



# St Kieran Parish - Osborne Park

**Fifteenth Sunday in Ordinary Time (B)**

14th July 2024

## LITURGY OF THE WORD

### FIRST READING:

**Amos 7:12–15**

Amaziah, the priest of Bethel, said to Amos, 'Go away, seer; get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple.' 'I was no prophet, neither did I belong to any of the brotherhoods of prophets.' Amos replied to Amaziah, 'I was a shepherd, and looked after sycamores: but it was the Lord who took me from herding the flock, and the Lord who said, "Go, prophesy to my people Israel."

The Word of the Lord

**All: Thanks be to God**

### RESPONSORIAL PSALM

**Psalm 84:9-14**

**Response:** Lord, show us your mercy and love,  
and grant us your salvation.

I will hear what the Lord God has to say, a voice that speaks of peace, peace for his people. His help is near for those who fear him and his glory will dwell in our land. **R.**

Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven. **R.**

The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps. **R.**

### SECOND READING:

**Ephesians 1:3–14**

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ. Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determined that we should become his adopted sons, through Jesus Christ for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved in whom, through his blood, we gain our freedom, the forgiveness of our sins. Such is the richness of the grace which he has showered on us in

all wisdom and insight. He has let us know the mystery of his purpose, the hidden plan he so kindly made in Christ from the beginning to act upon when the times had run their course to the end: that he would bring everything together under Christ, as head, everything in the heavens and everything on earth. And it is in him that we were claimed as God's own, chosen from the beginning, under the predetermined plan of the one who guides all things as he decides by his own will; chosen to be, for his greater glory, the people who would put their hopes in Christ before he came. Now you too, in him, have heard the message of the truth and the good news of your salvation, and have believed it: and you have been stamped with the seal of the Holy Spirit of the Promise, the pledge of our inheritance which brings freedom for those whom God has taken for his own, to make his glory praised.

The Word of the Lord

**All: Thanks be to God**

### GOSPEL ACCLAMATION

**Cf. Eph 1:17-18**

**Alléluia, alléluia!**

May the Father of our Lord Jesus Christ enlighten the eyes of our heart that we might see how great is the hope to which we are called.

**Alléluia!**

### GOSPEL:

**Mark 6:7-13**

Jesus summoned the Twelve and began to send them out in pairs giving them authority over the unclean spirits. And he instructed them to take nothing for the journey except a staff- no bread, no haversack, no coppers for their purses. They were to wear sandals, but, he added, 'Do not take a spare tunic.' And he said to them, 'If you enter a house anywhere, stay there until you leave the district. And if any place does not welcome you and people refuse to listen to you, as you walk away shake off the dust from under your feet as a sign to them.' So they set off to preach repentance; and they cast out many devils, and anointed many sick people with oil and cured them.

The Gospel of the Lord **All: Praise to you, Lord Jesus Christ.**

## PARISH SCHEDULE

### SATURDAY

|        |                       |
|--------|-----------------------|
| 8:00am | Mass                  |
| 6:30pm | Mass                  |
| 7:30pm | Mass (longer liturgy) |

### SUNDAY

|         |   |
|---------|---|
| 9:00am  | Mass  |
| 10:15am | Mass (Italian)                                |
| 11.15am | Mass (Brazilian-every 2 <sup>nd</sup> Sunday) |

### TUESDAY

|        |        |
|--------|--------|
| 7:30am | Rosary |
| 8:00am | Mass   |

### WEDNESDAY

|        |      |
|--------|------|
| 8:00am | Mass |
|--------|------|

### THURSDAY

|        |           |
|--------|-----------|
| 7:30am | Adoration |
| 8:00am | Mass      |

### BAPTISM

|  |  |
|--|--|
| 1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday | 11:15am/During any mass<br>Or by appointment |
|--|--|

### CONFESSION

Saturday 8:30am & 6:00pm/ by appointment

### WEDDINGS & FUNERALS

By appointment

### PARISH CONTACTS

|                      |                                  |
|----------------------|----------------------------------|
| Parish Priest        | Fr. Wilson Donizzetti            |
| Deacon               | Gionata Pagani                   |
| Parish Co-ordinator  | Judith Tresham                   |
| Parish Secretary     | Margaret Leonard<br>Pat Richards |
| Safeguarding Officer | Rose Arto                        |
| Parish Hall bookings | Judith: 0437908793               |

