



St Kieran's Parish - Osborne Park

Twenty Sixth Sunday in Ordinary Time (B)

29th September 2024

LITURGY OF THE WORD

FIRST READING:

Numbers 11:25-29

The Lord came down in the Cloud. He spoke with Moses but took some of the spirit that was on him and put it on the seventy elders. When the spirit came on them they prophesied, but not again. Two men had stayed back in the camp; one was called Eldad and the other Medad. The spirit came down on them; though they had not gone to the Tent, their names were enrolled among the rest. These began to prophesy in the camp. The young man ran to tell this to Moses, 'Look,' he said 'Eldad and Medad are prophesying in the camp.' Then said Joshua the son of Nun, who had served Moses from his youth, 'My Lord Moses, stop them!' Moses answered him, 'Are you jealous on my account? If only the whole people of the Lord were prophets, and the Lord gave his Spirit to them all!'

The Word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM

Psalms 18:8, 10, 12-14

Response: The precepts of the Lord give joy to the heart.

The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. **R.**

The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them Just. **R.**

So in them your servant finds instruction; great reward is in their keeping. But who can detect all his errors? From hidden faults acquit me. **R.**

From presumption restrain your servant and let it not rule me. Then shall I be blameless, clean from grave sin. **R.**

SECOND READING:

St James 5:1-6

An answer for the rich. Start crying, weep for the miseries that are coming to you. Your wealth is all rotting, your clothes are all eaten up by moths. All your gold and your silver are corroding away,

and the same corrosion will be your own sentence, and eat into your body. The corrosion will be your own sentence and eat into your body. It was a burning fire that you stored up as your treasure for the last days. Labourers mowed your fields, and you cheated them - listen to the wages that you kept back, calling out; realise that the cries of the reapers have reached the ears of the Lord of hosts. On earth you have had a life of comfort and luxury; in the time of slaughter you went on eating to your heart's content. It was you who condemned the innocent and killed them; they offered you no resistance.

The Word of the Lord

All: Thanks be to God

GOSPEL ACCLAMATION

cf. John 17:17

Alléluia, alléluia! Your word, O Lord, is truth: make us holy in the truth. **Alléluia!**

GOSPEL

Mark 9:38-43, 45, 47-48

John said to Jesus, 'Master, we saw a man who is not one of us casting out devils in your name; and because he was not one of us we tried to stop him.' But Jesus said, 'You must not stop him: no one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us. 'If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward. 'But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause you to sin, cut it off; it is better for you to enter into life lame, than to have two feet and be thrown into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out.

The Gospel of the Lord
Christ.

All: Praise to you, Lord Jesus

PARISH SCHEDULE

SATURDAY

| | |
|--------|-----------------------|
| 8:00am | Mass |
| 6:30pm | Mass |
| 7:30pm | Mass (longer liturgy) |

SUNDAY

| | |
|---------|---|
| 9:00am | Mass |
| 10:15am | Mass (Italian) |
| 11.15am | Mass (Brazilian-every 2 nd Sunday) |

TUESDAY

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| 8:00am | Mass |
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WEDNESDAY

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| 8:00am | Mass |
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THURSDAY

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| 7:30am | Adoration |
| 8:00am | Mass |

BAPTISM

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| 1 ST & 3 RD Sunday | 11:15am/During any mass Or by appointment |
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CONFESSION

| | |
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| Saturday 8:20am & 6:00pm/ by appointment | |
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WEDDINGS & FUNERALS

| | |
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| By appointment | |
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PARISH CONTACTS

| | |
|----------------------|----------------------------------|
| Parish Priest | Fr. Wilson Donizzetti |
| Deacon | Gionata Pagani |
| Parish Co-ordinator | Judith Tresham |
| Parish Secretary | Pat Richards Margaret Leonard |
| Safeguarding Officer | Rose Arto |
| Parish Hall bookings | Judith: 0437908793 |

PARISH OFFICE HOURS

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|--------------------|------------------|
| Monday & Wednesday | Closed |
| Tuesday | 8.30am - 12.30pm |
| Thursday | 12.30pm – 4:00pm |
| Friday | 10.00am – 2:30pm |

