



# St Kieran's Parish - Osborne Park

Thirty Second Sunday in Ordinary Time (B)

10<sup>th</sup> November 2024

## LITURGY OF THE WORD

### FIRST READING:

1 Kings 17:10-16

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel: "Jar of meal shall not be spent, jug of oil shall not be emptied, before the day when the Lord sends rain on the face of the earth." The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

The Word of the Lord

All: Thanks be to God

### RESPONSORIAL PSALM

Psalm 145:7-10

**Response:** Praise the Lord, my soul!

It is the Lord who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. **R.**

It is the Lord who gives sight to the blind, who raises up those who are bowed down. It is the Lord who loves the just, the Lord, who protects the stranger. **R.**

The Lord upholds the widow and orphan but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. **R.**

### SECOND READING:

Hebrews 9:24-28

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

The Word of the Lord

All: Thanks be to God

### GOSPEL ACCLAMATION

Matthew 5:3

**Alléluia, alléluia !** Happy the poor in spirit; the kingdom of heaven is theirs **Alléluia !**

### GOSPEL:

Mark 12:38-44

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.' \*He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

The Gospel of the Lord All: Praise to you, Lord Jesus Christ

## PARISH SCHEDULE

### SATURDAY

8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)

### SUNDAY

8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)

### TUESDAY

8:00am	Mass
--------	------

### WEDNESDAY

8:00am	Mass
--------	------

### THURSDAY

7:30am	Adoration
8:00am	Mass

### FRIDAY

8:00am	Mass
--------	------

### BAPTISM

1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday	11:15am/During any mass Or by appointment
--	--

### CONFESSION

Saturday 8:20am & 6:00pm/ by appointment

### WEDDINGS & FUNERALS

By appointment

### PARISH CONTACTS

Parish Priest	Fr. Wilson Donizzetti
Deacon	Gionata Pagani
Parish Co-ordinator	Judith Tresham
Parish Secretary	Pat Richards Margaret Leonard

Safeguarding Officer  
Rose Arto

Parish Hall bookings  
Judith: 0437908793

### PARISH OFFICE HOURS

Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm

T: 0435 590 495

E: [osborne.park@perthcatholic.org.au](mailto:osborne.park@perthcatholic.org.au)

[www.stkieransosbornepark.org.au](http://www.stkieransosbornepark.org.au)

### Mass intentions

Sat	6:30pm	Cesare Passeretto (1 month)
	7:30pm	
Sun	9:00am	Maude & Victor Chia
	10:15am	
	11:15am	

### Readers

Sat	6:30pm	Margot Harness
	7:30pm	Neocatechumenal Way
Sun	9:00am	Elizabeth Denkha & Josie Burgess
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 <sup>nd</sup> Sunday of the month)

### Servers/Acolyte

Sat	6:30pm	Tess, Luke, Cassius, Pio, Joseph & Gian <i>Brad</i>
	7:30pm	
Sun	9:00am	Thineth, Ahinsa, Luke, Clara, Grace & Abigail, Gebriel, Jonathon <i>Eugene &amp; Pedro</i>
	10:15am	<i>Giovanni</i>

### Children's Liturgy

Sun		Jo & Judy
-----	--	-----------

### Hospital

By appointment

## YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

Greek: **πτωχοῖς**- prochois- poor

The Liturgy of the Word this Sunday gives us two widows as models of faith. They are presented in parallel: one in the First Book of Kings (17:10-16) and the other in the Gospel of Mark (12:41-44). Both these women are very poor, and it is precisely this condition that speaks of their great faith in God. The first appears in the series of narratives about the Prophet Elijah. In a time of famine, he receives an order from the Lord to go to pagan territory near Sidon, outside Israel. There he meets a widow and asks her for water to drink and a little bread. The woman replies that there is only a handful of flour and a drop of oil, but, since the Prophet insists and promises her that, if she listens to him, flour and oil will not be wanting; she listens and is rewarded. The second widow in the Gospel is noticed by Jesus at the Temple in Jerusalem, to be precise at the treasury, where men and women are giving alms. Jesus sees this woman throwing two coins into the treasury; he then calls his disciples and explains that her contribution is greater than that of the rich, because, while they gave of their plenty, the widow put in "everything she had, her whole living" (Mk 12:44). From these two biblical passages, wisely juxtaposed, one can learn a valuable lesson about the faith. It appears as an interior attitude of he who bases his life on God, on the Word, and trusts totally in him. Being a widow in antiquity was a condition of grave need. This is why in the Bible widows and orphans were people whom God cared for in a special way: they have lost their earthly support, but God remains their Spouse, their Parent. Yet, Scripture says that the objective state of need, in this case being a widow, does not suffice God always asks for our free adherence to faith, that it is expressed in love for him and for our neighbour. No one is so poor that he cannot give something. And, in fact, both widows from today demonstrate their faith by carrying out an act of charity: one for the Prophet and the other by almsgiving. Thus, they attest to the inseparable unity between faith and love, as between love of God and love of one's neighbour — as the Gospel of last Sunday reminded us. Pope St Leo the Great, affirmed this: "On the scales of divine justice the quantity of gifts is not weighed, but the weight of hearts. The widow deposited in the Temple treasury two small coins and by doing so surpassed the gifts of all the rich. No gesture of goodness is meaningless before God, no mercy is left barren" (*Sermo de jejuniis dec. mens.*, 90, 3). The Virgin Mary is the perfect example of someone who gives her whole self by trusting in God; with this faith she proclaims her *fiat* to the Angel and accepts the Will of Lord.

