

## LITURGIA DELLA PAROLA

### PRIMA LETTURA

Is 62,1-5

Per amore di Sion non tacerò, per amore di Gerusalemme non mi concederò riposo, finché non sorga come aurora la sua giustizia e la sua salvezza non risplenda come lampada. Allora le genti vedranno la tua giustizia, tutti i re la tua gloria; sarai chiamata con un nome nuovo, che la bocca del Signore indicherà. Sarai una magnifica corona nella mano del Signore, un diadema regale nella palma del tuo Dio. Nessuno ti chiamerà più Abbandonata, né la tua terra sarà più detta Devastata, ma sarai chiamata Mia Gioia e la tua terra Sposata, perché il Signore troverà in te la sua delizia e la tua terra avrà uno sposo. Sì, come un giovane sposa una vergine, così ti sposeranno i tuoi figli; come gioisce lo sposo per la sposa, così il tuo Dio gioirà per te.

Parola di Dio

A: Rendiamo grazie a Dio

### SALMO RESPONSORIALE

Sal 95

*Annunciate a tutti i popoli le meraviglie del Signore.*

Cantate al Signore un canto nuovo, cantate al Signore, uomini di tutta la terra. Cantate al Signore, benedite il Suo nome. **R.**

Annunciate di giorno in giorno la Sua salvezza. In mezzo alle genti narrate la Sua gloria, a tutti i popoli dite le Sue meraviglie. **R.**

Date al Signore, o famiglie dei popoli, date al Signore gloria e potenza, date al Signore la gloria del Suo nome. **R.**

Prostratevi al Signore nel Suo atrio santo. Tremi davanti a Lui tutta la terra. Dite tra le genti: «Il Signore regna!». Egli giudica i popoli con rettitudine. **R.**

### SECONDA LETTURA

1Cor 12,4-11

Fratelli, vi sono diversi carismi, ma uno solo è lo Spirito; vi sono diversi ministeri, ma uno solo è il Signore; vi sono diverse attività, ma uno solo è Dio, che opera tutto in tutti. A ciascuno è data una manifestazione particolare dello Spirito per il bene

comune: a uno infatti, per mezzo dello Spirito, viene dato il linguaggio di sapienza; a un altro invece, dallo stesso Spirito, il linguaggio di conoscenza; a uno, nello stesso Spirito, la fede; a un altro, nell'unico Spirito, il dono delle guarigioni; a uno il potere dei miracoli; a un altro il dono della profezia; a un altro il dono di discernere gli spiriti; a un altro la varietà delle lingue; a un altro l'interpretazione delle lingue. Ma tutte queste cose le opera l'unico e medesimo Spirito, distribuendole a ciascuno come vuole.

Parola di Dio

A: Rendiamo grazie a Dio

### CANTO AL VANGELO

*Alleluia, Alleluia!* Dio ci ha chiamati mediante il Vangelo, per entrare in possesso della gloria del Signore nostro Gesù Cristo. *Alleluia, Alleluia!*

### VANGELO

Gv 2,1-11

In quel tempo, vi fu una festa di nozze a Cana di Galilea e c'era la madre di Gesù. Fu invitato alle nozze anche Gesù con i suoi discepoli. Venuto a mancare il vino, la madre di Gesù gli disse: «Non hanno vino». E Gesù le rispose: «Donna, che vuoi da me? Non è ancora giunta la mia ora». Sua madre disse ai servitori: «Qualsiasi cosa vi dica, fatela». Vi erano là sei anfore di pietra per la purificazione rituale dei Giudei, contenenti ciascuna da ottanta a centoventi litri. E Gesù disse loro: «Riempite d'acqua le anfore»; e le riempirono fino all'orlo. Disse loro di nuovo: «Ora prendetene e portatene a colui che dirige il banchetto». Ed essi gliene portarono. Come ebbe assaggiato l'acqua diventata vino, colui che dirigeva il banchetto – il quale non sapeva da dove venisse, ma lo sapevano i servitori che avevano preso l'acqua – chiamò lo sposo e gli disse: «Tutti mettono in tavola il vino buono all'inizio e, quando si è già bevuto molto, quello meno buono. Tu invece hai tenuto da parte il vino buono finora». Questo, a Cana di Galilea, fu l'inizio dei segni compiuti da Gesù; egli manifestò la Sua gloria e i suoi discepoli credettero in Lui.

Parola del Signore

A: Lode a Te, O Cristo.



