

St Kieran's Parish - Osborne Park

Twenty-Ninth Sunday in Ordinary Time (B) 20th October 2024

LITURGY OF THE WORD

FIRST READING:

Isaiah 53:10-11

The Lord has been pleased to crush his servant with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done. His soul's anguish over he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself.

The Word of the Lord All: Thanks be to God **RESPONSORIAL PSALM** 32:4-5, 18-20, 22

Response: Lord, let your mercy be on us, as we place our trust in you.

The word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. R.

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. R.

Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. **R**.

SECOND READING:

Hebrews 4:14–16

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us, but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

GOSPEL ACCLAMATION

Mark 10:45

Alléluia, alléluia!

The Son of Man came to serve and to give his life as a ransom for all.

Alléluia!

GOSPEL:

Mark 10:35-45

James and John, the sons of Zebedee, approached Jesus. 'Master,' they said to him 'we want you to do us a favour.' He said to them, 'What is it you want me to do for you?' They said to him, 'Allow us to sit one at your right hand and the other at your left in your glory.' 'You do not know what you are asking' Jesus said to them. 'Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?' They replied, 'We can.' Jesus said to them, 'The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.' When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them, 'You know that among the pagans their socalled rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve. and to give his life as a ransom for many.

The Gospel of the Lord

PARI	SH SCHEDULE	
	ATURDAY	
8:00am	Mass	
6:30pm	Mass	
7:30pm	Mass (longer liturgy)	
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SUNDAY Nacc		
9:00am	Mass	
10:15am	Mass (Italian)	
11.15am	Mass (Brazilian-every 2 nd	
	Sunday)	
	TUESDAY	
8:00am	Mass	
W	EDNESDAY	
8:00am	Mass	
Т	HURSDAY	
7:30am	Adoration	
8:00am	Mass	
	FRIDAY	
8:00am	Mass	
	BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass	
	Or by appointment	
CC	DNFESSION	
Saturday 8:20am & 6:00pm/ by appointment		
WEDDINGS & FUNERALS		
By appointment		
PARIS	SH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti	
Deacon	Gionata Pagani	
Parish Co-ordinator	Judith Tresham	
Parish Secretary	Pat Richards	
	Margaret Leonard	
Safeguarding	Rose Arto	
Officer		
Parish Hall	Judith: 0437908793	
bookings		
PARISH OFFICE HOURS		
Monday &	Closed	
Wednesday	0.0000	
Tuesday	8.30am - 12.30pm	
Thursday	12.30pm – 4:00pm	
Friday T: 0435 590 495	10.00am – 2:30pm	
1. 0433 330 433		

E: osborne.park@perthcatholic.org.au

Mass intentions		
Sat	6:30pm	Maria Rosa Lombardo
	7:30pm	
Sun	9:00am	Theodorus & Hendrikia Van Leeuwen & Wilhelmine Hazebroek
	10:15am	Luisa Abbonizio (Anniv. 1 yr)
	11:15am	
Readers		
Sat	6:30pm	Kathy Stewart and Carlo Consani
	7:30pm	Neocatechumenal Way
Sun	9:00am	Anne and Greg Diamond
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2nd Sunday of the month)
Servers/Acolyte		
Sat	6:30pm	Alicia, Demarco, Sebastian, Elyssa, Carlos & Clelia Brad
	7:30pm	
Sun	9:00am	Thineth, Ahinsa, Luke, Clara, Grace & Abigail, Gebriel, Jonathon <i>Eugene & Pedro</i>
	10:15am	Giovanni
Hospital		By appointment
Children's Liturgy		
Sun		Linda and Isabel

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.



GREEK / HEBREW WORD βάπτισμα - Baptisma – Baptism

The source of Christian baptism and its spiritual riches are found in Christ's baptism. St Paul explained baptism primarily as a sharing in the fruits of Christ's redemptive work, stressing the need to renounce sin and to begin a new life. He wrote to the Romans: "Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life"(6:3-4).

Because it is an immersion into Christ's paschal mystery, Christian baptism has a much greater value than Jewish and pagan baptismal rites, which were ablutions symbolizing purification, but incapable of taking away sins. Christian baptism, however, is an effective sign which really purifies consciences and forgives sins. It also bestows a much greater gift: the new life of the risen Christ, which radically transforms the sinner.

Paul revealed the essential effect of baptism when he wrote to the Galatians: "All of you who have been baptized into Christ have clothed yourselves with him" (3:27). The Christian bears a fundamental likeness to Christ, which involves the gift of divine adoptive sonship. Precisely because they have been "baptized into Christ", Christians are "children of God" in a special way. Baptism causes a true "rebirth".

