

St Kieran's Parish – Osborne Park

Fourth Sunday of Lent – year C

30th March 2025



LITURGY OF THE WORD

FIRST READING:

Joshua 5:9-12

The Lord said to Joshua, 'Today I have taken the shame of Egypt away from you. The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening in the plain of Jericho. On the morrow of the Passover, they tasted the produce of that country, unleavened bread and roasted ears of corn, that same day. From that time, from their first eating of the produce of that country, the manna stopped falling. And having manna no longer, the Israelites fed from that year onwards on what the land of Canaan yielded.

The Word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM

Ps 33:2-7

R: Taste and see the goodness of the Lord.

I will bless the Lord at all times, his praise always on my lips; In the Lord my soul shall make its boast. The humble shall hear and be glad. R.

Glorify the Lord with me. Together let us praise his name, I sought the Lord, and he answered me; from all my terrors he set me free. R.

Look towards him and be radiant; let your faces not be abashed. This poor man called; the Lord heard him and rescued him from all his distress. R.

SECOND READING:

Corinthians 5:17-21

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on this reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So, we are ambassadors for Christ; it is as though God were appealing through us, and the appeal that we make in Christ's name is be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God.

The Word of the Lord

All: Thanks be to God

GOSPEL ACCLAMATION

Lk 15:18

Praise and honour to you, Lord Jesus Christ! I will rise and go to my father and tell him: Father, I have sinned against heaven and against you. Praise and honour to you, Lord Jesus Christ!

GOSPEL:

Luke 15:1-3, 11-32

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man,' they said, 'welcomes sinners and eats with them.' So, he spoke this parable to them: 'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So, the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery. 'When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So, he left the place and went back to his father. 'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate. 'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about, "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening." 'The father said, "My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found.

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti Fr. Oscar Aguilera
Deacon	Gionata Pagani
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	Rosa Scafidi (7 days)
	7:30pm	
Sun	8:00am	
	9.00am	Bruno Malaspina (7 years)
	10:15am	Antônio and Salvatore Moffa Maria Delborello (1 year)
	11:15am	
Readers		
Sat	6:30pm	Margot Harness & Carlo Consani
	7:30pm	Neocatechumenal Way
Sun	8.00am	Anne- Marie & John Murray
	9:00am	Elizabeth Denkha & Josie Burgess
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2nd Sunday of the month)
Servers/Acolyte		
Sat	6:30pm	Chloe, Clelia, Rory, Connor, Carlos & Elyssa. <i>Brad</i>
	7:30pm	
Sun	9:00am	Grace, Abigail & Gebriel <i>Eugene & Pedro</i>
	10:15am	<i>Giovanni</i>
Children's Liturgy		
Sun	9:00am	Linda & Isabel
Hospital		
By appointment		

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

ἐσπλαγχνίσθη - esplanchnisthē - moved with compassion

The Gospel for this Sunday's Liturgy recounts the so-called Parable of the Prodigal Son (cf. Lk 15:11-32). It leads us to the heart of God, who always forgives compassionately and tenderly. Always, God always forgives. We are the ones who tire of asking for forgiveness, but he always forgives. It [the parable] tells us that God is a Father who not only welcomes us back but rejoices and throws a feast for his son who has returned home after squandering all his possessions. We are that son, and it is moving to think about how much the Father always loves us and waits for us. First, to make merry, that is, to demonstrate our closeness to those who repent or who are on the way, to those who are in crisis or who are far away. Why should we do this? Because this helps to overcome the fear and discouragement that can come from remembering one's sins. Those who have made mistakes often feel reproached in their own hearts. Distance, indifference and harsh words do not help. Therefore, according to the Father, we have to offer them a warm welcome that encourages them to go ahead. "But father, he did so many things": a warm welcome. And we, do we do this? Do we look for those who are far away? Do we want to celebrate with them? How much good an open heart, true listening and a transparent smile can do; to celebrate, not to make them feel uncomfortable! The Father could have said: "Okay, son, come back home, come back to work, go to your room, establish yourself and your work! And this would have been a good way to forgive. But no! God does not know how to forgive without celebrating! And the Father celebrates because of the joy he has because his son has returned.

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Tresham on 0420 936 988** to arrange.

TAP TO DONATE- DONATION POINTS

You can now take advantage of the Tap Machines, now available in the Church Foyer for donating to St Kieran Parish Accounts (both Parish & Presbytery). St Kieran have now installed the Donation Tap machines as requested by non-cash carriers, where you can donate from your cards. Donations by collections are still available for those who wish to donate the usual traditional way.

Parish AGM

The Parish AGM held last Sunday was a success, many thanks to those parishioners who attended and participated in the discussion.

