

# St Kieran's Parish - Osborne Park

Second Sunday of Advent (C)

8<sup>th</sup> December 2024

#### LITURGY OF THE WORD

**FIRST READING:** 

Baruch 5:1-9

**SECOND READING:** 

Philippians 1:3-6,8-11

Jerusalem, take off your dress of sorrow and distress, put on the beauty of the glory of God for ever, wrap the cloak of the integrity of God around you, put the diadem of the glory of the Eternal on your head: since God means to show your splendour to every nation under heaven, since the name God gives you for ever will be, 'Peace through integrity, and honour through devotedness'. Arise, Jerusalem, stand on the heights and turn your eyes to the east: see your sons reassembled from west and east at the command of the Holy One, jubilant that God has remembered them. Though they left you on foot, with enemies for an escort, now God brings them back to you like royal princes carried back in glory. For God has decreed the flattening of each high mountain, of the everlasting hills, the filling of the valleys to make the ground level so that Israel can walk in safety under the glory of God. And the forests and every fragrant tree will provide shade for Israel at the command of God; for God will guide Israel in joy by the light of his glory with his mercy and integrity for escort.

The Word of the Lord All: Thanks be to God

RESPONSORIAL PSALM

**Psalm 125** 

**Response:** The Lord has done great things for us; we are filled with joy.

When the Lord delivered Zion from bondage, it seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs.

R.

The heathens themselves said: 'What marvels the Lord worked for them!' What marvels the Lord worked for us! Indeed we were glad. R.

Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap.R.

They go out, they go out, full of tears carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves. R. Every time I pray for all of you, I pray with joy, remembering how you have helped to spread the Good News from the day you first heard it right up to the present. I am quite certain that the One who began this good work in you will see that it is finished when the Day of Christ Jesus comes. God knows how much I miss you all, loving you as Christ Jesus loves you. My prayer is that your love for each other may increase more and more and never stop improving your knowledge and deepening your perception so that you can always recognise what is best. This will help you to become pure and blameless, and prepare you for the Day of Christ, when you will reach the perfect goodness which Jesus Christ produces in us for the glory and praise of God.

The Word of the Lord All: Thanks be to God

**GOSPEL ACCLAMATION** 

Lk 3:4, 6

Alléluia, Alléluia! Prepare the way of the Lord, make straight his paths: all people shall see the salvation of God. Alléluia!

GOSPEL: Luke 3:1-6

In the fifteenth year of Tiberius Caesar's reign, when Pontius Pilate was governor of Judaea, Herod tetrarch of Galilee, his brother Philip tetrarch of the lands of Ituraea and Trachonitis, Lysanias tetrarch of Abilene, during the pontificate of Annas and Caiaphas, the word of God came to John son of Zechariah, in the wilderness. He went through the whole Jordan district proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the sayings of the prophet Isaiah: A voice cries in the wilderness: Prepare a way for the Lord, make his paths straight. Every valley will be filled in, every mountain and hill be laid low, winding ways will be straightened and rough roads made smooth. And all mankind shall see the salvation of God.

The Gospel of the Lord All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE		
SATURDAY		
8:00am	Mass	
6:30pm	Mass	
7:30pm	Mass (longer liturgy)	
<u> </u>	SUNDAY	
8.00am Mass		
9:00am	Mass	
10:15am	Mass (Italian)	
11.15am	Mass (Brazilian-every 2 <sup>nd</sup>	
11.134111	Sunday)	
	TUESDAY	
8:00am	Mass	
	EDNESDAY	
8:00am	Mass	
	HURSDAY	
7:30am	Adoration	
7:30am 8:00am		
o:uuam	Mass	
0.00	FRIDAY	
8:00am	Mass	
BAPTISM		
1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday	11:15am/During any mass	
	Or by appointment	
CONFESSION		
Saturday 8:20am & 6:00pm/ by appointment		
WEDDINGS & FUNERALS		
By appointment		
ву арропшнени		
PARISH CONTACTS		
Parish Priest	Fr. Wilson Donizzetti	
Deacon	Gionata Pagani	
Parish Co-ordinator	Judith Tresham	
Parish Secretary	Pat Richards	
ransii secretary		
Cafamus ultus	Margaret Leonard	
Safeguarding	Rose Arto	
Officer	L. Jith. 0427000702	
Parish Hall	Judith: 0437908793	
bookings		
PARISH OFFICE HOURS		
Monday & Wednesday	Closed	
Tuesday	8.30am - 12.30pm	
Thursday	12.30pm – 4:00pm	
Friday	10.00am – 2:30pm	
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Mass intentions			
Sat	6:30pm		
	7:30pm		
Sun	8:00am		
	9.00am	Nicola D'Annunzio (would have been 95 on the 6th) Teresita & Sebastian Rebullo	
	10:15am	Angelina, Iolanda (11 yrs) & Antonio Topini (12 yrs), Giuseppe Vitrice (3 weeks in Canada), Emilio & Rosa Spagnolo & Giuseppe Ballerini, Francesco e Angela Di Pluciolo & family, Cesare Passeretto (1 month)	
	11:15am		
Readers			
Sat	6:30pm	Adriano Sanzone & Carlos Sanzone	
	7:30pm	Neocatechumenal Way	
Sun	8.00am	Anne-Marie & John Murray	
	9:00am	Anne & Greg Diamond	
	10:15am	Italian Mass	
	11:15am	Brazilian Mass (2 <sup>nd</sup> Sunday of the month)	
Servers/Acolyte			
Sat	6:30pm	Rory, Connor, Elyssa, Clelia, Michaela & Pio <b>Brad</b>	
	7:30pm		
Sun	9:00am	Thineth, Ahinsa, Luke, Grace, Abigail, Tess, Joseph, Gebriel & Jonathon <i>Eugene &amp; Pedro</i>	
	10:15am	Giovanni	
Children's Liturgy			
Sun		Barbara & Clare	
Hospital			

# YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.



# GREEK / HEBREW WORD Repentance - μετανοία - metanoia

Today, the Second Sunday of Advent, we are shown how to give substance to this anticipation: by undertaking a journey of conversion, how to make this anticipation concrete. As a guide on this journey, the Gospel presents the figure of John the Baptist who "went into all the region about the Jordan, preaching a baptism of repentance for the forgiveness of sins" (Lk 3:3). To describe the Baptist's mission, the Evangelist Luke refers to the ancient prophecy of Isaiah which says: "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight. Every valley shall be filled and every mountain and hill shall be brought low" (vv. 4-5).

To prepare the way of the Lord's coming, it is necessary to take note of the requirements of conversion to which the Baptist invites us. What are these requirements for conversion? First of all we are called to fill the 'valleys' caused by coldness and indifference, opening ourselves to others with the same sentiments as Jesus, that is, with affection and fraternal attention which takes on the needs of our neighbours. To fill the valleys caused by coldness. One cannot have a relationship of love, charity and fraternity with one's neighbours if there are 'gaps' just as one cannot travel a road with many potholes. This requires a change of attitude. And all this should also be done with special attention to the neediest. Then there is the need to curtail the indifference caused by pride and arrogance. How many people, perhaps without realizing it, are proud, are indifferent, lack that kindly relationship. It is necessary to overcome this by making concrete gestures of reconciliation with our brothers and sisters, asking for forgiveness for our faults. It is not easy to reconcile with another. One always thinks: "who will take the first step?". The Lord helps us in this if we are of good will. Indeed, conversion is complete if it leads us to humbly recognize our errors, our infidelity and failings.

#### **PARISH EVENTS**

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Treshman on 0420 936 988** to arrange.

#### CHRISTMAS CHOIR PRACTICE

Join our choir for the Christmas Masses

#### ST KIERAN PARISH KIDS CHRISTMAS PARTY

Will be held on 14<sup>th</sup> December 2024 from 2pm – 4pm in the Parish Hall. Refer to the Notice Board for all the details.

#### CHRISTMAS MASS TIMETABLE

24/12/2024

25/12/2024

6.30pm – Mass

9.00am Mass (English)

11.30pm- Carols

12.00am - Midnight Mass

Solemnity of the Immaculate Conception Mass Monday 9<sup>th</sup> at 8:00am

#### COME ALL YE FAITHFUL

Join us in our 2024 Christmas Nativity Play at St Kieran Church. Teens and Children, all welcome to fulfil the many roles of the nativity play. We'd love to see you at rehearsal dates Friday 20<sup>th</sup> Dec 9.00-10.15am, Saturday 21<sup>st</sup> Dec 9.00-10.00am and Monday 23<sup>rd</sup> Dec 9.00-10.30am.

Christmas Eve Mass Tuesday 24<sup>th</sup> Dec at 6.30pm (All participants to arrive at 6.10pm)

Any Questions Please Contact: Ruby- 0433 636 476 Dana- 0417 002 135

### ST JOSEPH'S CHAPEL @ ST KIERAN



We are in the process of building a chapel for St Joseph and child Jesus inside the church- directly opposite the Mary (Annunziata) chapel. The statue of St Joseph is being carved overseas right now.

