

St Kieran's Parish - Osborne Park

Twentieth Sunday in Ordinary Time (B)
18th August 2024

LITURGY OF THE WORD

FIRST READING: Proverbs 9:1-6

Wisdom has built herself a house, she has erected her seven pillars, she has slaughtered her beasts, prepared her wine, she has laid her table. She has despatched her maidservants and proclaimed from the city's heights: 'Who is ignorant? Let him step this way.' To the fool she says, 'Come and eat my bread, drink the wine I have prepared! Leave your folly and you will live, walk in the ways of perception.'

The Word of the Lord All: Thanks be to God

RESPONSORIAL PSALM

Psalm 33:2-9

Response: Taste and see the goodness of the Lord.

I will bless the lord at all times, his prise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. R.

Glorify the Lord with me. Together let us praise his name. I sought the Lord and he answered me; from all my terrors he set me free. **R**.

Look towards him and be radiant; let your faces not be abashed. This poor man called; the Lord heard him and rescued him from all his distress. R.

The angel of the Lord is encamped around those who revere him, to rescue them. Taste and see that the Lord is good. He is happy who seeks refuge in him. R.

SECOND READING: Ephesian

Ephesians 5:15-20

Be very careful about the sort of lives you lead, like intelligent and not like senseless people. This may be a wicked age, but you redeem it. And do not be thoughtless but recognise what is the will of the Lord. Do not drug yourselves with wine, this is simply dissipation; be filled with the Spirit. Sing the words and tunes of the psalms and hymns when you are together, and go on singing and chanting to the Lord in your hearts, so that always and everywhere you are giving thanks to God who is our Father in the name of our Lord Jesus Christ.

The Word of the Lord All: Thanks be to God

GOSPEL ACCLAMATION

John 6:56

Alléluia, Alléluia! All who eat my flesh and drink my blood live in me and I in them, says the Lord Alléluia!

GOSPEL: John 6:51-58

Jesus said to the Jews: 'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.' Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.' The Gospel of the Lord All: Praise to you, Lord Jesus Christ.

SATURDAY 8:00am		
8:00am Mass 6:30pm Mass 7:30pm Mass (longer liturgy) SUNDAY 9:00am Mass 10:15am Mass (Italian) 11.15am Mass (Brazilian-every 2 nd Sunday) TUESDAY 7:30am Rosary 8:00am Mass WEDNESDAY 8:00am Mass THURSDAY 7:30am Adoration 8:00am Mass BAPTISM 1str & 3 RD Sunday 11:15am/During any mass Or by appointment CONFESSION Saturday 8:20am & 6:00pm/ by appointment WEDDINGS & FUNERALS By appointment PARISH CONTACTS Parish Priest Fr. Wilson Donizzetti Deacon Gionata Pagani Parish Co-ordinator Judith Tresham Parish Secretary Lin Bowers-Ingram Margaret Leonard Pat Richards Safeguarding Officer Parish Hall Dookings		
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PARISH OFFICE HOURS		
Monday & Closed		
Wednesday		
Tuesday 8.30am - 12.30pm		
Thursday 12.30pm – 4:00pm		
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T: 0435 590 495

E: osborne.park@perthcatholic.org.au

www.stkieransosbornepark.org.au

Mass intentions			
Sat	6:30pm		
	7:30pm		
Sun	9:00am	Antonietta Albonizio (1 month)	
	10:15am	Alberto Leone Agnello	
	11:15am		
Readers			
Sat	6:30pm	Adriano Sanzone & Carlos Sanzone	
	7:30pm	Neocatechumenal Way	
Sun	9:00am	Elizabeth Denkha & Josie Burgess	
	10:15am	Italian Mass	
	11:15am	Brazilian Mass (2 nd Sunday of the month)	
Servers/Acolyte			
Sat	6:30pm	Pio, Cassius, Tessa, Luke, Joseph & Alicia Brad	
	7:30pm		
Sun	9:00am	Thineth, Ahinsa, Luke, Clara, Grace & Abigail	
	10:15am	Eugene & Pedro Giovanni	
Hospital		By appointment	
Children's Liturgy			
Sun		Ruby & Ahinsa	

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.



GREEK / HEBREW WORD

Greek: oãpka (sarka)

Hebrew: בשר (basar)

In the Hebrew, the word flesh refers to the person as a whole. It is part of God's creation and it is not distinguished from the soul of the person.

In the Greek, the word flesh also continues the Old Testament definition and refers to the totality of the human person.

Today, as then, Jesus repeats to each one of us: "Unless you eat the flesh of the Son of Man and drink his blood, you have no life in you" (v.53).

Brothers and sisters, it is not a matter of material nourishment, but of a living and life-giving bread that transmits the very life of God. When we receive Communion we receive the very life of God.

