



# St Kieran's Parish - Osborne Park

Third Sunday of Lent - year C

23rd March 2025

## LITURGY OF THE WORD

### FIRST READING:

**Exodus 3:1-8, 13-15**

Moses was looking after the flock of Jethro, his father-in-law, priest of Midian. He led his flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in the shape of a flame of fire, coming from the middle of a bush. Moses looked; there was the bush blazing, but it was not being burnt up. 'I must go and look at this strange sight,' Moses said, 'and see why the bush is not burnt.' Now the Lord saw him go forward to look, and God called to him from the middle of the bush. 'Moses, Moses!' he said. 'Here I am,' he answered. 'Come no nearer,' he said. 'Take off your shoes, for the place on which you stand is holy ground. I am the God of your father,' he said, 'the God of Abraham, the God of Isaac and the God of Jacob.' At this Moses covered his face, afraid to look at God. And the Lord said, 'I have seen the miserable state of my people in Egypt. I have heard their appeal to be free of their slavedrivers. Yes, I am well aware of their sufferings. I mean to deliver them out of the hands of the Egyptians and bring them up out of that land to a land rich and broad, a land where milk and honey flow.' Then Moses said to God, 'I am to go, then, to the sons of Israel and say to them, "The God of your fathers has sent me to you." But if they ask me what his name is, what am I to tell them?' And God said to Moses, 'I Am who I Am. This' he added 'is what you must say to the sons of Israel: "The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you." This is my name for all time; by this name I shall be invoked for all generations to come.'

**The Word of the Lord**

**All: Thanks be to God**

**RESPONSORIAL PSALM**

**Ps 102:1-4, 6-8, 11**

**Response:**                   **The Lord is kind and merciful.**  
My soul, give thanks to the Lord, all my being, bless his holy name. My soul gives thanks to the Lord and never forget all his blessings. **R.**

It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion. **R.**

the Lord does deeds of justice, gives judgement for all who are oppressed. He made known his ways to Moses and his deeds to Israel's sons. **R.**

The Lord is compassion and love, slow to anger and rich in mercy. For as the heavens are high above the earth so strong is his love for those who fear him. **R.**

### SECOND READING:

**Corinthians 10:1-6, 10-12**

I want to remind you how our fathers were all guided by a cloud above them and how they all passed through the sea. They were all baptised into Moses in this cloud and in this sea; all ate the same spiritual food, and all drank the same spiritual drink, since they all drank from the spiritual rock that followed them as they went, and that rock was Christ. In spite of this, most of them failed to please God and their corpses littered the desert. These things all happened as warnings for us, not to have the wicked lusts for forbidden things that they had. You must never complain some of them did, and they were killed by the Destroyer. All this happened to them as a warning, and it was written down to be a lesson for us who are living at the end of the age. The man who thinks he is safe must be careful that he does not fall.

**The Word of the Lord**

**All: Thanks be to God**

### GOSPEL ACCLAMATION

**Mt 4:17**

Glory to you, Word of God, Lord Jesus Christ! Repent, says the Lord; the kingdom of heaven is at hand. Glory to you, Word of God, Lord Jesus Christ!

### GOSPEL

**Luke 13:1-9**

Some people arrived and told Jesus about the Galileans whose blood Pilate had mingled with that of their sacrifices. At this he said to them, 'Do you suppose these Galileans who suffered like that were greater sinners than any other Galileans? They were not; I tell you. No; but unless you repent you will all perish as they did. Or those eighteen on whom the tower at Siloam fell and killed them? Do you suppose that they were more guilty than all the other people living in Jerusalem? They were not; I tell you. No; but unless you repent you will all perish as they did.' He told this parable: 'A man had a fig tree planted in his vineyard and he came looking for fruit on it but found none. He said to the man who looked after the vineyard, "Look here, for three years now I have been coming to look for fruit on this fig tree and finding none. Cut it down: why should it be taking up the ground?" "Sir," the man replied, "leave it one more year and give me time to dig round it and manure it: it may bear fruit next year; if not, then you can cut it down."

