



St Kieran Parish - Osborne Park

Thirteenth Sunday in Ordinary Time (B)

30th June 2024

LITURGY OF THE WORD

FIRST READING: Wisdom 1:13-15; 2:23-24

Death was not God's doing, he takes no pleasure in the extinction of the living. To be - for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

The Word of the Lord All: Thanks be to God

RESPONSORIAL PSALM Psalm 29:2,4-6, 11-13

Response: I will praise you, Lord,
for you have rescued me.

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R.**

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment: his favour through life. At night there are tears, but joy comes with dawn. **R.**

The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. **R.**

SECOND READING: 2 Corinthians 8:7, 9, 13-15

You always have the most of everything - of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection - so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The Word of the Lord All: Thanks be to God

GOSPEL ACCLAMATION Cf. 2 Timothy 1:10

Alléluia, alléluia!
Our Saviour Jesus Christ has done away with death
and brought us life through his gospel.
Alléluia!

GOSPEL: Mark 5:21-43

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him. [Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch his clothes,' she had told herself 'I will be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out of him, Jesus turned around in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'] While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE

SATURDAY

8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)

SUNDAY

9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)

TUESDAY

7:30am	Rosary
8:00am	Mass

WEDNESDAY

8:00am	Mass
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THURSDAY

7:30am	Adoration
8:00am	Mass

BAPTISM

1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
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CONFESSION

Saturday 8:30am & 6:00pm/ by appointment

WEDDINGS & FUNERALS

By appointment

PARISH CONTACTS

Parish Priest	Fr. Wilson Donizzetti
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793

PARISH OFFICE HOURS

Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm

T: 0435 590 495

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Mass intentions

Sat	6:30pm	Maria La Piana Longin Szymanski (6years)
	7:30pm	
Sun	9:00am	Adriano Catena and Sarah Catena Giuseppe Catena & Maria Catena
	10:15am	Vince Lenzo (7 years) Paula Russo
	11:15am	

Readers

Sat	6:30pm	Adriano and Carlos Sanzone
	7:30pm	Neocatechumenal Way
Sun	9:00am	Elizabeth Denkha and Josie Burgess
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 nd Sunday of the month)

Servers/Acolyte

Sat	6:30pm	Cassius, Diego,Pio, Bella, Joseph & Tessa <i>Brad</i>
	7:30pm	
Sun	9:00am	Thineth, Ahinsa, Luke, Clara, Grace & Abigail <i>Eugene & Pedro</i>
	10:15am	<i>Giovanni</i>

Hospital By appointment

Children's Liturgy

Sun		
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YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

Emunah" (אמונה)- 'faith'- faith in God'

The Hebrew word *Emunah* may not sound familiar to you at first, but how about the word *AMEN*? And do you know what *Amen* means? You may wonder how these two Hebrew words are connected... *Emunah* is the Hebrew word for faith, and *Amen* derives from it! So, let's explore further how these words can be defined. Exploring the meaning of [Hebrew words](#) is like receiving an unexpected gift. The depth of God's character is unveiled in the process. That, in turn, can make way for new facets of trust to be established in our relationship with Him.

"faith." The Hebrew word *emunah* (אמונה, pronounced "eh-moo-nah") is understood in English to mean "faith" or "belief". But it is often also translated as "faithfulness." And yet, it describes much more than just believing a statement about God. It reveals a life of full reliance upon Him. Let's find out about the meaning of Amen.

Emunah is faith that results in faithfulness, implying action. It shouldn't be a total surprise then that the word *amen* shares the root with *Emunah*. Amen means "so be it" or "may it be so," and shares the root also with *eman*, meaning "to confirm". Add to that *haemeen*, which means "to trust" or "confide in". When we say "amen" at the end of a prayer, it is not just a closing statement or ritual word. It is an agreement to act upon what we have prayed! allow the awareness of "amen" to serve as a reminder each time you pray. It's easy to ask something of God in prayer. But as His children, we are invited into [partnership](#) with Him Experiencing - *Emunah* Faith doesn't just happen in your head – it happens in your entire body.

Parish Morning Tea

Our monthly Parish Morning Tea in on Sunday 7th July 2024. Everyone is invited to join the parish morning tea to meet new families or catch up with fellow Parishioners.

Pledge Cards for the new Financial Year.

Many thanks to our generous parishioners who have pledge their commitment for another financial year. Plan giving envelopes are now available for those who requested (weekly cash contributors) Pledge cards are still available in the church foyer next to the Pledge Card deposit box, for anyone wishing to be part of St Kieran Parish- plan giving program for the new financial year, Even if you have already filled in the previous year, or wish to contribute by Direct Debit, please still fill-in the card for the new financial year for the parish record.

