

St Kieran's Parish - Osborne Park

Twenty First Sunday in Ordinary Time (B)

25th August 2024

LITURGY OF THE WORD

FIRST READING:

Joshua 24:1-2, 15-18

Joshua gathered all the tribes of Israel together at Shechem; then he called the elders, leaders, judges and scribes of Israel, and they presented themselves before God. Then Joshua said to all the people: 'If you will not serve the Lord, choose today whom you wish to serve, whether the gods that your ancestors served beyond the River, or the gods of the Amorites in whose land you are now living. As for me and my House, we will serve the Lord.' The people answered, 'We have no intention of deserting the Lord our God who brought us and our ancestors out of the land of Egypt, the house of slavery, who worked those great wonders before our eyes and preserved us all along the way we travelled and among all the peoples through whom we journeyed. We too will serve the Lord, for he is our God.'

The Word of the Lord All: Thanks be to God

RESPONSORIAL PSALM

Psalm 33:2-3, 16-23

Response: Taste and see the goodness of the Lord.

I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. **R.**

The Lord turns his face against the wicked to destroy their remembrance from the earth. The Lord turns his eyes to the just and his ears to their appeal. **R**.

They call and the Lord hears and rescues them in all their distress. The Lord is close to the broken-hearted; those whose spirit is crushed he will save. **R.**

Many are the trials of the just man but from them all the Lord will rescue him. He will keep guard over all his bones, not one of his bones shall be broken. R.

Evil brings death to the wicked; those who hate the good are doomed. The Lord ransoms the souls of his servants. Those who hide in him shall not be condemned. **R.**

SECOND READING:

Ephesians 5:21

Give way to one another in obedience to Christ. Wives should regard their husbands as they regard the Lord, since as Christ is head of the Church and saves the whole body, so is a husband the head of his wife; and as the Church submits to Christ, so should wives submit to their husbands, in everything. Husbands should love their wives just as Christ loved the Church and sacrificed himself for her to make her holy. He made her clean by washing her in water with a form of words, so that when he took her to himself she would be glorious, with no speck or wrinkle or anything like that, but holy and faultless. In the same way, husbands must love their wives as they love their own bodies: for a man to love his wife is for him to love himself. A man never hates his own body, but he feeds it and looks after it; and that is the way Christ treats the Church, because it is his body- and we are its living parts. For this reason, a man must leave his father and mother and be joined to his wife, and the two will become one body. This mystery has many implications; but I am saying it applies to Christ and the Church.

The Word of the Lord All: Thanks be to God

GOSPEL ACCLAMATION

Jn 6:63, 38

Alléluia, Alléluia! Your words, Lord, are spirit and life: you have the words of everlasting life. Alléluia!

GOSPEL: John 6:60-69

After hearing his doctrine many of the followers of Jesus said, 'This is intolerable language. How could anyone accept it?' Jesus was aware that his followers were complaining about it and said, 'Does this upset you? What if you should see the Son of Man ascend to where he was before? 'It is the spirit that gives life, the flesh has nothing to offer. The words I have spoken to you are spirit and they are life. 'But there are some of you who do not believe.' For Jesus knew from the outset those who did not believe, and who it was that would betray him. He went on, 'This is why I told you that no one could come to me unless the Father allows him.' After this, many of his disciples left him and stopped going with him. Then Jesus said to the Twelve, 'What about you, do you want to go away too?' Simon Peter answered, 'Lord, who shall we go to? You have the message of eternal life, and we believe; we know that you are the Holy One of God.'

