



St Kieran's Parish - Osborne Park

Twenty Seventh Sunday in Ordinary Time (B)
6th October 2024

LITURGY OF THE WORD

FIRST READING:

Genesis 2:18-24

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate. So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman and brought her to the man. The man exclaimed: 'This at last is bone from my bones, and flesh from my flesh! This is to be called woman, for this was taken from man.' This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The Word of the Lord

All: Thanks be to God

RESPONSORIAL

Psalm 127

Response: May the Lord bless us all the days of our lives.

O blessed are those who fear the Lord and walk in his ways! By the labour of your hands you shall eat. You will be happy and prosper. **R.**

Your wife will be like a fruitful vine in the heart of your house your children like shoots of the olive, around your table. **R.**

Indeed, thus shall be blessed the man who fears the Lord. May the Lord bless you from Zion in a happy Jerusalem all the days of your life! May you see your children's children. On Israel, peace! **R.**

SECOND READING:

Hebrews 2:9-11

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The Word of the Lord

All: Thanks be to God

GOSPEL ACCLAMATION

1 John 4:12

Alléluia, alléluia! If we love one another, God will live in us in perfect love. **Alléluia!**

GOSPEL:

Mark 10:2-16

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them. 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.' People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

**The Gospel of the Lord
Christ**

All: Praise to you, Lord Jesus

PARISH SCHEDULE

SATURDAY

8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)

SUNDAY

9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)

TUESDAY

8:00am	Mass
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WEDNESDAY

8:00am	Mass
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THURSDAY

7:30am	Adoration
8:00am	Mass

BAPTISM

1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
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CONFESSION

Saturday 8:20am & 6:00pm/ by appointment

WEDDINGS & FUNERALS

By appointment

PARISH CONTACTS

Parish Priest	Fr. Wilson Donizzetti
Deacon	Gionata Pagani
Parish Co-ordinator	Judith Tresham
Parish Secretary	Pat Richards Margaret Leonard

Safeguarding Officer	Rose Arto
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Parish Hall bookings	Judith: 0437908793
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PARISH OFFICE HOURS

Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm

T: 0435 590 495

E: osborne.park@perthcatholic.org.au

www.stkieransosbornepark.org.au

Mass intentions

Sat	6:30pm	Luciano Cattaruzza (1 month) Mario Bettini (13 years)
	7:30pm	
Sun	9:00am	Michael Collins (1 Week)
	10:15am	Gabriele Cinalli (6 mths)
	11:15am	

Readers

Sat	6:30pm	Margot Harness
	7:30pm	Neocatechumenal Way
Sun	9:00am	John Murray
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 nd Sunday of the month)

Servers/Acolyte

Sat	6:30pm	Elle, Emma, Izzy, Connor, Alexandra & Rory <i>Brad</i>
	7:30pm	
Sun	9:00am	Thineth, Ahinsa, Luke, Clara, Grace & Abigail, Gebriel, Jonathon <i>Eugene & Pedro</i>
	10:15am	<i>Giovanni</i>

Hospital	By appointment
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Children's Liturgy

Sun	
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YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

Greek: σάρξ - sarx - flesh

Hebrew: לֶבָשָׁר - basar - flesh

In both Greek and Hebrew, flesh refers to the totality of the person as created by God. However, the flesh is limited in its capacity to live in the world. The physical nourishment the world gives us is limited. Mark says "...and the two become one flesh." Mark explains that one a man and a woman are united in marriage, the two become one flesh. The weakness of the flesh is the reason why God has chosen us. The reason why God has elected us to be his children. Our vocation on earth is that man and woman become one flesh. Genesis says "This is why a man leaves his father and mother and becomes attached to his wife and they become one flesh" (Gen 2:24). The body is capable of hearing, seeing and desiring God. The prophet Isaiah says "then the glory of Yahweh will be revealed and all humanity will see it together." To see God does not mean to see some kind of omnipotent being with our eyes. It means to see his glory present in our lives. A person, through their body are capable of recognising the presence of God in certain events. That is, being capable of recognising his work in our lives.

Flesh can also refer to weakness and mortality. By ourselves, with our own efforts we cannot access the life of God. John says "What is born of human nature is human, what is born of the Spirit is spirit. Do not be surprised when I say: You must be born from above," (John 3:6). The man of the flesh, when he does not trust in God, becomes slave to sin. The whole person in his totality becomes a slave. That is, in our thoughts, desires, and actions.

The good news is that God becomes man. In this way, the flesh, becomes the way through which God saves us. God becomes flesh in Christ. "the Word became flesh, he lived among us, and we saw his glory,..." (John 1:14). In this way, God restores our dignity, defeats the power of sin, so that we may get rid of the old carnal man and live in God. "All who belong to Christ Jesus have crucified self with all its passions and desires." (Gal 5:24)

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Treshman** on **0420 936 988** to arrange.

Rosary at the Prayer Shrine for the month of October.

