

# LITURGIA DELLA PAROLA

## PRIMA LETTURA

Is 40,1-5.9-11

«Consolate, consolate il mio popolo – dice il vostro Dio. Parlate al cuore di Gerusalemme e gridatele che la sua tribolazione è compiuta la sua colpa è scontata, perché ha ricevuto dalla mano del Signore il doppio per tutti i suoi peccati». Una voce grida: «Nel deserto preparate la via al Signore, spianate nella steppa la strada per il nostro Dio. Ogni valle sia innalzata, ogni monte e ogni colle siano abbassati; il terreno accidentato si trasformi in piano e quello scosceso in vallata. Allora si rivelerà la gloria del Signore e tutti gli uomini insieme la vedranno, perché la bocca del Signore ha parlato». Sali su un alto monte, tu che annunci liete notizie a Sion! Alza la tua voce con forza, tu che annunci liete notizie a Gerusalemme. Alza la voce, non temere; annuncia alle città di Giuda: «Ecco il vostro Dio! Ecco, il Signore Dio viene con potenza, il Suo braccio esercita il dominio. Ecco, egli ha con sé il premio e la sua ricompensa lo precede. Come un pastore egli fa pascolare il gregge e con il suo braccio lo raduna; porta gli agnellini sul petto e conduce dolcemente le pecore madri».

## Parola di Dio

**A: Rendiamo grazie a Dio**

## SALMO RESPONSORIALE

Sal 103

*Benedici il Signore, anima mia.*

Sei tanto grande, Signore, mio Dio! Sei rivestito di maestà e di splendore, avvolto di luce come di un manto, Tu che distendi i cieli come una tenda **R.**

Costruisci sulle acque le Tue alte dimore, fai delle nubi il tuo carro, cammini sulle ali del vento, fai dei venti i tuoi messaggeri e dei fulmini i tuoi ministri **R.**

Quante sono le tue opere, Signore! Le hai fatte tutte con saggezza; la terra è piena delle Tue creature. Ecco il mare spazioso e vasto: là rettili e pesci senza numero, animali piccoli e grandi **R.**

Tutti da te aspettano che tu dia loro cibo a tempo opportuno. Tu lo provvedi, essi lo raccolgono; apri la Tua mano, si saziano di beni **R.**

Nascondi il Tuo volto: li assale il terrore; toglie loro il respiro: muoiono, e ritornano nella loro polvere. Mandi il Tuo spirito, sono creati, e rinnovi la faccia della terra **R.**

## SECONDA LETTURA

Tt 2,11-14;3,4-7

Figlio mio, è apparsa la grazia di Dio, che porta salvezza a tutti gli uomini e ci insegna a rinnegare l'empietà e i desideri mondani e a vivere in questo mondo con sobrietà, con giustizia e con pietà, nell'attesa della beata speranza e della manifestazione della gloria del nostro grande Dio e salvatore Gesù Cristo. Egli ha dato se stesso per noi, per riscattarci da ogni iniquità e formare per sé un popolo puro che gli appartenga, pieno di zelo per le opere buone. Ma quando apparvero la bontà di Dio, salvatore nostro, e il Suo amore per gli uomini, egli ci ha salvati, non per opere giuste da noi compiute, ma per la Sua misericordia, con un'acqua che rigenera e rinnova nello Spirito Santo, che Dio ha effuso su di noi in abbondanza per mezzo di Gesù Cristo, salvatore nostro, affinché, giustificati per la Sua grazia, diventassimo, nella speranza, eredi della vita eterna.

## Parola di Dio

**A: Rendiamo grazie a Dio**

## CANTO AL VANGELO

*Alleluia, Alleluia! Viene colui che è più forte di me, disse Giovanni; egli vi battezerà in Spirito Santo e fuoco. Alleluia, Alleluia!*

## VANGELO

Lc 3,15-16.21-22

In quel tempo, poiché il popolo era in attesa e tutti, riguardo a Giovanni, si domandavano in cuor loro se non fosse lui il Cristo, Giovanni rispose a tutti dicendo: «Io vi battezzo con acqua; ma viene colui che è più forte di me, a cui non sono degno di slegare i lacci dei sandali. Egli vi battezerà in Spirito Santo e fuoco». Ed ecco, mentre tutto il popolo veniva battezzato e Gesù, ricevuto anche lui il battesimo, stava in preghiera, il cielo si aprì e discese sopra di lui lo Spirito Santo in forma corporea, come una colomba, e venne una voce dal cielo: «Tu sei il Figlio mio, l'amato: in te ho posto il mio compiacimento».