**The Gospel of the Lord**   **All: Praise to you, Lord Jesus Christ.**

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday	11:15am/During any mass Or by appointment
CONFESION	
<b>Saturday 8:20am &amp; 6:00pm/ by appointment</b>	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti Fr. Oscar Aguilera
Deacon	Gionata Pagani
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: <a href="mailto:osborne.park@perthcatholic.org.au">osborne.park@perthcatholic.org.au</a>	
<a href="http://www.stkieransosbornepark.org.au">www.stkieransosbornepark.org.au</a>	

Mass intentions		
Sat	6:30pm	Antonino Armenti (1 year)
	7:30pm	
Sun	8:00am	
	9.00am	Sara Venuto (6mths)
Sun	10:15am	Annina & Franco Gallo Salvatore Filocano (2mths)
	11:15am	
Readers		
Sat	6:30pm	Rob & Barbara Locke
	7:30pm	Neocatechumenal Way
Sun	8.00am	Anne & Greg Diamond
	9:00am	Josefa Hazebroek & Zoran Vukojevic
	10:15am	Italian Mass
	11:15am	Brazilian Mass ( <b>2<sup>nd</sup> Sunday of the month</b> )
Servers/ <i>Acolyte</i>		
Sat	6:30pm	Marnie, Luke, Ella, Tessa, Joseph & Bella <b>Brad</b>
	7:30pm	
Sun	9:00am	Grace, Abigail & Gebriel <b>Eugene &amp; Pedro</b>
	10:15am	<b>Giovanni</b>
Children's Liturgy		
Sun	9:00am	Ruby & Ahinsa
Hospital		
By appointment		

### YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

St Kieran Presbytery Account (1st Collection): BSB: 086006	Account Num: 773741302
St Kieran Parish Account (2nd Collection): BSB: 086006	
	Account Num: 670197551

St Kieran Parish Fundraising account:  
BSB – 086006      Account Num: 940251782

## GREEK / HEBREW WORD

μετανοώ - metanoo - repent

The Liturgy of this Third Sunday of Lent presents to us the topic of conversion. In the First Reading from the Book of Exodus, Moses, while tending his flock, sees a burning bush that is not consumed by the flames. He goes closer to look at this miracle when a voice calls him by name and reminding him of his unworthiness, orders him to take off his sandals because that place is holy. The voice says to him, "I am the God of your father, the God of Abraham, the God of Isaac, the God of Jacob". And he adds, "I am who am" (Ex 3: 6a, 14). God likewise shows himself in various ways in each of our lives. To be able to recognize his presence, however, we must approach him with an awareness of our wretchedness and with deep respect. Otherwise, we would make ourselves incapable of encountering him and entering communion with him. As the Apostle Paul writes, this event is also recounted as a warning to us: it reminds us that God does not reveal himself to those in whom are entrenched self-sufficiency and frivolity but rather to those who are poor and humble

## PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Tresham** on **0420 936 988** to arrange.

### TAP TO DONATE- DONATION POINTS

Donations Tap Machines are now available in the Church Foyer, you can now take advantage of these Tap Machines for donating to St Kieran Parish Accounts (both Parish & Presbytery). To fulfil the request of non-cash carriers, St Kieran have now installed the Donation Tap machines where you can donate from your cards. Donations by collections are still available for those who wish to donate the usual traditional way.

### Parish AGM

St Kieran Parish Annual General Meeting will be held on Sunday 23rd March 2025 at 6pm in the Church. interested parishioners are welcome to join the meeting.

### Parish Hall Kitchen renovation

Project started Saturday 15/03/25. Thank you everyone who came to assist last Saturday.

### No Parish Morning Tea for April

Due to Kitchen Renovation, there will be no Parish Morning Tea in April (next month).