## St Kieran's Parish - Osborne Park

Second Sunday in Ordinary Time

19<sup>th</sup> January 2025

### LITURGY OF THE WORD

#### FIRST READING:

Isaiah 62:1-5

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch. The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named 'Forsaken,' nor your land 'Abandoned,' but you shall be called 'My Delight' and your land 'The Wedded'; for the Lord takes delight in you and your land will have its wedding. Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

The Word of the Lord

All: Thanks be to God

#### RESPONSORIAL PSALM

Ps 95:1-3, 7-10

**Response: Proclaim his marvellous deeds to all the nations.**

O sing a new song to the Lord, sing to the Lord all the earth. O sing to the Lord, bless his name. **R.**

Proclaim his help day by day, tell among the nations his glory and his wonders among all the peoples. **R.**

Give the Lord, you families of peoples, give the Lord glory and power, give the Lord the glory of his name. **R.**

Worship the Lord in his temple. O earth, tremble before him. Proclaim to the nations: 'God is king.' He will judge the peoples in fairness. **R.**

#### SECOND READING:

Corinthians 12:4-11

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

One may have the gift of preaching with wisdom given him by the Spirit. Another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

The Word of the Lord

All: Thanks be to God

#### GOSPEL ACCLAMATION

cf. 2 Thess 2:14

*Alléluia, Alléluia!* God has called us with the gospel to share in the glory of our Lord Jesus Christ. *Alléluia!*

#### GOSPEL:

John 2:1-11

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now,' he told them, 'And take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.' This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

| PARISH SCHEDULE  |   |
|--|---|
| <b>SATURDAY</b>  |   |
| <b>8:00am</b>  | Mass  |
| <b>6:30pm</b>  | Mass  |
| <b>7:30pm</b>  | Mass (longer liturgy)                         |
| <b>SUNDAY</b>  |   |
| 8.00am   | Mass  |
| <b>9:00am</b>  | Mass  |
| <b>10:15am</b>   | Mass (Italian)                                |
| <b>11.15am</b>   | Mass (Brazilian-every 2 <sup>nd</sup> Sunday) |
| <b>TUESDAY</b>   |   |
| <b>8:00am</b>  | Mass  |
| <b>WEDNESDAY</b>   |   |
| <b>8:00am</b>  | Mass  |
| <b>THURSDAY</b>  |   |
| <b>7:30am</b>  | Adoration                                     |
| <b>8:00am</b>  | Mass  |
| <b>FRIDAY</b>  |   |
| <b>8:00am</b>  | Mass  |
| <b>BAPTISM</b>   |   |
| <b>1<sup>ST</sup> &amp; 3<sup>RD</sup> Sunday</b>  | 11:15am/During any mass Or by appointment     |
| <b>CONFESSION</b>  |   |
| <b>Saturday 8:20am &amp; 6:00pm/ by appointment</b>  |   |
| <b>WEDDINGS &amp; FUNERALS</b>   |   |
| <b>By appointment</b>  |   |
| <b>PARISH CONTACTS</b>   |   |
| <b>Parish Priest</b>   | Fr. Wilson Donizzetti                         |
| <b>Deacon</b>  | Gionata Pagani                                |
| <b>Parish Co-ordinator</b>   | Judith Tresham                                |
| <b>Parish Secretary</b>  | Pat Richards<br>Margaret Leonard              |
| <b>Safeguarding Officer</b>  | Rose Arto                                     |
| <b>Parish Hall bookings</b>  | Judith: 0437908793                            |
| <b>PARISH OFFICE HOURS</b>   |   |
| <b>Monday &amp; Wednesday</b>  | Closed  |
| <b>Tuesday</b>   | 8.30am - 12.30pm                              |
| <b>Thursday</b>  | 12.30pm – 4:00pm                              |
| <b>Friday</b>  | 10.00am – 2:30pm                              |
| <b>T: 0435 590 495</b>   |   |
| <b>E: <a href="mailto:osborne.park@perthcatholic.org.au">osborne.park@perthcatholic.org.au</a></b> |   |
| <b><a href="http://www.stkieransosbornepark.org.au">www.stkieransosbornepark.org.au</a></b>        |   |