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Mass intentions

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|-----|---------|--|
| Sat | 6:30pm | Maria Lrtizia |
| | 7:30pm | |
| Sun | 9:00am | Frank (Francesco) Franchina (1 month) Lily Rosa Pinto (1 year) Theresa Klyne (6 years) Antonina Ridolfo (24 years) |
| | 10:15am | Teresa Romano (10 days) Maria Del Borrello Nunzio Modica (2 years) Anna Nocciolino. (8 years) |
| | 11:15am | |

Readers

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| Sat | 6:30pm | Rob & Barbara Locke and Tessa |
| | 7:30pm | Neocatechumenal Way |
| Sun | 9:00am | Elizabeth Denkha & Josie Burgess |
| | 10:15am | Italian Mass |
| | 11:15am | Brazilian Mass (2 nd Sunday of the month) |

Servers/Acolyte

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| Sat | 6:30pm | Bella, Marnie, Chloe, Demarco, Sebastian & Gian <i>Brad</i> |
| | 7:30pm | |
| Sun | 9:00am | Thineth, Ahinsa, Luke, Clara, Grace & Abigail, Gebriel, Jonathon <i>Eugene & Pedro</i> |
| | 10:15am | <i>Giovanni</i> |

Hospital By appointment

Children's Liturgy

| | | |
|-----|--|--|
| Sun | | |
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YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

The Greek word for “stumbling block” is *skandalon*, (used 15 times) the source of our word *scandal*. The corresponding verb, “to cause to stumble,” is *skandalizō*, (used 30 times) from which we get *scandalize*. Obviously, the modern meaning has shifted significantly. Nowadays a scandal is a flurry of gossip about the misdeeds of a famous person. A scandal in Greek, however, was something much different. In secular Greek, *skandalon* was the stick that served as the trigger for a snare trap. Eventually, the word developed two meanings: (1) a snare or trap that catches an animal, or (2) something that trips a person, causing them to stumble and fall. The New Testament always uses the word figuratively to describe something that causes a person to stumble and fall spiritually. A stumbling block is anything that causes a person to: 1- Fall into sin, 2- Wander into false teaching, 3- Choose unbelief and apostasy. It could seem insignificant. Just a harsh word, a careless moment of inconsistency, an arrogant spirit, that turns its back on the other person. It can be more drastic: false teaching, seduction into sin, a divisive campaign against legitimate leaders. Scripture leaves the definition open. A *skandalon* is anything that leads someone to fall. Jesus taught that *skandalon* is a terribly serious offense. In Matthew 18:6-9, he warned that anyone who causes the “little ones who believe” to stumble faces God’s anger. In fact, he ought to have a millstone hung around his neck and tossed into the Sea of Galilee! In verse 7, he laid out the reality of life: Stumbling blocks are inevitable, but woe to the person who causes them! People are offended at Jesus and the message of the cross, and that’s not Christ’s fault. They stumble over the truth because of their hardened hearts. So a *skandalon* can be the fault of the stumbler. Scripture presents a balanced picture of this concept. On the one hand, it is a serious offense to do anything that trips up another person. We should guard our tongues and watch our actions so that we draw people to Jesus, not away from Him. On the other hand, people often stumble because the truth gets in their way. We may grieve for such people, but we should not assume that it’s always our fault. Is there a secret for avoiding *skandalon*? Yes, and it is found in [1 John 2:10](#). “The one who loves his brother abides in the Light and there is no cause for stumbling in him.” Act in love, and you will not trip up your brother.

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Treshman on 0420 936 988** to arrange.

Music Trivia - Quiz Night

Many thanks to our parishioners and friends for supporting our Parish fundraising event, it was a successful night and enjoyed by all who attended the event. Special thanks to our St Kieran Primary School for sponsoring the event.

Rosary at the Prayer Shrine for the month of October.

Praying the Rosary has been organised to honour our Mother Mary, at the prayer shrine for the month of October, commencing Tuesday 1st October until 31st October. AT 3 pm everyday. Please come prepared for the weather of the day.

Parish Morning Tea - Next Sunday 6th October 2024

Parish morning tea is on again next Sunday after 9am mass inside the Parish Centre. Please come and join for a cup of tea or coffee to catch up with fellow parishioners and welcome new members into our parish.