### PARISH OFFICE HOURS

|                    |                  |
|--------------------|------------------|
| Monday & Wednesday | Closed           |
| Tuesday            | 8.30am - 12.30pm |
| Thursday           | 12.30pm – 4:00pm |
| Friday             | 10.00am – 2:30pm |

T: 0435 590 495

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[www.stkieransosbornepark.org.au](http://www.stkieransosbornepark.org.au)

## Mass intentions

|     |         |   |
|-----|---------|---|
| Sat | 6:30pm  |   |
|     | 7:30pm  |   |
| Sun | 9:00am  | Carmelo Piazza (1 month)  |
|     | 10:15am | Frank Salleo, Antonio & Angela Sanfilippo, Franco & Giuseppina Todoro, Leo Lenzo<br>Marisa Praise (2years)<br>Giuseppe Catalano (50 years)<br>Filomena Mesiti<br>Incoronata Moffa & Michele Mignogna<br>Marisa Praise (2 years)<br>Joe Tarte<br>Alberto Leone Agnello |
|     | 11:15am |   |

### Readers

|     |         |   |
|-----|---------|---|
| Sat | 6:30pm  | Tessa, Rob and Barbara Locke                          |
|     | 7:30pm  | Neocatechumenal Way                                   |
| Sun | 9:00am  | Josefa Hazebroek                                      |
|     | 10:15am | Italian Mass  |
|     | 11:15am | Brazilian Mass (2 <sup>nd</sup> Sunday of the month ) |

### Servers/Acolyte

|          |         |  |
|----------|---------|--|
| Sat      | 6:30pm  | Emma, Izzy, Connor, Rory, Alexandra & Gian<br><i>Brad</i>                  |
|          | 7:30pm  |  |
| Sun      | 9:00am  | Thineth, Ahinsa, Luke, Clara, Grace & Abigail<br><i>Eugene &amp; Pedro</i> |
|          | 10:15am | <i>Giovanni</i>  |
| Hospital |         | By appointment   |

### YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

Presbytery Account (1st Collection):

BSB: 086006

Account Num: 773741302

Parish Fundraising account:

BSB – 086006

Account Num: 940251782

St Kieran Parish Account (2nd Collection):

BSB: 086006

Account Num: 670197551

## GREEK / HEBREW WORD

### Grace Ancient Greek: χάρις)

In the New Testament, the word translated as grace is the Greek word charis (/ˈkeɪrɪs/; Ancient Greek: χάρις), for which Strong's Concordance gives this definition: "Graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude)".[21][22] Spiritual gifts or charismata which comes from the word family charis, is defined in the New Bible Dictionary as "grace coming to visible effect in word or deed."[23] A Greek word that is related to charis is charisma (gracious gift). Both these words originated from another Greek word chairo (to rejoice, be glad, delighted).[24]

In the Old Testament, the Hebrew term used is chen[25][26] (חֵן), which is defined in Strong's as "favor, grace or charm; grace is the moral quality of kindness, displaying a favorable disposition".[27] In the King James translation, chen is translated as "grace" 38 times, "favour" 26 times, twice as "gracious",[28] once as "pleasant",[29] and once as "precious".[30]

Grace in Christianity is the free and unmerited favour of God as manifested in the salvation of sinners and the bestowing of blessings.[11] Common Christian teaching is that grace is unmerited mercy (favor) that God gave to humanity by sending his Son, Jesus Christ, to die on a cross, thus securing man's eternal salvation from sin.

## PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Treshman on 0420 908 793** to arrange.

### Pledge Cards for the new Financial Year

Many thanks to our generous parishioners who have pledged their commitment for another financial year. Plan giving envelopes are now available for those who requested (weekly cash contributors) Pledge cards are still available in the church foyer next to the Pledge Card deposit box, for anyone wishing to be part of St Kieran Parish- plan giving program for the new financial year, Even if you have already filled in the previous year, or wish to contribute by Direct Debit, please still fill-in the card for the new financial year for the parish record.