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Treshman on 0420 936 988** to arrange.

Rosary at the Prayer Shrine for the month of October.

Praying the Rosary at the Prayer Shrine is continuing until the end of October. Everyone, young and old are welcome to join the rosary. Every day at 3pm, rain, hail or sunshine. Please come prepared for the weather of the day.

First Class Relics of Carlo Acutis

A saint for the Digital Age

The Relics & Exhibition of Eucharistic miracles will be displayed in St Mary's Cathedral Perth, daily from 9am to 4pm for the next week until Friday 25th October. Family and friends can visit together to view this extensive exhibition and relic of Carlo Acutis who is to be canonised in 2025.

Catholic Mission Week

THIS WEEKEND'S Catholic Mission Appeal for World Mission Sunday invites you to assist our missionaries in Mongolia, provide haven & support for vulnerable people escaping domestic violence & homelessness. Your gift will also assist many other similar Catholic Mission programmes throughout the developing world. Please give generously by using the appeal envelope provided or going online at www.catholicmission.org.au/mongolia. Should you be keen to support the work of Catholic Mission through a bequest, or as a volunteer, or in other ways, please email Francis Leong at director.cm@perthcatholic.org.au to explore the possibilities.

LITURGIA DELLA PAROLA

PRIMA LETTURA

Is 53,10-11

Al Signore è piaciuto prostrarlo con dolori. Quando offrirà se stesso in sacrificio di riparazione, vedrà una discendenza, vivrà a lungo, si compirà per mezzo suo la volontà del Signore. Dopo il suo intimo tormento vedrà la luce e si sazierà della sua conoscenza; il giusto mio servo giustificherà molti, egli si addosserà le loro iniquità.

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 32

Donaci, Signore, il Tuo amore: in Te speriamo.

Retta è la parola del Signore e fedele ogni sua opera. Egli ama la giustizia e il diritto; dell'amore del Signore è piena la terra. **R**.

Ecco, l'occhio del Signore è su chi lo teme, su chi spera nel suo amore, per liberarlo dalla morte e nutrirlo in tempo di fame. **R**.

L'anima nostra attende il Signore: egli è nostro aiuto e nostro scudo. Su di noi sia il Tuo amore, Signore, come da Te noi speriamo. **R.**

SECONDA LETTURA

Eb 4,14-16

Fratelli, poiché abbiamo un sommo sacerdote grande, che è passato attraverso i cieli, Gesù il Figlio di Dio, manteniamo ferma la professione della fede. Infatti non abbiamo un sommo sacerdote che non sappia prendere parte alle nostre debolezze: egli stesso è stato messo alla prova in ogni cosa come noi, escluso il peccato.Accostiamoci dunque con piena fiducia al trono della grazia per ricevere misericordia e trovare grazia, così da essere aiutati al momento opportuno.

CANTO AL VANGELO

Alleluia, Alleluia!

Il Figlio dell'uomo è venuto per servire e dare la propria vita in riscatto per molti.

Alleluia, Alleluia!

VANGELO

Mc 10, 35-45

In quel tempo, si avvicinarono a Gesù Giacomo e Giovanni, i figli di Zebedèo, dicendogli: «Maestro, vogliamo che tu faccia per noi quello che ti chiederemo». Egli disse loro: «Che cosa volete che io faccia per voi?». Gli risposero: «Concedici di sedere, nella tua gloria, uno alla tua destra e uno alla tua sinistra». Gesù disse loro: «Voi non sapete quello che chiedete. Potete bere il calice che io bevo, o essere battezzati nel battesimo in cui io sono battezzato?». Gli risposero: «Lo possiamo». E Gesù disse loro: «Il calice che io bevo, anche voi lo berrete, e nel battesimo in cui io sono battezzato anche voi sarete battezzati. Ma sedere alla mia destra o alla mia sinistra non sta a me concederlo; è per coloro per i quali è stato preparato». Gli altri dieci, avendo sentito, cominciarono a indignarsi con Giacomo e Giovanni. Allora Gesù li chiamò a sé e disse loro: «Voi sapete che coloro i quali sono considerati i governanti delle nazioni dominano su di esse e i loro capi le opprimono. Tra voi però non è così; ma chi vuole diventare grande tra voi sarà vostro servitore, e chi vuole essere il primo tra voi sarà schiavo di tutti. Anche il Figlio dell'uomo infatti non è venuto per farsi servire, ma per servire e dare la propria vita in riscatto per molti».

Parola del Signore

A: Lode a Te, O Cristo.