The Gospel of the Lord All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE		
SATURDAY		
8:00am	Mass	
6:30pm	Mass	
7:30pm	Mass (longer liturgy)	
SUNDAY		
9:00am	Mass	
10:15am	Mass (Italian)	
11.15am	Mass (Brazilian-every 2 nd	
	Sunday)	
TUESDAY		
8:00am	Mass	
WEDNESDAY		
8:00am	Mass	
Т	HURSDAY	
7:30am	Adoration	
8:00am	Mass	
BAPTISM		
1 ST & 3 RD Sunday	11:15am/During any mass	
-	Or by appointment	
CC	ONFESSION	
Saturday 8:20am & 6:00pm/ by appointment		
WEDDIN	IGS & FUNERALS	
By appointment		
DA DI	CLL CONITACTS	
	SH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti	
Deacon	Fr. Wilson Donizzetti Gionata Pagani	
Deacon Parish Co-ordinator	Fr. Wilson Donizzetti Gionata Pagani Judith Tresham	
Deacon	Fr. Wilson Donizzetti Gionata Pagani Judith Tresham Pat Richards	
Deacon Parish Co-ordinator	Fr. Wilson Donizzetti Gionata Pagani Judith Tresham Pat Richards Margaret Leonard	
Deacon Parish Co-ordinator Parish Secretary	Fr. Wilson Donizzetti Gionata Pagani Judith Tresham Pat Richards Margaret Leonard Lin Bowers-Ingram	
Deacon Parish Co-ordinator Parish Secretary Safeguarding	Fr. Wilson Donizzetti Gionata Pagani Judith Tresham Pat Richards Margaret Leonard	
Deacon Parish Co-ordinator Parish Secretary Safeguarding Officer	Fr. Wilson Donizzetti Gionata Pagani Judith Tresham Pat Richards Margaret Leonard Lin Bowers-Ingram Rose Arto	
Deacon Parish Co-ordinator Parish Secretary Safeguarding Officer Parish Hall	Fr. Wilson Donizzetti Gionata Pagani Judith Tresham Pat Richards Margaret Leonard Lin Bowers-Ingram	
Deacon Parish Co-ordinator Parish Secretary Safeguarding Officer Parish Hall bookings	Fr. Wilson Donizzetti Gionata Pagani Judith Tresham Pat Richards Margaret Leonard Lin Bowers-Ingram Rose Arto Judith: 0437908793	
Deacon Parish Co-ordinator Parish Secretary Safeguarding Officer Parish Hall bookings PARISH	Fr. Wilson Donizzetti Gionata Pagani Judith Tresham Pat Richards Margaret Leonard Lin Bowers-Ingram Rose Arto Judith: 0437908793 OFFICE HOURS	
Deacon Parish Co-ordinator Parish Secretary Safeguarding Officer Parish Hall bookings PARISH Monday &	Fr. Wilson Donizzetti Gionata Pagani Judith Tresham Pat Richards Margaret Leonard Lin Bowers-Ingram Rose Arto Judith: 0437908793	
Deacon Parish Co-ordinator Parish Secretary Safeguarding Officer Parish Hall bookings PARISH Monday & Wednesday	Fr. Wilson Donizzetti Gionata Pagani Judith Tresham Pat Richards Margaret Leonard Lin Bowers-Ingram Rose Arto Judith: 0437908793 OFFICE HOURS Closed	
Deacon Parish Co-ordinator Parish Secretary Safeguarding Officer Parish Hall bookings PARISH Monday &	Fr. Wilson Donizzetti Gionata Pagani Judith Tresham Pat Richards Margaret Leonard Lin Bowers-Ingram Rose Arto Judith: 0437908793 OFFICE HOURS	

10.00am - 2:30pm

Friday

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www.stkieransosbornepark.org.au

Mass intentions		
Sat	6:30pm	
	7:30pm	
Sun	9:00am	Joseph Hla Htoo - passed 8.8.2024 Nicola & Lina D'Annunzio Giuseppe & Lucinia Del Re
	10:15am	Paola Russo (1year)
	11:15am	
Readers		
Sat	6:30pm	Mac Callisto
	7:30pm	Neocatechumenal Way
Sun	9:00am	Josefa Burgess
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 nd Sunday of the month)
Servers/Acolyte		
Sat	6:30pm	Clelia, Chloe, Michaela, Gian, Raphael &Campbell Brad
	7:30pm	
Sun	9:00am	Thineth, Ahinsa, Luke, Clara, Grace & Abigail Eugene & Pedro
	10:15am	Giovanni
Hospital		By appointment
Children's Liturgy		
Sun		Linda & Isabel

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.



GREEK / HEBREW WORD

Spirit Hebrew- Nefesh- נֶּפֶשׁ Greek- Penuma - πνεῦμα

In Hebrew, *nefesh* can mean different things. It can refer to the throat, neck, breath, life, soul. In relation to life, any living creature is a *nefesh*. In creation, any living creature receives life. However, unlike animals, humans receive nefesh directly from God. God imparts His own breath of life *neshemah* to us. This is narrated in Genesis when God blows his own breath into man and he becomes alive. Man needs to maintain this relation with God for life comes from God alone. *Nefesh* is a person's identity, life, desires and feelings. Therefore, our identity and happiness depends on our relationship with God.

Jesus Christ has come to give his life/soul for the salvation of humanity. He has given the same mission to his Church. As Christians we are also called to give our lives for others. Be it as mothers, fathers, teachers, helpers, etc. As Christians, our calling is to live for the other and not for ourselves. This is only possible if our relationship with God is strong.

Christ comes to our help with his own spirit. The gospels use the Greek word for spirit, pneuma. Jesus says "The words I have spoken to you are spirit (pneuma) and they are life." The spirit of Christ is the principle of new life in which we find salvation and rest. Through the Eucharist, we receive this new life that can restore our whole being.

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Treshman on 0420 936 988** to arrange.

Parish Morning Tea – lets celebrate Father's Day
Our monthly Parish Morning Tea in on Sunday 1st
September 2024.

Everyone is invited to join the parish morning tea to celebrate Fathers' Day together.

Next Parish Fundraising Event

Music Trivia - Quiz Night - Reserve the date; Friday 27th September 2024.

The next fundraising event, supported by the St Kieran Primary School community is in the process of being organised.

Our thanks and appreciation go to the School Community for their generous contribution to our parish.

Watch out for Ticket sale, coming soon.

