorio (2 yr anniv) Concetta & Michele Condidorio
	10:15am	Lilla Scurria
	11:15am	
Readers		
Sat	6:30pm	Kathy Stewart
	7:30pm	Neocatechumenal Way
Sun	9:00am	Anne & Greg Diamond
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 nd Sunday of the month)
Servers/Acolyte		
Sat	6:30pm	Connor, Raphael, Campbell, Rory, Sebastian & Demarco <i>Brad</i>
	7:30pm	
Sun	9:00am	Thineth, Ahinsa, Luke, Clara, Grace & Abigail <i>Eugene & Pedro</i>
	10:15am	<i>Giovanni</i>
Hospital		By appointment
Children's Liturgy		
Sun	Barbara	Judy & Carlo

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

GREEK / HEBREW WORD - יָם

(Yam) The sea was a place of terror to the landlocked Jewish people. Fishermen were the iron workers of their day and even they did not venture out into the deeper waters. There was no Jacques Cousteau to explore the world under the sea and show off it's beauty. To early man the sea was awesome, foreboding, a place where the gods duked it out with each other. Every storm was thought to be a major battle between the gods and if you happen to be the poor slob out in a boat in the middle of their battle, well "ahoy." (Ahoy, Heb. ah, expression of grief, oy another expression of grief. Some of the first pirates were Jews). Although the Jews rejected any polytheistic mythology, they still knew the stories and when Jesus walked on the waters during a stormy sea, at night and calmed the storm, he was declaring Himself the master God, who welded more power than Zeus or Neptune (Dagon), for not even these phony gods could control the mighty seas. The writer of this Psalm is declaring in beautiful poetry that the God Jehovah has all of these phony, two bit, penny Annie, wannabe gods beat by many miles. The ancients had a far greater terror of the seas than we have today and if our God is mightier than the most terrifying thing on earth, what do we have to fear. Peter understood this. When he saw Jesus walking on the water, demonstrating more power than the most powerful force known to ancient man, he was ready to jump ship and join forces with Him. That is, of course, the literal meaning. But let's dive beneath this ocean and see if we can find a deeper message. "The Lord is mightier than the noise of many waters (Heb. mayim) and mightier than the waves of the sea (yim). The root words of both water and sea are the rare cases where it is dual and trilateral. Waters is spelled "mem, yod" and seas is spelled "yod, mem." Each has a numerical value of 50. The numerical value of the word for "you are mine" is also 50. When the ancient seaman ventured out onto the seas, he knew his fate belonged to the sea. The sea was saying: "You are mine." Could Peter have been thinking about this when he saw Jesus walking on the water and in the midst of the storm that seemed to be saying; "You are mine" Jesus was showing that he was overpowering the mighty waters and was saying the terror of the sea can not claim you because "you are mine." When Peter asked if he could "come" (Greek – elithe) to Jesus, Jesus said "Come (Greek – elithe)." The Greek word "elithe" is sometimes used in the Septuagint for "halak" which means "come" but it also means "walk" and it the root for "halakah" the righteous walk. Peter could have been asking, "Let me walk the halakah, the righteous walk to you." Jesus responded with "Walk the halakah to me." Halak = 50 + 5 (grace). 50 is also the number for faith. The grace of God (5) without faith (50) is of no value as Peter quickly learned. Fifty also being the numerical value for "you are mine" might have given Peter more confidence. Peter was attune to the fact that Jesus was his rabbi and a rabbi often speaks to his disciples in hidden messages. So Peter may also have heard Jesus say: "Come, walk the righteous walk, for by my grace you are mine."

PARISH EVENTS

MercyCare is here to support people throughout life's journey as a leading Western Australian not-for-profit provider of aged care. A **MercyCare** representative will share information about aged care services in general, eligibility and how to access these services, and which home care services are available under the different programs. A **Stay On Your Feet**® presenter will provide information and strategies for older adults, their friends and family to prevent slips, trips and falls.

Date: Monday, 22 July 2024 **Time:** 10.00am - 12.30pm **Where:** Seminar Room, Catholic Pastoral Centre, 40a Mary Street, Highgate (parking off Harold Street)

RSVP: Wednesday, 17 July 2024 (Please advise if you have any dietary or accessibility requirements)**Contact:**94227920, outreach@perthcatholic.org.au

St Kieran Parish Annual Fundraising Food Fair.

Our annual fundraising food fair went very well with most stalls sold out by 1 pm. Many thanks to all our parishioners, friends, and families for the overwhelming support to our parish fundraising event. Much appreciated and heartfelt thanks to all.

Pledge Cards for next Financial Year.

Many thanks to our generous parishioners and financial supporters over the years, your contributions through the second collection have helped the parish in maintaining and functioning as a community and supporting all our spiritual needs. Pledge cards are now available for your commitment of another year. To be part of Plan giving, simply fill up the pledge cards available in the church foyer. Even if you have already filled in the previous year, or wish to contribute by Direct Debit, please still fill-in the card for the new financial year for the parish record. Completed cards can be deposited in the pledge card deposit box located in the church foyer. Sets of envelopes for weekly contributors will be available from next week.

Catechesis for young and adult

Mondays & Thursdays at the parish hall;
Everyone is welcome!

7:00pm