Quiz Night - St Kieran Parish Fundraising Event

Our next fundraising event is a Quiz night on Friday 12th July 2024. Please support the parish fundraising event, come along with families and friends to have a good time. Tickets are on sale now.

Fundraising High Tea for youth to attend Genfest.

Fundraising High Tea on Sunday 21st July, inside the parish Centre, your support would be much appreciated. Please contact Connie 0408 934 513 or Clarissa 0452546775 for Tickets, \$25.00 per person. Have also attached the brochure, please use whichever fits in well.

Children's Liturgy – will resume after the school holidays. If there is anyone interested in coming on board as a leader or assistant,

Please contact **Barbara Locke – 0411 309 266**
Your turn on the roster would be once or twice a term. It is a worthwhile ministry-spreading Gods Love to his little ones.

Catechesis for young and adult

**Mondays & Thursdays at the parish hall;
Everyone is welcome!**

7:00pm

LITURGIA DELLA PAROLA

PRIMA LETTURA

Sap 1,13-15; 2,23-24

Dio non ha creato la morte e non gode per la rovina dei viventi. Egli infatti ha creato tutte le cose perché esistano; le creature del mondo sono portatrici di salvezza, in esse non c'è veleno di morte, né il regno dei morti è sulla terra. La giustizia infatti è immortale. Sì, Dio ha creato l'uomo per l'incorruttibilità, lo ha fatto immagine della propria natura. Ma per l'invidia del diavolo la morte è entrata nel mondo e ne fanno esperienza coloro che le appartengono.

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 29

Ti esalterò, Signore, perché mi hai risollevato.

Ti esalterò, Signore, perché mi hai risollevato, non hai permesso ai miei nemici di gioire su di me. Signore, hai fatto risalire la mia vita dagli inferi, mi hai fatto rivivere perché non scendessi nella fossa. **R.**

Cantate inni al Signore, o suoi fedeli, della Sua santità celebrate il ricordo, perché la Sua collera dura un istante, la Sua bontà per tutta la vita. Alla sera ospite è il pianto e al mattino la gioia. **R.**

Ascolta, Signore, abbi pietà di me, Signore, vieni in mio aiuto! Hai mutato il mio lamento in danza, Signore, mio Dio, ti renderò grazie per sempre. **R.**

SECONDA LETTURA

2Cor 8,7.9.13-15

Fratelli, come siete ricchi in ogni cosa, nella fede, nella parola, nella conoscenza, in ogni zelo e nella carità che vi abbiamo insegnato, così siate larghi anche in quest'opera generosa. Conoscete infatti la grazia del Signore nostro Gesù Cristo: da ricco che era, si è fatto povero per voi, perché voi diventaste ricchi per mezzo della sua povertà. Non si tratta di mettere in difficoltà voi per sollevare gli altri, ma che vi sia uguaglianza. Per il momento la vostra abbondanza supplisca alla loro indigenza, perché anche la loro abbondanza supplisca alla

vostra indigenza, e vi sia uguaglianza, come sta scritto: «Colui che raccolse molto non abbondò e colui che raccolse poco non ebbe di meno».

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia!

Il salvatore nostro Cristo Gesù ha vinto la morte e ha fatto risplendere la vita per mezzo del Vangelo.

Alleluia, Alleluia!

VANGELO

Mc 5,21-24.35b-43

In quel tempo, essendo Gesù passato di nuovo in barca all'altra riva, gli si radunò attorno molta folla ed egli stava lungo il mare. E venne uno dei capi della sinagoga, di nome Giàiro, il quale, come lo vide, gli si gettò ai piedi e lo supplicò con insistenza: «La mia figlioletta sta morendo: vieni a imporle le mani, perché sia salvata e viva». Andò con lui. Molta folla lo seguiva e gli si stringeva intorno. Dalla casa del capo della sinagoga vennero a dire: «Tua figlia è morta. Perché disturbi ancora il Maestro?». Ma Gesù, udito quanto dicevano, disse al capo della sinagoga: «Non temere, soltanto abbi fede!». E non permise a nessuno di seguirlo, fuorché a Pietro, Giacomo e Giovanni, fratello di Giacomo. Giunsero alla casa del capo della sinagoga ed egli vide trambusto e gente che piangeva e urlava forte. Entrato, disse loro: «Perché vi agitate e piangete? La bambina non è morta, ma dorme». E lo deridevano. Ma egli, cacciati tutti fuori, prese con sé il padre e la madre della bambina e quelli che erano con lui ed entrò dove era la bambina. Prese la mano della bambina e le disse: «Talità kum», che significa: «Fanciulla, io ti dico: àlzati!». E subito la fanciulla si alzò e camminava; aveva infatti dodici anni. Essi furono presi da grande stupore. E raccomandò loro con insistenza che nessuno venisse a saperlo e disse di darle da mangiare.

Parola del Signore

A: Lode a Te, O Cristo