



St Kieran's Parish - Osborne Park

The Presentation of The Lord

2nd February 2025

LITURGY OF THE WORD

FIRST READING:

Malachi 3:1-4

The Lord God says this: Look, I am going to send my messenger to prepare a way before me. And the Lord you are seeking will suddenly enter his temple; and the angel of the covenant whom you are longing for, yes, he is coming, says the Lord of hosts. Who will be able to resist the day of his coming? Who will remain standing when he appears? For he is like the refiner's fire and the fuller's alkali. He will take his seat as refiner and purifier; he will purify the sons of Levi and refine them like gold and silver, and then they will make the offering to the Lord as it should be made. The offering of Judah and Jerusalem will then be welcomed by the Lord as in former days, as in the years of old.

The Word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM

Ps 23:7-10

Response: Who is this king of glory? It is the Lord! O gates, lift up your heads; grow higher, ancient doors. Let him enter, the king of glory! **R.**

Who is the king of glory? The Lord, the mighty, the valiant, the Lord, the valiant in war. **R.**

O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! **R.**

Who is he, the king of glory? He, the Lord of armies, he is the king of glory. **R.**

SECOND READING:

Hebrews 2:14-18

Since all the children share the same blood and flesh, Jesus too shared equally in it, so that by his death he could take away all the power of the devil, who had power over death, and set free all those who had been held in slavery all their lives by the fear of death. For it was not the angels that

he took to himself; he took to himself descent from Abraham. It was essential that he should in this way become completely like his brothers so that he could be a compassionate and trustworthy high priest of God's religion, able to atone for human sins. That is, because he has himself been through temptation he is able to help others who are tempted.

The Word of the Lord

All: Thanks be to God

GOSPEL ACCLAMATION

Lk 2:32

Alléluia, Alléluia! This is the light of revelation to the nations, and the glory of your people, Israel. **Alléluia!**

GOSPEL:

Luke 2:22-32

When the day came for them to be purified as laid down by the Law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord, – observing what stands written in the Law of the Lord: Every first-born male must be consecrated to the Lord – and also to offer in sacrifice, in accordance with what is said in the Law of the Lord, a pair of turtledoves or two young pigeons. Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to Israel's comforting and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death until he had set eyes on the Christ of the Lord. Prompted by the Spirit he came to the Temple and when the parents brought in the child Jesus to do for him what the Law required, he took him into his arms and blessed God; and he said: Now, Master, you can let your servant go in peace, just as you promised; because my eyes have seen the salvation which you have prepared for all the nations to see, a light to enlighten the pagans and the glory of your people Israel.

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti
Deacon	Gionata Pagani
Parish Co-ordinator	Judith Tresham
Parish Secretary	Pat Richards Margaret Leonard
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	
	7:30pm	
Sun	8:00am	Hilda (1mth), Joseph & Maria Po Hto, Grandma Aye Nang.
	9:00am	Giovanni Corica & Peter Gibson
	10:15am	Henry
	11:15am	
Readers		
Sat	6:30pm	Adriano Sanzone
	7:30pm	Neocatechumenal Way
Sun	8.00am	Anne & Greg Diamond
	9:00am	Carlo & Clelia Consani
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2nd Sunday of the month)
Servers/Acolyte		
Sat	6:30pm	Elyssa, Tess, Michaela, Chloe, Joseph & Luke <i>Brad</i>
	7:30pm	
Sun	9:00am	Grace, Abigail & Gebriel <i>Eugene & Pedro</i>
	10:15am	<i>Giovanni</i>
Children's Liturgy		
Sun		
Hospital		
By appointment		

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

GREEK / HEBREW WORD

Hagnizó: ἁγνίζω

To purify, to cleanse, to sanctify "hagnizó" primarily means to purify or cleanse, often in a ceremonial or moral sense. It is used in the New Testament to describe the act of making oneself or something else clean or holy, aligning with God's standards of purity. This purification can be both external, as in ceremonial cleansing, and internal, as in moral or spiritual sanctification. In the Jewish tradition, purification rituals were an essential part of religious life, often involving washing or other rites to remove ceremonial uncleanness. These practices were deeply rooted in the Mosaic Law, which prescribed various forms of purification for different types of impurity. In the Greco-Roman world, similar concepts of purification existed, often associated with religious rites and moral philosophy. The New Testament "hagnizó" reflects these cultural understandings but emphasizes the internal, spiritual purification that comes through faith in Christ.

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Treshman on 0420 936 988** to arrange.

St Kieran Parish Morning Tea- after 9am mass on Sunday

All parishioners and visitors are invited to join the Parish Morning Tea, to catch up with fellow parishioners and to welcome new members to our parish.

