



St Kieran's Parish - Osborne Park

Third Sunday in Ordinary Time

26th January 2025

LITURGY OF THE WORD

FIRST READING:

Nehemiah 8:2-6, 8-10

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law. Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people – since he stood higher than all the people – Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered, 'Amen! Amen!'; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read. Then Nehemiah – His Excellency – and Ezra, priest and scribe (and the Levites who were instructing the people) said to all the people, 'This day is sacred to the Lord your God. Do not be mournful, do not weep.' For the people were all in tears as they listened to the words of the Law. He then said, 'Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.'

The Word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM

Ps 18:8-10,15

Response: Your words, Lord, are spirit and life.

The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. **R.**

The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear it gives light to the eyes. **R.**

The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. **R.**

May the spoken words of my mouth, the thoughts of my heart, win favour in your sight, O Lord, my rescuer, my rock **R.**

SECOND READING:

Corinthians 12:12-14,27

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink. Nor is the body to be identified with any one of its many parts. If the foot were to say, 'I am not a hand and so I do not belong to the body', would that mean that it stopped being part of the body? If the ear were to say, 'I am not an eye, and so I do not belong to the body,' would that mean that it was not a part of the body? If your whole body was just one eye, how would you hear anything? Now you together are Christ's body; but each of you is a different part of it. **The Word of the Lord All: Thanks be to God**

GOSPEL ACCLAMATION

cf. Lk 4:18

Alléluia, Alléluia ! The Lord sent me to bring Good News to the poor and freedom to prisoners. **Alléluia !**

GOSPEL:

Luke 1:1-4; 4:14-2

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received. Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him. He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll, he found the place where it is written: The spirit of the Lord has been given to me, for he has anointed me. He has sent me to bring the good news to the poor, to proclaim liberty to captives and to the blind new sight, to set the downtrodden free, to proclaim the Lord's year of favour. He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

The Gospel of the Lord All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE**SATURDAY**

8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)

SUNDAY

8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)

TUESDAY

8:00am	Mass
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WEDNESDAY

8:00am	Mass
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THURSDAY

7:30am	Adoration
8:00am	Mass

FRIDAY

8:00am	Mass
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BAPTISM

1ST & 3RD Sunday	11:15am/During any mass Or by appointment
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CONFESSION

Saturday 8:20am & 6:00pm/ by appointment

WEDDINGS & FUNERALS

By appointment

PARISH CONTACTS

Parish Priest	Fr. Wilson Donizzetti
Deacon	Gionata Pagani
Parish Co-ordinator	Judith Tresham
Parish Secretary	Pat Richards Margaret Leonard

Safeguarding Officer	Rose Arto
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Parish Hall bookings	Judith: 0437908793
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PARISH OFFICE HOURS

Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm

T: 0435 590 495

E: osborne.park@perthcatholic.org.au

www.stkieransosbornepark.org.au

Mass intentions

Sat	6:30pm	Concetta Donatelli (1 year) Calogero Letizia, Maria Letizia, Anthony Letizia
	7:30pm	
Sun	8:00am	Brenda Tresham (20th Anniv)
	9:00am	
	10:15am	
	11:15am	

Readers

Sat	6:30pm	Kathy Stewart
	7:30pm	Neocatechumenal Way
Sun	8.00am	John Murray
	9:00am	Josie Burgess
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2nd Sunday of the month)

Servers/Acolyte

Sat	6:30pm	Connor, Rory, Demarco, Marnie, Sebastian & Cassius Brad
	7:30pm	
Sun	9:00am	Grace, Abigail & Gebriel Eugene & Pedro
	10:15am	Giovanni