### Quiz Night - St Kieran Parish Fundraising Event

Many thanks to our parishioners and their friends who supported our Quiz Night. Hope everyone had a good time. Our appreciation and thanks go to Café Amaretto, who sponsors our prizes for the Quiz night.

### Fundraising High Tea for youth to attend Genfest.

Fundraising High Tea on Sunday 21<sup>st</sup> July, inside the parish Centre, your support would be much appreciated.

Please contact Connie 0408 934 513 or Clarissa 0452546775 for Tickets, \$25.00 per person.

### Children's Liturgy Returning Next Week

As School holidays are over, children's Liturgy at 9am mass will return as usual.

# LITURGIA DELLA PAROLA

## PRIMA LETTURA

Am 7,12-15

In quei giorni, Amasìa, [sacerdote di Betel,] disse ad Amos: «Vattene, veggente, ritirati nella terra di Giuda; là mangerai il tuo pane e là potrai profetizzare, ma a Betel non profetizzare più, perché questo è il santuario del re ed è il tempio del regno». Amos rispose ad Amasìa e disse: «Non ero profeta né figlio di profeta; ero un mandriano e coltivavo piante di sicomòro. Il Signore mi prese, mi chiamò mentre seguivo il gregge. Il Signore mi disse: Va', profetizza al mio popolo Israele».

Parola di Dio

**A: Rendiamo grazie a Dio**

## SALMO RESPONSORIALE

Sal 84

*Mostraci, Signore, la Tua misericordia.*

Ascolterò che cosa dice Dio, il Signore: egli annuncia la pace per il suo popolo, per i suoi fedeli. Sì, la Sua salvezza è vicina a chi lo teme, perché la Sua gloria abita la nostra terra. **R.**

Amore e verità s'incontreranno, giustizia e pace si baceranno. Verità germoglierà dalla terra e giustizia si affaccerà dal cielo. **R.**

Certo, il Signore donerà il suo bene e la nostra terra darà il suo frutto; giustizia camminerà davanti a Lui: i suoi passi tratteranno il cammino. **R.**

## SECONDA LETTURA

Ef 1,3-10 (forma breve)

Benedetto Dio, Padre del Signore nostro Gesù Cristo, che ci ha benedetti con ogni benedizione spirituale nei cieli in Cristo. In Lui ci ha scelti prima della creazione del mondo per essere santi e immacolati di fronte a lui nella carità, predestinandoci a essere per lui figli adottivi mediante Gesù Cristo, secondo il disegno d'amore della sua volontà, a lode dello splendore della Sua grazia, di cui ci ha gratificati nel Figlio amato. In Lui, mediante il Suo sangue, abbiamo la redenzione, il

perdono delle colpe, secondo la ricchezza della Sua grazia. Egli l'ha riversata in abbondanza su di noi con ogni sapienza e intelligenza, facendoci conoscere il mistero della Sua volontà, secondo la benevolenza che in Lui si era proposto per il governo della pienezza dei tempi: ricondurre al Cristo, unico capo, tutte le cose, quelle nei cieli e quelle sulla terra.

Parola di Dio

**A: Rendiamo grazie a Dio**

## CANTO AL VANGELO

*Alleluia, Alleluia!*

*Il Padre del Signore nostro Gesù Cristo illumini gli occhi del nostro cuore per farci comprendere a quale speranza ci ha chiamati.*

*Alleluia, Alleluia!*

## VANGELO

Mc 6,7-13

In quel tempo, Gesù chiamò a sé i Dodici e prese a mandarli a due a due e dava loro potere sugli spiriti impuri. E ordinò loro di non prendere per il viaggio nient'altro che un bastone: né pane, né sacca, né denaro nella cintura; ma di calzare sandali e di non portare due tuniche. E diceva loro: «Dovunque entiate in una casa, rimanetevi finché non sarete partiti di lì. Se in qualche luogo non vi accogliessero e non vi ascoltassero, andatevene e scuotete la polvere sotto i vostri piedi come testimonianza per loro». Ed essi, partiti, proclamarono che la gente si convertisse, scacciavano molti demòni, ungevano con olio molti infermi e li guarivano.

Parola del Signore

**A: Lode a Te, O Cristo.**