### November month of remembrance

November is the month we remember our departed family members and friends and pray for all souls. Please remember them in your prayers especially during November. A record book will be available next to the altar to add names of your departed family members and friends.

### Special Parish Morning Tea next Sunday 17th November.

After the 9am Mass. Everyone is invited to join the Parish Morning Tea, please come along to wish Fr Wilson a very Happy Birthday.

### Parish Fundraising Cake Stall.

Fundraising Cake Stall is ON this weekend. After Saturday and Sunday masses. Many thanks for your generosity. Your support and help is much appreciated.



"Together, we WILL make a difference" Please collect your copy of Archbishop Costelloe's personal Letter. Your generosity will support the valuable work of our Archdiocesan social service agencies.

### St Joseph's chapel @ St Kieran



We are building a chapel for St Joseph and child Jesus on the opposite side of the church, where Mary (Annunziata) Chapel is. The statue of St Joseph is being carved now overseas. We encourage the parishioners to help us in this next addition to

our beautiful church. If you would like to donate some money for the statue of St Joseph or the stain glass and renovation of the room, you can talk to Fr. Wilson or Judith.

**No Italian Mass – 24/11/2024 due to Confirmation Mass at 10.30am**

# LITURGIA DELLA PAROLA

## PRIMA LETTURA

1Re17,10-16

In quei giorni, il profeta Elia si alzò e andò a Sarèpta. Arrivato alla porta della città, ecco una vedova che raccoglieva legna. La chiamò e le disse: «Prendimi un po' d'acqua in un vaso, perché io possa bere». Mentre quella andava a prenderla, le gridò: «Per favore, prendimi anche un pezzo di pane». Quella rispose: «Per la vita del Signore, tuo Dio, non ho nulla di cotto, ma solo un pugno di farina nella giara e un po' d'olio nell'orcio; ora raccolgo due pezzi di legna, dopo andrò a prepararla per me e per mio figlio: la mangeremo e poi moriremo». Elia le disse: «Non temere; va' a fare come hai detto. Prima però prepara una piccola focaccia per me e portamela; quindi ne preparerai per te e per tuo figlio, poiché così dice il Signore, Dio d'Israele: "La farina della giara non si esaurirà e l'orcio dell'olio non diminuirà fino al giorno in cui il Signore manderà la pioggia sulla faccia della terra"». Quella andò e fece come aveva detto Elia; poi mangiarono lei, lui e la casa di lei per diversi giorni. La farina della giara non venne meno e l'orcio dell'olio non diminuì, secondo la parola che il Signore aveva pronunciato per mezzo di Elia.

Parola di Dio

**A: Rendiamo grazie a Dio**

**Salmo Responsoriale**

**Dal Sal 145 (146)**

**Loda il Signore, anima mia.**

Il Signore rimane fedele per sempre rende giustizia agli oppressi, dà il pane agli affamati. Il Signore libera i prigionieri. **R.**

Il Signore ridona la vista ai ciechi, il Signore rialza chi è caduto, il Signore ama i giusti, il Signore protegge i forestieri. **R.**

Egli sostiene l'orfano e la vedova, ma sconvolge le vie dei malvagi. Il Signore regna per sempre, il tuo Dio, o Sion, di generazione in generazione. **R.**

## SECONDA LETTURA

Eb 9,24-28

**Cristo si è offerto una volta per tutte per togliere i peccati di molti.**

Cristo non è entrato in un santuario fatto da mani d'uomo, figura di quello vero, ma nel cielo stesso, per comparire ora al cospetto di Dio in nostro favore. E non deve offrire se stesso più volte, come il sommo sacerdote che entra nel santuario ogni anno con sangue altrui: in questo caso egli, fin dalla fondazione del mondo, avrebbe dovuto soffrire molte volte. Invece ora, una volta sola, nella pienezza dei tempi, egli è apparso per annullare il peccato mediante il sacrificio di se stesso. E come per gli uomini è stabilito che muoiano una sola volta, dopo di che viene il giudizio, così Cristo, dopo essersi offerto una sola volta per togliere il peccato di molti, apparirà una seconda volta, senza alcuna relazione con il peccato, a coloro che l'aspettano per la loro salvezza.

Parola di Dio.

**A: Rendiamo grazie a Dio**

**Canto Al Vangelo**

**Alleluia, alleluia.**

Beati i poveri in spirito, perché di essi è il regno dei cieli. **Alleluia, Alleluia**

**VANGELO**

**Mc 12,38-44**

In quel tempo, Gesù [nel tempio] diceva alla folla nel suo insegnamento: «Guardatevi dagli scribi, che amano passeggiare in lunghe vesti, ricevere saluti nelle piazze, avere i primi seggi nelle sinagoghe e i primi posti nei banchetti. Divorano le case delle vedove e pregano a lungo per farsi vedere. Essi riceveranno una condanna più severa». Seduto di fronte al tesoro, osservava come la folla vi gettava monete. Tanti ricchi ne gettavano molte. Ma, venuta una vedova povera, vi gettò due monetine, che fanno un soldo. Allora, chiamati a sé i suoi discepoli, disse loro: «In verità io vi dico: questa vedova, così povera, ha gettato nel tesoro più di tutti gli altri. Tutti infatti hanno gettato parte del loro superfluo. Lei invece, nella sua miseria, vi ha gettato tutto quello che aveva, tutto quanto aveva per vivere».

Parola del Signore.

**A: Lode a Te, O Cristo.**