Children's Liturgy

Sun		
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Hospital

By appointment

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

GREEK / HEBREW WORD

מָשִׁיחַ

Messiah, (from Hebrew *mashiah*, “anointed”), in Judaism, the expected king of the Davidic line who would deliver Israel from foreign bondage and restore the glories of its golden age. The Greek New Testament’s translation of the term, *Christos*, became the accepted Christian designation and title of Jesus of Nazareth, indicative of the principal character and unction of his ministry. More loosely, the term messiah denotes any redeemer figure; and the adjective messianic is used in a broad sense to refer to beliefs or theories about an eschatological improvement of the state of humanity or the world. The biblical Old Testament never speaks of an eschatological messiah, and even the “messianic” passages that contain prophecies of a future golden age under an ideal king never use the term messiah. Nevertheless, many modern scholars believe that Israelite messianism grew out of beliefs that related to their nation’s kingship. When actual reality and the careers of particular historical Israelite kings proved more and more disappointing, the “messianic” kingship ideology was projected on the future. After the Babylonian Exile, Jews’ prophetic vision of a future national restoration and the universal establishment of God’s kingdom became firmly associated with their return to Israel under a scion of David’s house who would be “the Lord’s anointed.” In the period of Roman rule and oppression, the Jews’ expectation of a personal messiah acquired increasing prominence and became the centre of other eschatological concepts held by various Jewish sects in different combinations and with varying emphases. In some sects, the “son of David” messianism, with its political implications, was overshadowed by apocalyptic notions of a more mystical character. Thus some believed that a heavenly being called the “Son of Man” (the term is derived from the Book of Daniel) would descend to save his people. The messianic ferment of this period, attested by contemporary Jewish-Hellenistic literature, is also vividly reflected in the New Testament. With the adoption of the Greek word Christ by the church of the Gentiles, the Jewish nationalist implications of the term messiah (implications that Jesus had explicitly rejected) vanished altogether, and the “Son of David” and “Son of Man” motifs could merge in a politically neutral and religiously highly original messianic conception that is central to Christianity.

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Treshman on 0420 936 988** to arrange.

St Kieran Parish Morning Tea- Next Sunday

First Parish Morning Tea for 2025, on Sunday 2nd February 2025. All parishioners are invited to join the Parish Morning Tea, to catch up with fellow parishioners and to welcome new members to our parish.

TAP TO DONATE- DONATION POINTS

Donations Tap Machines are now available in the Church Foyer, you can now take advantage of these Tap Machines for donating to St Kieran Parish Accounts (both Parish & Presbytery). To fulfil the request of non-cash carriers, St Kieran have now installed the Donation Tap machines where you can donate from your cards. Donations by collections are still available for those who wish to donate the usual traditional way.

"INVITATION TO WORLD DAY OF PRAYER FOR PEACE"

Saturday 15th February at St Kieran's Parish Church

The Knights and Dames of the Order of the Holy Sepulchre of Jerusalem, extend an invitation to all parishioners and their families to join them in praying for World Peace.

- Time: 10am start
- Exposition
- Rosary
- Benediction
- Holy Mass
- Prayer to Our Lady Queen of Palestine
- Knights Prayer
- Special Blessing by Archbishop Hickey
- Fellowship in the Parish Centre.