September – Month of the Heart of Mary.

Please keep up our devotion to Mother Mary with the prayer of the rosary in your families.

CONFIRMATION COMMITMENT MASS

Congratulations on starting the process for your confirmation. For those kids not attending St Kieran's Primary School, the confirmation classes will start this week in the church form 4pm to 5pm on Thursdays. Please keep the candidates in your prayers.

LITURGIA DELLA PAROLA

PRIMA LETTURA

Gs 24,1-2.15-17.18

In quei giorni, Giosuè radunò tutte le tribù d'Israele a Sichem e convocò gli anziani d'Israele, i capi, i giudici e gli scribi, ed essi si presentarono davanti a Dio. Giosuè disse a tutto il popolo: «Se sembra male ai vostri occhi servire il Signore, sceglietevi oggi chi servire: se gli dèi che i vostri padri hanno servito oltre il Fiume oppure gli dèi degli Amorrèi, nel cui territorio abitate. Quanto a me e alla mia casa, serviremo il Signore». Il popolo rispose: «Lontano da noi abbandonare il Signore per servire altri dèi! Poiché è il Signore, nostro Dio, che ha fatto salire noi e i padri nostri dalla terra d'Egitto, dalla condizione servile; egli ha compiuto quei grandi segni dinanzi ai nostri occhi e ci ha custodito per tutto il cammino che abbiamo percorso e in mezzo a tutti i popoli fra i quali siamo passati. Perciò anche noi serviremo il Signore, perché egli è il nostro Dio».

Parola di Dio A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 33

Gustate e vedete com'è buono il Signore.

Benedirò il Signore in ogni tempo, sulla mia bocca sempre la Sua lode. Io mi glorio nel Signore: i poveri ascoltino e si rallegrino.

Gli occhi del Signore sui giusti, i Suoi orecchi al loro grido di aiuto. Il volto del Signore contro i malfattori, per eliminarne dalla terra il ricordo.

Gridano e il Signore li ascolta, li libera da tutte le loro angosce. Il Signore è vicino a chi ha il cuore spezzato, egli salva gli spiriti affranti.

Molti sono i mali del giusto, ma da tutti lo libera il Signore. Custodisce tutte le sue ossa: neppure uno sarà spezzato.

Il male fa morire il malvagio e chi odia il giusto sarà condannato. Il Signore riscatta la vita dei suoi servi; non sarà condannato chi in lui si refugia.

SECONDA LETTURA

Ef 5,21-32

Fratelli, nel timore di Cristo, siate sottomessi gli uni agli altri: le mogli lo siano ai loro mariti, come al Signore; il marito infatti è capo della moglie, così

come Cristo è capo della Chiesa, lui che è salvatore del corpo. E come la Chiesa è sottomessa a Cristo, così anche le mogli lo siano ai loro mariti in tutto. E voi, mariti, amate le vostre mogli, come anche Cristo ha amato la Chiesa e ha dato se stesso per lei, per renderla santa, purificandola con il lavacro dell'acqua mediante la parola, e per presentare a se stesso la Chiesa tutta gloriosa, senza macchia né ruga o alcunché di simile, ma santa e immacolata. Così anche i mariti hanno il dovere di amare le mogli come il proprio corpo: chi ama la propria moglie, ama se stesso. Nessuno infatti ha mai odiato la propria carne, anzi la nutre e la cura, come anche Cristo fa con la Chiesa, poiché siamo membra del suo corpo. Per questo l'uomo lascerà il padre e la madre e si unirà a sua moglie e i due diventeranno una sola carne. Questo mistero è grande: io lo dico in riferimento a Cristo e alla Chiesa!Gesù Cristo.

Parola di Dio A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia! Le tue parole, Signore, sono spirito e vita; tu hai parole di vita eterna. Alleluia, Alleluia!

VANGELO Gv 6,60- 69

In quel tempo, molti dei discepoli di Gesù, dopo aver ascoltato, dissero: «Questa parola è dura! Chi può ascoltarla?». Gesù, sapendo dentro di sé che i suoi discepoli mormoravano riguardo a questo, disse loro: «Questo vi scandalizza? E se vedeste il Figlio dell'uomo salire là dov'era prima? È lo Spirito che dà la vita, la carne non giova a nulla; le parole che io vi ho detto sono spirito e sono vita. Ma tra voi vi sono alcuni che non credono». Gesù infatti sapeva fin da principio chi erano quelli che non credevano e chi era colui che lo avrebbe tradito. E diceva: «Per questo vi ho detto che nessuno può venire a me, se non gli è concesso dal Padre». Da quel momento molti dei suoi discepoli tornarono indietro e non andavano più con lui. Disse allora Gesù ai Dodici: «Volete andarvene anche voi?». Gli rispose Simon Pietro: «Signore, da chi andremo? Tu hai parole di vita eterna e noia bbiamo creduto e conosciuto che tu sei il Santo di Dio».

Parola del Signore A: Lode a Te, O Cristo.