In order to have this life, it is necessary to be nourished by the Gospel and by he love of our brothers and sisters, Before Jesus' invitation to nourish ourselves with his body and blood, we may feel the need o argue and resist, like those hearers of todays' Gospel. This happens when we struggle to model our existence on that of Jesus, to act According to his criteria and not those of the world.

In order to have this life, it is necessary to be nourished by the Gospel and by the love of our brothers and sisters, Before Jesus' invitation to nourish ourselves with his body and blood, we may feel the need to argue and resist, like those hearers of today's Gospel. This happens when we struggle to model our existence on that of Jesus, to act according to his criteria and not those of the world.

By feeding on this food, we can be in complete harmony with Christ, with his feelings, with his behaviour. This is so important: to go to Mass and receive Communion, is to receive this living Christ who transforms us inside and prepares us for heaven. May the Virgin Mary help us to enter into communion with Jesus Christ by nourishing ourselves with his Eucharist, so that in turn we may become bread broken for our brothers and sisters.

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Treshman on 0420 908 793** to arrange.

Parish Morning Tea – lets celebrate Father's Day
Our monthly Parish Morning Tea in on Sunday 1st
September 2024.

Everyone is invited to join the parish morning tea to celebrate Fathers' Day together.

Parish Fundraising Cake Stall.

Many thanks to our generous parishioners and the fundraising team for supporting and helping with the Cake Stall.

We had lots of contributors and helpers which made the event successful and raised \$1956. Total funds raised will go towards the renovation of kitchen inside The Parish Centre.

Next Parish Fundraising Event – Music Trivia- Quiz Night

The next fundraising event, supported by the St Kieran Primary School community is in the process of being organised.

Our thanks and appreciation go to the School Community for their generous contribution to our parish.

Watch out for Ticket sale, coming soon.

LITURGIA DELLA PAROLA

PRIMA LETTURA

PR 9,1-6

La sapienza si è costruita la sua casa, ha intagliato le sue sette colonne. Ha ucciso il suo bestiame, ha preparato il suo vino e ha imbandito la sua tavola. Ha mandato le sue ancelle a proclamare sui punti più alti della città: «Chi è inesperto venga qui!». A chi è privo di senno ella dice: «Venite, mangiate il mio pane, bevete il vino che io ho preparato. Abbandonate l'inesperienza e vivrete, andate diritti per la via dell'intelligenza

Parola di Dio A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 33

Gustate e vedete com'è buono il Signore.

Benedirò il Signore in ogni tempo, sulla mia bocca sempre la Sua lode. Io mi glorio nel Signore: i poveri ascoltino e si rallegrino. R

Temete il Signore, suoi santi: nulla manca a coloro che lo temono. I leoni sono miseri e affamati, ma a chi cerca il Signore non manca alcun bene. R.

Venite, figli, ascoltatemi: vi insegnerò il timore del Signore. Chi è l'uomo che desidera la vita e ama i giorni in cui vedere il bene?. R.

Custodisci la lingua dal male, le labbra da parole di menzogna. Sta' lontano dal male e fa' il bene, cerca e persegui la pace. R.

SECONDA LETTURA

Ef 5,15 - 20

Fratelli, fate molta attenzione al vostro modo di vivere, comportandovi non da stolti ma da saggi, facendo buon uso del tempo, perché i giorni sono cattivi. Non siate perciò sconsiderati, ma sappiate comprendere qual è la volontà del Signore. E non ubriacatevi di vino, che fa perdere il controllo di sé; siate invece ricolmi dello Spirito, intrattenendovi fra voi con salmi, inni, canti ispirati, cantando e inneggiando al Signore con il vostro cuore, rendendo continuamente grazie per ogni cosa a Dio Padre, nel nome del Signore nostro Gesù Cristo.

Parola di Dio A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia!

Chi mangia la mia carne e beve il mio sangue, dice il Signore, rimane in me e io in lui.

Alleluia, Alleluia!

VANGELO

Gv 6,51-58

In quel tempo, Gesù disse alla folla: «Io sono il pane vivo, disceso dal cielo. Se uno mangia di questo pane vivrà in eterno e il pane che io darò è la mia carne per la vita del mondo». Allora i Giudei si misero a discutere aspramente fra loro: «Come può costui darci la sua carne da mangiare?».

Gesù disse loro: «In verità, in verità io vi dico: se non mangiate la carne del Figlio dell'uomo e non bevete il suo sangue, non avete in voi la vita. Chi mangia la mia carne e beve il mio sangue ha la vita eterna e io lo risusciterò nell'ultimo giorno. Perché la mia carne è vero cibo e il mio sangue vera bevanda. Chi mangia la mia carne e beve il mio sangue rimane in me e io in lui. Come il Padre, che ha la vita, ha mandato me e io vivo per il Padre, così anche colui che mangia me vivrà per me.

Questo è il pane disceso dal cielo; non è come quello che mangiarono i padri e morirono. Chi mangia questo pane vivrà in eterno».

Parola del Signore A: Lode a Te, O Cristo.