We encourage the parishioners to help us in this next addition to our beautiful church. If you would like to donate towards the St Joseph statue and refurbishing of this chapel, please talk to Fr Wilson or Judith.

# LITURGIA DELLA PAROLA

#### PRIMA LETTURA

Baruc 5.1-9

Deponi, o Gerusalemme, la veste del lutto e dell'afflizione, rivèstiti dello splendore della gloriache ti viene da Dio per sempre. Avvolgiti nel manto della giustizia di Dio, metti sul tuo capo il diadema di gloria dell'Eterno, perché Dio mostrerà il tuo splendorea ogni creatura sotto il cielo. Sarai chiamata da Dio per sempre: «Pace di giustizia» «Gloria pietà». Sorgi, е di Gerusalemme, sta' in piedi sull'alturae guarda verso oriente; vedi i tuoi figli riuniti,dal tramonto del sole fino al suo sorgere, alla parola del Santo, esultanti per il ricordo di Dio. Si sono allontanati da te a piedi, incalzati dai nemici; ora Dio te li riconduce in trionfo come sopra un trono regale. Poiché Dio ha deciso di spianareogni alta montagna e le rupi perenni, di colmare le valli livellando il terreno, perché Israele proceda sicuro sotto la gloria di Dio. Anche le selve e ogni albero odorosohanno fatto ombra a Israele per comando di Dio.Perché Dio ricondurrà Israele con gioia alla luce della sua gloria, con la misericordia e la giustizia che vengono da lui.

Parola di Dio A: Rendiamo grazie a Dio

# SALMO RESPONSORIALE

Sal-125

## R. Grandi cose ha fatto il Signore per noi.

Quando il Signore ristabilì la sorte di Sion, ci sembrava di sognare. Allora la nostra bocca si riempì di sorriso, la nostra lingua di gioia. **R.** 

Allora si diceva tra le genti: «Il Signore ha fatto grandi cose per loro». Grandi cose ha fatto il Signore per noi: eravamo pieni di gioia. R.

Ristabilisci, Signore, la nostra sorte, come i torrenti del Negheb. Chi semina nelle lacrime mieterà nella gioia. **R**.

Nell'andare, se ne va piangendo, portando la semente da gettare, ma nel tornare, viene con gioia, portando i suoi covoni. R.

#### **SECONDA LETTURA**

Filippési 1,4-6.8-11

Fratelli, sempre, quando prego per tutti voi, lo gioia motivo della faccio con а cooperazione per il Vangelo, dal primo giorno fino al presente. Sono persuaso che colui il quale ha iniziato in voi quest'opera buona, la porterà a compimento fino al giorno di Cristo Gesù. Infatti Dio mi è testimone del vivo desiderio che nutro per tutti voi nell'amore di Cristo Gesù. E perciò prego che la vostra carità cresca sempre più in conoscenza e in pieno discernimento, perché possiate distinguere ciò che è meglio ed essere integri e irreprensibili per il giorno di Cristo, ricolmi di quel frutto di giustizia che si ottiene per mezzo di Gesù Cristo, a gloria e lode di Dio. Parola di Dio A: Rendiamo grazie a Dio

# CANTO AL VANGELO (Lc 3,4-6)

Alleluia, alleluia. Preparate la via dl Signore, raddrizzate i suoi sentieri! Ogni uomo vedrà la slavezza di Dio! Alleluia.

**VANGELO** 

Luca Lc 3,1-6

Nell'anno quindicesimo dell'impero di Tiberio Cesare, mentre Ponzio Pilato era governatore della Giudea, Erode tetràrca della Galilea, e Filippo, suo fratello, tetràrca dell'Iturèa e della Traconìtide, e Lisània tetràrca dell'Abilène, sotto i sommi sacerdoti Anna e Càifa, la parola di Dio venne su Giovanni, figlio di Zaccarìa, nel deserto. Egli percorse tutta la regione del Giordano, predicando un battesimo di conversione per il perdono dei peccati, com'è scritto nel libro degli oracoli del profeta Isaìa: «Voce di uno che grida nel deserto: Preparate la via del Signore, raddrizzate i suoi sentieri! Ogni burrone sarà riempito, ogni monte e ogni colle sarà abbassato; le vie tortuose diverranno diritte e quelle impervie, spianate. Ogni uomo vedrà la salvezza di Dio!.

Parola del Signore

A: Lode a Te, O Cristo.