| Mass intentions       |         |  |
|-----------------------|---------|--|
| <b>Sat</b>            | 6:30pm  |  |
|                       | 7:30pm  |  |
| <b>Sun</b>            | 8:00am  | Elena Ratta (1 month)                                      |
|                       | 9:00am  | Bronia C'zelinski (2 years) & Maria Kaminski               |
|                       | 10:15am | Giuseppe & Maria Stervaggi                                 |
|                       | 11:15am |  |
| Readers               |         |  |
| <b>Sat</b>            | 6:30pm  | Barbara Locke & Tessa                                      |
|                       | 7:30pm  | Neocatechumenal Way  |
| <b>Sun</b>            | 8.00am  | Anne-Marie & John Murray                                   |
|                       | 9:00am  | Josefa Hazebroek & Zoran Vukojevic                         |
|                       | 10:15am | Italian Mass   |
|                       | 11:15am | <b>Brazilian Mass (2<sup>nd</sup> Sunday of the month)</b> |
| Servers/Acolyte       |         |  |
| <b>Sat</b>            | 6:30pm  | Bella, Ella, Elyssa, Campbell & Michaela <b>Brad</b>       |
|                       | 7:30pm  |  |
| <b>Sun</b>            | 9:00am  | Grace, Abigail & Gebriel <b>Eugene &amp; Pedro</b>         |
|                       | 10:15am | <b>Giovanni</b>  |
| Children's Liturgy    |         |  |
| <b>Sun</b>            |         |  |
| Hospital              |         |  |
| <b>By appointment</b> |         |  |

**YOUR CONTRIBUTION TO OUR PARISH**

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

## GREEK / HEBREW WORD

### γάμος • (gámos)- Marriage Wedding

The wedding at Cana (also called the marriage at Cana, wedding feast at Cana or marriage feast at Cana) is a story in the Gospel of John at which the first miracle attributed to Jesus takes place. In the Gospel account, Jesus, his mother and his disciples are invited to a wedding at Cana in Galilee. When his mother notices that the wine (Ancient Greek: οἶνος) has run out, Jesus delivers a sign of his divinity by turning water into wine at her request.

### Stone jars

Many throughout history have sought to recover the lost jars. On 21 December 2004, archaeologists reported finding in Kafr Kanna "pieces of large stone jars of the type the Gospel says Jesus used when he turned water into wine". But American scientists excavating the rival site of Khirbet Qana north of it, also claimed to have found pieces of stone jars from the time of Jesus. Fellow archaeologist Shimon Gibson cast doubt on the value of such finds for identifying the town meant by John, since such vessels are not rare and it would be impossible to link a particular set of vessels to the miracle. "Just the existence of stone vessels is not enough to prove that this is a biblical site." Several stone jars of the type described by the Gospel of John were found for instance in Jerusalem: "At least six of them stood in the basement kitchen of the [1st-century CE] 'Burnt house'. They were shaped and finished on a very big lathe, given a pedestal foot and simple decoration. Such stone jars would hold large quantities of water for washing and kitchen needs. Flat discs of stone served as lids. The jars at Cana may have been similar to these", wrote Alan Millard.

### Wine or beer

In the journal *Biblical Archaeology Review*, Michael Homan argued that biblical scholars had misinterpreted early texts, translating to 'wine' when the more sensible translation would have been 'beer'. However, this has been dismissed by other writers, who pointed out that the Greek *oinos* always means wine, and that the word *sikera* was available if the gospel author wanted to refer to barley beer. The Coptic Orthodox Church, alone among the apostolic churches, teaches that the wine was non-alcoholic. However, the second century Coptic Saint Clement of Alexandria would appear to indicate the opposite when he states that, although the Lord approved of drinking wine, he did not approve of drunkenness.

## PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Treshman on 0420 936 988** to arrange.

**Holy Water Font**  
The Holy water fonts which are at the entrance of Church is now in use.

### ST KIERAN'S PARISH MORNING TEA

First Parish Morning Tea will commence on Sunday 2nd February 2025. All parishioners are invited to join the Parish Morning Tea, to catch up with fellow parishioners and to welcome new members to our parish.

### TAP TO DONATE- DONATION POINTS

Donations to St Kieran Parish Accounts (both Parish & Presbytery) can now be made by utilising the Donation Tap Machines located in the Church Foyer. To fulfil the request of non-cash carriers, St Kieran have now installed the Donation Tap machines where you can donate from your cards. Donations by collections are still available for those who wish to donate the usual traditional way.

### Annual Sacramental Programme

The enrolment for the 2025 Sacramental Programme is on 13/02/2025 from 3:30-4:30pm at the Parish Hall.

- Year 3- Reconciliation
- Year 4-Holy Communion/Eucharist
- Year 6- Confirmation

If you are enrolling your child for any of the sacraments, please complete the Enrolment form which is available for download on the Parish website or from the Parish office. Please also bring along your child's baptism certificate. The payment is \$50 for each programme, which you can either pay by cash or by card available on that day.