Praying the Rosary has been organised to honour our Mother Mary, at the prayer shrine for the month of October Commenced already from Tuesday 1st October, and will be until 31st October. Everyone, young and old are welcome to join the rosary. Everyday at 3pm, rain, hail or sunshine. Please come prepared for the weather of the day.

Parish Morning Tea - Sunday 6th October 2024

Parish morning tea is on again on Sunday after 9am mass inside the Parish Centre. Please come and join for a cup of tea or coffee to catch up with fellow parishioners and welcome new members into our parish.

Men Alive WA is hosting a retreat for Catholic Men to inspire and renew their faith. It will be held at New Norcia from Friday evening, 1/11/24, to Sunday lunchtime, 3/11. The cost covers accommodation and all meals. The title is Recharge 2024, and I will include the link below. Fr Oscar is coming as our pastoral support.

<https://app.tickets.org.au/MA/reCHARGE>

LITURGIA DELLA PAROLA

PRIMA LETTURA

Gen 2,18-24

Signore Dio disse: «Non è bene che l'uomo sia solo: voglio fargli un aiuto che gli corrisponda». Allora il Signore Dio plasmò dal suolo ogni sorta di animali selvatici e tutti gli uccelli del cielo e li condusse all'uomo, per vedere come li avrebbe chiamati: in qualunque modo l'uomo avesse chiamato ognuno degli esseri viventi, quello doveva essere il suo nome. Così l'uomo impose nomi a tutto il bestiame, a tutti gli uccelli del cielo e a tutti gli animali selvatici, ma per l'uomo non trovò un aiuto che gli corrispondesse. Allora il Signore Dio fece scendere un torpore sull'uomo, che si addormentò; gli tolse una delle costole e richiuse la carne al suo posto. Il Signore Dio formò con la costola, che aveva tolta all'uomo, una donna e la condusse all'uomo. Allora l'uomo disse: «Questa volta è osso dalle mie ossa, carne dalla mia carne. La si chiamerà donna, perché dall'uomo è stata tolta». Per questo l'uomo lascerà suo padre e sua madre e si unirà a sua moglie, e i due saranno un'unica carne.

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 127

Ci benedica il Signore tutti i giorni della nostra vita.

Beato chi teme il Signore e cammina nelle sue vie. Della fatica delle tue mani ti nutrirai, sarai felice e avrai ogni bene. **R.**

La tua sposa come vite feconda nell'intimità della tua casa; i tuoi figli come virgulti d'ulivo intorno alla tua mensa. **R.**

Ecco com'è Benedetto l'uomo che teme il Signore. Ti benedica il Signore da Sion. **R.**

Possa tu vedere il bene di Gerusalemme tutti i giorni della tua vita! Possa tu vedere i figli dei tuoi figli! Pace su Israele! **R.**

SECONDA LETTURA

Eb 2,9-11

Fratelli, quel Gesù, che fu fatto di poco inferiore agli angeli, lo vediamo coronato di gloria e di onore a causa della morte che ha sofferto, perché per la grazia di Dio egli provasse la morte a vantaggio di tutti. Conveniva infatti che Dio

– per il quale e mediante il quale esistono tutte le cose, lui che conduce molti figli alla gloria – rendesse perfetto per mezzo delle sofferenze il capo che guida alla salvezza. Infatti, colui che santifica e coloro che sono santificati provengono tutti da una stessa origine; per questo non si vergogna di chiamarli fratelli.

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia! Se ci amiamo gli uni gli altri, Dio rimane in noi e l'amore di lui è perfetto in noi.

Alleluia, Alleluia!

VANGELO

Mc 10, 2-16

In quel tempo, alcuni farisei si avvicinarono e, per metterlo alla prova, domandavano a Gesù se è lecito a un marito ripudiare la propria moglie. Ma egli rispose loro: «Che cosa vi ha ordinato Mosè?». Dissero: «Mosè ha permesso di scrivere un atto di ripudio e di ripudiarla». Gesù disse loro: «Per la durezza del vostro cuore egli scrisse per voi questa norma. Ma dall'inizio della creazione [Dio] li fece maschio e femmina; per questo l'uomo lascerà suo padre e sua madre e si unirà a sua moglie e i due diventeranno una carne sola. Così non sono più due, ma una sola carne. Dunque l'uomo non divida quello che Dio ha congiunto». A casa, i discepoli lo interrogavano di nuovo su questo argomento. E disse loro: «Chi ripudia la propria moglie e ne sposa un'altra, commette adulterio verso di lei; e se lei, ripudiato il marito, ne sposa un altro, commette adulterio». Gli presentavano dei bambini perché li toccasse, ma i discepoli li rimproverarono. Gesù, al vedere questo, s'indignò e disse loro: «Lasciate che i bambini vengano a me, non glielo impedito: a chi è come loro infatti appartiene il regno di Dio. In verità io vi dico: chi non accoglie il regno di Dio come lo accoglie un bambino, non entrerà in esso». E, prendendoli tra le braccia, li benediceva, imponendo le mani su di loro.

Parola del Signore

A: Lode a Te, O Cristo.