Fridays: Stations of the Cross/ Sacrament of

Reconciliation: 6:00pm

Fridays of Lent: Day of Fasting



# LITURGIA DELLA PAROLA

## PRIMA LETTURA

Es 3,1-8.13-15

In quei giorni, mentre Mosè stava pascolando il gregge di Ietro, suo suocero, sacerdote di Madian, condusse il bestiame oltre il deserto e arrivò al monte di Dio, l'Oreb. L'angelo del Signore gli apparve in una fiamma di fuoco dal mezzo di un roveto. Egli guardò ed ecco: il roveto ardeva per il fuoco, ma quel roveto non si consumava. Mosè pensò: «Voglio avvicinarmi a osservare questo grande spettacolo: perché il roveto non brucia?». Il Signore vide che si era avvicinato per guardare; Dio gridò a lui dal roveto: «Mosè, Mosè!». Rispose: «Eccomi!». Riprese: «Non avvicinarti oltre! Togliti i sandali dai piedi, perché il luogo sul quale tu stai è suolo santo!». E disse: «Io sono il Dio di tuo padre, il Dio di Abramo, il Dio di Isacco, il Dio di Giacobbe». Mosè allora si coprì il volto, perché aveva paura di guardare verso Dio. Il Signore disse: «Ho osservato la miseria del mio popolo in Egitto e ho udito il suo grido a causa dei suoi sovrintendenti: conosco le sue sofferenze. Sono sceso per liberarlo dal potere dell'Egitto e per farlo salire da questa terra verso una terra bella e spaziosa, verso una terra dove scorrono latte e miele». Mosè disse a Dio: «Ecco, io vado dagli Israeliti e dico loro: "Il Dio dei vostri padri mi ha mandato a voi". Mi diranno: "Qual è il suo nome?". E io che cosa risponderò loro?». Dio disse a Mosè: «Io sono colui che sono!». E aggiunse: «Così dirai agli Israeliti: "Io Sono mi ha mandato a voi"». Dio disse ancora a Mosè: «Dirai agli Israeliti: "Il Signore, Dio dei vostri padri, Dio di Abramo, Dio di Isacco, Dio di Giacobbe mi ha mandato a voi". Questo è il mio nome per sempre; questo è il titolo con cui sarò ricordato di generazione in generazione».

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 102

*Il Signore ha pietà del suo popolo.*

Benedici il Signore, anima mia, quanto è in me benedica il Suo santo nome. Benedici il Signore, anima mia, non dimenticare tutti i Suoi benefici. **R.**

Egli perdonà tutte le tue colpe, guarisce tutte le tue infermità, salva dalla fossa la tua vita, ti circonda di bontà e misericordia. **R.**

I Signore compie cose giuste, difende i diritti di tutti gli oppressi. Ha fatto conoscere a Mosè le Sue vie, le Sue opere ai figli d'Israele. **R.**

Misericordioso e pietoso è il Signore, lento all'ira e grande nell'amore. Perché quanto il cielo è alto sulla terra, così la Sua misericordia è potente su quelli che lo temono. **R.**

## SECONDA LETTURA

1Cor 10,1-6.10-12

Non voglio che ignoriate, fratelli, che i nostri padri furono tutti sotto la nube, tutti attraversarono il mare, tutti furono battezzati in rapporto a Mosè nella nube e nel mare, tutti mangiarono lo stesso cibo spirituale, tutti bevvero la stessa bevanda spirituale: bevevano infatti da una roccia spirituale che li accompagnava, e quella roccia era il Cristo. Ma la maggior parte di loro non fu gradita a Dio e perciò furono sterminati nel deserto. Ciò avvenne come esempio per noi, perché non desiderassimo cose cattive, come essi le desiderarono. Non mormorate, come mormorarono alcuni di loro, e caddero vittime dello sterminatore. Tutte queste cose però accaddero a loro come esempio, e sono state scritte per nostro ammonimento, di noi per i quali è arrivata la fine dei tempi. Quindi, chi crede di stare in piedi, guardi di non cadere.

Parola di Dio

A: Rendiamo grazie a Dio

## CANTO AL VANGELO

*Lode e onore a Te, Signore Gesù!*

*Convertitevi, dice il Signore, il regno dei cieli è vicino.*

*Lode e onore a Te, Signore Gesù!*

## VANGELO

Lc 13,1-9

In quel tempo si presentarono alcuni a riferire a Gesù il fatto di quei Galilei, il cui sangue Pilato aveva fatto scorrere insieme a quello dei loro sacrifici. Prendendo la parola, Gesù disse loro: «Credete che quei Galilei fossero più peccatori di tutti i Galilei, per aver subito tale sorte? No, io vi dico, ma se non vi convertite, perirete tutti allo stesso modo. O quelle diciotto persone, sulle quali crollò la torre di Siloe e le uccise, credete che fossero più colpevoli di tutti gli abitanti di Gerusalemme? No, io vi dico, ma se non vi convertite, perirete tutti allo stesso modo». Diceva anche questa parabola: «Un tale aveva piantato un albero di fichi nella sua vigna e venne a cercarvi frutti, ma non ne trovò. Allora disse al vignaiolo: "Ecco, sono tre anni che vengo a cercare frutti su quest'albero, ma non ne trovo. Täglialo dunque! Perché deve sfruttare il terreno?". Ma quello gli rispose: "Padrone, lascialo ancora quest'anno, finché gli avrò zappato attorno e avrò messo il concime. Vedremo se porterà frutti per l'avvenire; se no, lo taglierai".

Parola del Signore

A: Lode a Te, O Cristo.