ALL WELCOME

Robert Peters- Lieutenant of Honour

Divine Mercy Raffle Drawn Sunday 19/01/2025

Please check your ticket for winning numbers

1st Prize- **0278** for \$10,000

2nd Prize- **5775** for \$3,000

3rd Prize- **6557** for \$ 1,000

LITURGIA DELLA PAROLA

PRIMA LETTURA

Ne 8,2-4.5-6.8-10

In quei giorni, il sacerdote Esdra portò la legge davanti all'assemblea degli uomini, delle donne e di quanti erano capaci di intendere. Lesse il libro sulla piazza davanti alla porta delle Acque, dallo spuntare della luce fino a mezzogiorno, in presenza degli uomini, delle donne e di quelli che erano capaci d'intendere; tutto il popolo tendeva l'orecchio al libro della legge. Lo scriba Esdra stava sopra una tribuna di legno, che avevano costruito per l'occorrenza. Esdra aprì il libro in presenza di tutto il popolo, poiché stava più in alto di tutti; come ebbe aperto il libro, tutto il popolo si alzò in piedi. Esdra benedisse il Signore, Dio grande, e tutto il popolo rispose: «Amen, amen», alzando le mani; si inginocchiarono e si prostrarono con la faccia a terra dinanzi al Signore. I leviti leggevano il libro della legge di Dio a brani distinti e spiegavano il senso, e così facevano comprendere la lettura. Neemia, che era il governatore, Esdra, sacerdote e scriba, e i leviti che ammaestravano il popolo dissero a tutto il popolo: «Questo giorno è consacrato al Signore, vostro Dio; non fate lutto e non piangete!». Infatti tutto il popolo piangeva, mentre ascoltava le parole della legge. Poi Neemia disse loro: «Andate, mangiate carni grasse e bevete vini dolci e mandate porzioni a quelli che nulla hanno di preparato, perché questo giorno è consacrato al Signore nostro; non vi rattristate, perché la gioia del Signore è la vostra forza».

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 18

Le Tue parole, Signore, sono spirito e vita.

La legge del Signore è perfetta, rinfranca l'anima; la testimonianza del Signore è stabile, rende saggio il semplice. **R.**

I precetti del Signore sono retti, fanno gioire il cuore; il comando del Signore è limpido, illumina gli occhi. **R.**

Il timore del Signore è puro, rimane per sempre; i giudizi del Signore sono fedeli, sono tutti giusti. **R.**

Ti siano gradite le parole della mia bocca; davanti a te i pensieri del mio cuore, Signore, mia roccia e mio redentore. **R.**

SECONDA LETTURA

1Cor 12,12-14.27

Fratelli, come il corpo è uno solo e ha molte membra, e tutte le membra del corpo, pur essendo molte, sono un corpo solo, così anche il Cristo. Infatti noi tutti siamo stati battezzati mediante un solo Spirito in un solo corpo, Giudei o Greci, schiavi o liberi; e tutti siamo stati dissetati da un solo Spirito. E infatti il corpo non è formato da un membro solo, ma da molte membra. Ora voi siete corpo di Cristo e, ognuno secondo la propria parte, sue membra.

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia!

Il Signore mi ha mandato a portare ai poveri il lieto annuncio, a proclamare ai prigionieri la liberazione.

Alleluia, Alleluia!

VANGELO

Lc 1,1-4; 4,14-21

Poiché molti hanno cercato di raccontare con ordine gli avvenimenti che si sono compiuti in mezzo a noi, come ce li hanno trasmessi coloro che ne furono testimoni oculari fin da principio e divennero ministri della Parola, così anch'io ho deciso di fare ricerche accurate su ogni circostanza, fin dagli inizi, e di scriverne un resoconto ordinato per te, illustre Teòfilo, in modo che tu possa renderti conto della solidità degli insegnamenti che hai ricevuto. In quel tempo, Gesù ritornò in Galilea con la potenza dello Spirito e la sua fama si diffuse in tutta la regione. Insegnava nelle loro sinagoghe e gli rendevano lode. Venne a Nàzaret, dove era cresciuto, e secondo il suo solito, di sabato, entrò nella sinagoga e si alzò a leggere. Gli fu dato il rotolo del profeta Isaia; aprì il rotolo e trovò il passo dove era scritto: «Lo Spirito del Signore è sopra di me; per questo mi ha consacrato con l'unzione e mi ha mandato a portare ai poveri il lieto annuncio, a proclamare ai prigionieri la liberazione e ai ciechi la vista; a rimettere in libertà gli oppressi e proclamare l'anno di grazia del Signore». Riavvolse il rotolo, lo riconsegnò all'insergente e sedette. Nella sinagoga, gli occhi di tutti erano fissi su di lui. Allora cominciò a dire loro: «Oggi si è compiuta questa Scrittura che voi avete ascoltato».

Parola del Signore

A: Lode a Te, O Cristo.