TAP TO DONATE- DONATION POINTS

Donations Tap Machines are now available in the Church Foyer, you can now take advantage of these Tap Machines for donating to St Kieran Parish Accounts (both Parish & Presbytery). To fulfil the request of non-cash carriers, St Kieran have now installed the Donation Tap machines where you can donate from your cards. Donations by collections are still available for those who wish to donate the usual traditional way.

Saturday 15th February at St Kieran's Parish Church

The Knights and Dames of the Order of the Holy Sepulchre of Jerusalem, extend an invitation to all parishioners and their families to join them in praying for World Peace.

- Time: 10am start
- Exposition
- Rosary
- Benediction
- Holy Mass
- Prayer to Our Lady Queen of Palestine
- Knights Prayer
- Special Blessing by Archbishop Hickey
- Fellowship in the Parish Centre.

ALL WELCOME

Children's Liturgy will recommence on the 9th of February at 9am mass in Parish Hall. Father will bless the children at the start of the mass, and they will walk out with their leaders. All children 4 and over are welcome to attend. Any younger children need to be accompanied by a parent. Looking forward to seeing your children back again for 2025

LITURGIA DELLA PAROLA

PRIMA LETTURA

MI 3,1-4

Così dice il Signore Dio: «Ecco, io manderò un mio messaggero a preparare la via davanti a me e subito entrerà nel suo tempio il Signore che voi cercate; e l'angelo dell'alleanza, che voi sospirate, eccolo venire, dice il Signore degli eserciti. Chi supporterà il giorno della sua venuta? Chi resisterà al suo apparire? Egli è come il fuoco del fonditore e come la lisciva dei lavandai. Siederà per fondere e purificare l'argento; purificherà i figli di Levi, li affinerà come oro e argento, perché possano offrire al Signore un'offerta secondo giustizia. Allora l'offerta di Giuda e di Gerusalemme sarà gradita al Signore come nei giorni antichi, come negli anni lontani».

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 23

Vieni, Signore, nel Tuo tempio santo.

Alzate, o porte, la vostra fronte, alzatevi, soglie antiche, ed entri il re della gloria. **R.**

Chi è questo re della gloria? Il Signore forte e valoroso, il Signore valoroso in battaglia. **R.**

Alzate, o porte, la vostra fronte, alzatevi, soglie antiche, ed entri il re della gloria. **R.**

Chi è mai questo re della gloria? Il Signore degli eserciti è il re della gloria. **R.**

SECONDA LETTURA

Eb 2,14-18

Poiché i figli hanno in comune il sangue e la carne, anche Cristo allo stesso modo ne è divenuto partecipe, per ridurre all'impotenza mediante la morte colui che della morte ha il potere, cioè il diavolo, e liberare così quelli che, per timore della morte, erano soggetti a schiavitù per tutta la vita. Egli infatti non si prende cura degli angeli, ma della stirpe di Abramo si prende cura. Perciò doveva rendersi in tutto simile ai

fratelli, per diventare un sommo sacerdote misericordioso e degno di fede nelle cose che riguardano Dio, allo scopo di espiare i peccati del popolo. Infatti, proprio per essere stato messo alla prova e avere sofferto personalmente, egli è in grado di venire in aiuto a quelli che subiscono la prova.

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia! I miei occhi hanno visto la Tua salvezza: luce per rivelarti alle genti e gloria del tuo popolo, Israele. Alleluia, Alleluia!

VANGELO

Lc 2,22-32

Quando furono compiuti i giorni della loro purificazione rituale, secondo la legge di Mosè, Maria e Giuseppe portarono il bambino a Gerusalemme per presentarlo al Signore – come è scritto nella legge del Signore: «Ogni maschio primogenito sarà sacro al Signore» – e per offrire in sacrificio una coppia di tortore o due giovani colombi, come prescrive la legge del Signore. Ora a Gerusalemme c'era un uomo di nome Simeone, uomo giusto e pio, che aspettava la consolazione d'Israele, e lo Spirito Santo era su di lui. Lo Spirito Santo gli aveva preannunciato che non avrebbe visto la morte senza prima aver veduto il Cristo del Signore. Mosso dallo Spirito, si recò al tempio e, mentre i genitori vi portavano il bambino Gesù per fare ciò che la Legge prescriveva a suo riguardo, anch'egli lo accolse tra le braccia e benedisse Dio, dicendo: «Ora puoi lasciare, o Signore, che il tuo servo vada in pace, secondo la tua parola, perché i miei occhi hanno visto la tua salvezza, preparata da te davanti a tutti i popoli: luce per rivelarti alle genti e gloria del tuo popolo, Israele».

Parola del Signore

A: Lode a Te, O Cristo.