Next Sunday members of the Catenian Association will be joining us for Mass and morning tea. Catenians is a group of Catholic men who meet to pray and enjoy fellowship. To learn more about the Catenians there will be an opportunity to speak to Catenian Brothers at morning tea.



Pet's blessing on the 5th of October, Saturday at 9:30am at the shrine.

LITURGIA DELLA PAROLA

PRIMA LETTURA

Num 11,25-29

In quei giorni, il Signore scese nella nube e parlò a Mosè: tolse parte dello spirito che era su di lui e lo pose sopra i settanta uomini anziani; quando lo spirito si fu posato su di loro, quelli rofetizzarono, ma non lo fecero più in seguito. Ma erano rimasti due uomini nell'accampamento, uno chiamato Eldad e l'altro Medad. E lo spirito si posò su di loro; erano fra gli iscritti, ma non erano usciti per andare alla tenda. Si misero a profetizzare l'accampamento. Un giovane corse ad annunciarlo a Mosè e disse: «Eldad e Medad profetizzano nell'accampamento». Giosuè, figlio di Nun, servitore di Mosè fin dalla sua adolescenza, prese la parola e disse: «Mosè, mio signore, impediscili!». Ma Mosè gli disse: «Sei tu geloso per me? Fossero tutti profeti nel popolo del Signore e volesse il Signore porre su di loro il Suo spirito!».

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 18

I precetti del Signore fanno gioire il cuore.

La legge del Signore è perfetta, rinfranca l'anima; la testimonianza del Signore è stabile, rende saggio il semplice. **R.**

Il timore del Signore è puro, rimane per sempre; i giudizi del Signore sono fedeli, sono tutti giusti. **R.**

Anche il tuo servo ne è illuminato, per chi li osserva è grande il profitto. Le inavvertenze, chi le discerne? Assolvimi dai peccati nascosti. **R.**

Anche dall'orgoglio salva il tuo servo perché su di me non abbia potere; allora sarò irreprensibile, sarò puro da grave peccato. **R.**

SECONDA LETTURA

Giac 5,1-6

Ora a voi, ricchi: piangete e gridate per le sciagure che cadranno su di voi! Le vostre ricchezze sono marce, i vostri vestiti sono mangiati dalle tarme. Il vostro oro e il vostro argento sono consumati dalla ruggine, la loro ruggine si alzerà ad accusarvi e divorerà le vostre carni come un fuoco.

Avete accumulato tesori per gli ultimi giorni! Ecco, il salario dei lavoratori che hanno mietuto sulle vostre terre, e che voi non avete pagato, grida, e le proteste dei mietitori sono giunte alle orecchie del Signore onnipotente. Sulla terra avete vissuto in mezzo a piaceri e delizie, e vi siete ingrassati per il giorno della strage. Avete condannato e ucciso il giusto ed egli non vi ha opposto resistenza.

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia! La Tua parola, Signore, è verità; consacraci nella verità. Alleluia, Alleluia!

VANGELO

Mc 9, 38-43.45.47-48

In quel tempo, Giovanni disse a Gesù: «Maestro, abbiamo visto uno che scacciava demòni nel tuo nome e volevamo impedirglielo, perché non ci seguiva». Ma Gesù disse: «Non glielo impedito, perché non c'è nessuno che faccia un miracolo nel mio nome e subito possa parlare male di me: chi non è contro di noi è per noi. Chiunque infatti vi darà da bere un bicchiere d'acqua nel mio nome perché siete di Cristo, in verità io vi dico, non perderà la sua ricompensa. Chi scandalizzerà uno solo di questi piccoli che credono in me, è molto meglio per lui che gli venga messa al collo una macina da mulino e sia gettato nel mare. Se la tua mano ti è motivo di scandalo, tagliala: è meglio per te entrare nella vita con una mano sola, anziché con le due mani andare nella Geènna, nel fuoco inestinguibile. E se il tuo piede ti è motivo di scandalo, taglialo: è meglio per te entrare nella vita con un piede solo, anziché con i due piedi essere gettato nella Geènna. E se il tuo occhio ti è motivo di scandalo, gettalo via: è meglio per te entrare nel regno di Dio con un occhio solo, anziché con due occhi essere gettato nella Geènna, dove il loro verme non muore e il fuoco non si estingue».

Parola del Signore

A: Lode a Te, O Cristo.