## Parola del Signore

**A: Lode a Te, O Cristo.**



# St Kieran's Parish - Osborne Park

## The Baptism of the Lord

12 January 2025

## LITURGY OF THE WORD

### FIRST READING:

Isaiah 40:1-5, 9-11

'Console my people, console them' says your God. 'Speak to the heart of Jerusalem and call to her that her time of service is ended, that her sin is atoned for, that she has received from the hand of the Lord double punishment for all her crimes.' A voice cries, 'Prepare in the wilderness a way for the Lord. Make a straight highway for our God across the desert. Let every valley be filled in, every mountain and hill be laid low, let every cliff become a plain, and the ridges a valley; then the glory of the Lord shall be revealed, and all mankind shall see it; for the mouth of the Lord has spoken.' Go up on a high mountain, joyful messenger to Zion. Shout with a loud voice, joyful messenger to Jerusalem. Shout without fear, say to the towns of Judah, 'Here is your God.' Here is the Lord coming with power, his arm subduing all things to him. The prize of his victory is with him, his trophies all go before him. He is like a shepherd feeding his flock, gathering lambs in his arms, holding them against his breast and leading to their rest the mother ewes.

### The Word of the Lord

**All: Thanks be to God**

### RESPONSORIAL PSALM

Ps 103:1-2,3-4,24-25,27-30

**Response: Oh, bless the Lord, my soul!**

Lord God, how great you are, clothed in majesty and glory, wrapped in light as in a robe! You stretch out the heavens like a tent. **R.**

Above the rains you build your dwelling. You make the clouds your chariot, you walk on the wings of the wind, you make the winds your messengers and flashing fire your servants. **R.**

How many are your works, O Lord! In wisdom you have made them all. The earth is full of your riches. There is the sea, vast and wide, with its moving swarms past counting, living things great and small. **R.**

All of these look to you to give them their food in due season. You give it, they gather it up: you open your hand, they have their fill. **R.**

You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit; they are created, and you renew the face of the earth. **R.**

### SECOND READING

Titus 2:11-14; 3:4-7

God's grace has been revealed, and it has made salvation possible for the whole human race and taught us that what we have to do is to give up everything that does not lead to God, and all our worldly ambitions; we must be self-restrained and live good and religious lives here in this present world, while we are waiting in hope for the blessing which will come with the Appearing of the glory of our great God and saviour Christ Jesus. He sacrificed himself for us in order to set us free from all wickedness and to purify a people so that it could be his very own and would have no ambition except to do good. When the kindness and love of God our saviour for mankind were revealed, it was not because he was concerned with any righteous actions we might have done ourselves; it was for no reason except his own compassion that he saved us, by means of the cleansing water of rebirth and by renewing us with the Holy Spirit which he has so generously poured over us through Jesus Christ our saviour. He did this so that we should be justified by his grace, to become heirs looking forward to inheriting eternal life

### The Word of the Lord

**All: Thanks be to God**

### GOSPEL ACCLAMATION

cf. Lk 3:16

**Alléluia, Alléluia!** John said: He who is to come is mightier than I; he will baptise you with the Holy Spirit and with fire. **Alléluia!**

### GOSPEL:

Luke 3:15-16, 21-22

A feeling of expectancy had grown among the people, who were beginning to think John might be the Christ, so John declared before them all, 'I baptise you with water, but someone is coming, someone who is more powerful than I am and I am not fit to undo the strap of his sandals; he will baptise you with the Holy Spirit and fire.' Now when all the people had been baptised and while Jesus after his own baptism was at prayer, heaven opened and the Holy Spirit descended on him in bodily shape, like a dove. And a voice came from heaven, "you are my Son, the Beloved; my favour rests on you.'

### The Gospel of the Lord

**All: Praise to you, Lord Jesus Christ.**

PARISH SCHEDULE	
<b>SATURDAY</b>	
<b>8:00am</b>	Mass
<b>6:30pm</b>	Mass
<b>7:30pm</b>	Mass (longer liturgy)
<b>SUNDAY</b>	
8.00am	Mass
<b>9:00am</b>	Mass
<b>10:15am</b>	Mass (Italian)
<b>11.15am</b>	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)
<b>TUESDAY</b>	
<b>8:00am</b>	Mass
<b>WEDNESDAY</b>	
<b>8:00am</b>	Mass
<b>THURSDAY</b>	
<b>7:30am</b>	Adoration
<b>8:00am</b>	Mass
<b>FRIDAY</b>	
<b>8:00am</b>	Mass
<b>BAPTISM</b>	
<b>1<sup>ST</sup> &amp; 3<sup>RD</sup> Sunday</b>	11:15am/During any mass Or by appointment
<b>CONFESSION</b>	
<b>Saturday 8:20am &amp; 6:00pm/ by appointment</b>	
<b>WEDDINGS &amp; FUNERALS</b>	
<b>By appointment</b>	
<b>PARISH CONTACTS</b>	
<b>Parish Priest</b>	Fr. Wilson Donizzetti
<b>Deacon</b>	Gionata Pagani
<b>Parish Co-ordinator</b>	Judith Tresham
<b>Parish Secretary</b>	Pat Richards Margaret Leonard
<b>Safeguarding Officer</b>	Rose Arto
<b>Parish Hall bookings</b>	Judith: 0437908793
<b>PARISH OFFICE HOURS</b>	
<b>Monday &amp; Wednesday</b>	Closed
<b>Tuesday</b>	8.30am - 12.30pm
<b>Thursday</b>	12.30pm – 4:00pm
<b>Friday</b>	10.00am – 2:30pm
<b>T: 0435 590 495</b>	
<b>E: <a href="mailto:osborne.park@perthcatholic.org.au">osborne.park@perthcatholic.org.au</a></b>	
<b><a href="http://www.stkieransosbornepark.org.au">www.stkieransosbornepark.org.au</a></b>	

Mass intentions		
<b>Sat</b>	6:30pm	
	7:30pm	
<b>Sun</b>	8:00am	
	9:00am	Adriano and Sarah Catena Teresita & Sebastian Rebullo Tony Salleo (1 Mth) Lina & Nicola D'Annunzio (4 <sup>th</sup> Anniv.)
	10:15am	
	11:15am	
Readers		
<b>Sat</b>	6:30pm	Margot Harness & Carlo Consani
	7:30pm	Neocatechumenal Way
<b>Sun</b>	8:00am	Clare Sprlyan
	9:00am	Anne-Marie & John Murray
	10:15am	Italian Mass
	11:15am	Brazilian Mass ( <b>2<sup>nd</sup> Sunday of the month</b> )
Servers/Acolyte		
<b>Sat</b>	6:30pm	Raphael, Chloe, Emma, Marnie, Alexandra & Izzy <b>Brad</b>
	7:30pm	
<b>Sun</b>	9:00am	Grace, Abigail, Gebriel & Jonathon <b>Eugene &amp; Pedro</b>
	10:15am	<b>Giovanni</b>
Children's Liturgy		
<b>Sun</b>		
Hospital		
<b>By appointment</b>		

#### YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

#### GREEK / HEBREW WORD

##### βάπτισμα - Baotisma - Baptism

The Jewish people had a rite of immersion. Any object that came into contact with anything unclean had to be immersed into water in order to purify it. However, the baptism that John was exercising among the people was one of conversion in expectation of the Messiah. John's baptism was directed towards moral purification and not merely ritual purification. John warned the people "Brood of vipers, who warned you to flee from the coming retribution? Produce fruit in keeping with repentance..." (Luke 3:7). Furthermore, this baptism happens only once. It enrolls the people into the community of those who are in expectation for the coming of the Messiah. For the Christian community, baptism signifies being incorporated into the Church, which is the body of Christ here on earth. In the letter to the Romans, St Paul emphasises that through baptism we die to sin and become alive for Christ. Through baptism the heavens are opened to us as they were for Jesus, and we become children of God.

#### ST JOSEPH'S CHAPEL @ ST KIERAN



We are in the process of building a chapel for St Joseph and child Jesus inside the church- directly opposite the Mary (Annunziata) chapel. The statue of St Joseph is being carved overseas right now.

We encourage the parishioners to help us in this next addition to our beautiful church. If you would like to donate towards the St Joseph statue and refurbishing of this chapel, please talk to Fr Wilson or Judith.

#### PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Treshman on 0420 936 988** to arrange.

##### Holy Water Font

The Holy water fonts which are at the entrance of Church is now in use.

#### ST KIERAN'S PARISH MORNING TEA

First Parish Morning Tea will commence on Sunday 2nd February 2025. All parishioners are invited to join the Parish Morning Tea, to catch up with fellow parishioners and to welcome new members to our parish.

#### TAP TO DONATE- DONATION POINTS

Donations to St Kieran Parish Accounts (both Parish & Presbytery) can now be made by utilising the Donation Tap Machines located in the Church Foyer. To fulfil the request of non-cash carriers, St Kieran have now installed the Donation Tap machines where you can donate from your cards. Donations by collections are still available for those who wish to donate the usual traditional way.

#### Annual Sacramental Programme

The enrolment for the 2025 Sacramental Programme is on 13/02/2025 from 3:30-4:30pm at the Parish Hall.

- Year 3- Reconciliation
- Year 4-Holy Communion/Eucharist
- Year 6- Confirmation

If you are enrolling your child for any of the sacraments, please complete the Enrolment form which is available for download on the Parish website or from the Parish office. Please also bring along your child's baptism certificate. The payment is \$50 for each programme, which you can either pay by cash or by card available on that day.