No Parish Morning Tea for April

Due to Kitchen Renovation, there will be no Parish Morning Tea in April (next month).

Fridays: Stations of the Cross/ Sacrament of Reconciliation: 6:00pm
Fridays of Lent: Day of Fasting

The Children's Liturgy Team at St Kieran's Parish are planning an enact of the Stations of the Cross on Good Friday. The Liturgy will take place [on Friday the 18th of April](#) and it will begin [at 10:00am](#). All children are invited. There will be three practice sessions on **Tuesday the 15th, Wednesday the 16th and Thursday the 17th of April from 9:00 am to 10:00 am**. Your child will need to meet us in the St. Kieran's church. If your child participates in this Liturgy and is preparing for the Sacraments this year, the hours will go towards their community service. We would like children from different grades to perform in the play and we would like children from Years 5, 6 and over to help with the readings. If you would like to participate, you can contact one of us from the St Kieran Parish or turn up on the day to the St Kieran's church.

Barb 0411309266

Ruby 0433636476

PRIMA LETTURA**Gs 5,9-12**

In quei giorni, il Signore disse a Giosuè: «Oggi ho allontanato da voi l'infamia dell'Egitto». Gli Israeliti rimasero accampati a Gàlgala e celebrarono la Pasqua al quattordici del mese, alla sera, nelle steppe di Gerico. Il giorno dopo la Pasqua mangiarono i prodotti della terra, àzzimi e frumento abbrustolito in quello stess giorno. E a partire dal giorno seguente, come ebbero mangiato i prodotti della terra, la manna cessò. Gli Israeliti non ebbero più manna; quell'anno mangiarono i frutti della terra di Canaan.

Parola di Dio**A: Rendiamo grazie a Dio****SALMO RESPONSORIALE****Sal 33*****Gustate e vedete com'è buono il Signore.***

Benedirò il Signore in ogni tempo, sulla mia bocca sempre la Sua lode. Io mi glorio nel Signore: i poveri ascoltino e si rallegriano. **R.**

Magnificate con me il Signore, esaltiamo insieme il Suo nome. Ho cercato il Signore: mi ha risposto e da ogni mia paura mi ha liberato. **R.**

Guardate a Lui e sarete raggianti, i vostri volti non dovranno arrossire. Questo povero grida e il Signore lo ascolta, lo salva da tutte le sue angosce. **R.**

SECONDA LETTURA**2Cor 5,17-21**

Fratelli, se uno è in Cristo, è una nuova creatura; le cose vecchie sono passate; ecco, ne sono nate di nuove. Tutto questo però viene da Dio, che ci ha riconciliati con sé mediante Cristo e ha affidato a noi il ministero della riconciliazione. Era Dio infatti che riconciliava a sé il mondo in Cristo, non imputando agli uomini le loro colpe e affidando a noi la parola della riconciliazione. In nome di Cristo, dunque, siamo ambasciatori: per mezzo nostro è Dio stesso che esorta. Vi supplichiamo in nome di Cristo: lasciatevi riconciliare con Dio. Colui che non aveva conosciuto peccato, Dio lo fece peccato in nostro favore, perché in lui noi potessimo diventare giustizia di Dio.

Parola di Dio**A: Rendiamo grazie a Dio****CANTO AL VANGELO*****Lode e onore a Te, Signore Gesù!****Mi alzerò, andrò da mio padre e gli dirò: Padre, ho peccato verso il Cielo e davanti a Te.****Lode e onore a Te, Signore Gesù!***

In quel tempo, si avvicinavano a Gesù tutti i pubblicani e i peccatori per ascoltarlo. I farisei e gli scribi mormoravano dicendo: «Costui accoglie i peccatori e mangia con loro». Ed egli disse loro questa parabola: «Un uomo aveva due figli. Il più giovane dei due disse al padre: “Padre, dammi la parte di patrimonio che mi spetta”. Ed egli divise tra loro le sue sostanze. Pochi giorni dopo, il figlio più giovane, raccolte tutte le sue cose, partì per un paese lontano e là sperperò il suo patrimonio vivendo in modo dissoluto. Quando ebbe speso tutto, sopraggiunse in quel paese una grande carestia ed egli cominciò a trovarsi nel bisogno. Allora andò a mettersi al servizio di uno degli abitanti di quella regione, che lo mandò nei suoi campi a pascolare i porci. Avrebbe voluto saziarsi con le carrube di cui si nutrivano i porci; ma nessuno gli dava nulla. Allora ritornò in sé e disse: “Quanti salariati di mio padre hanno pane in abbondanza e io qui muoio di fame! Mi alzerò, andrò da mio padre e gli dirò: Padre, ho peccato verso il Cielo e davanti a te; non sono più degno di essere chiamato tuo figlio. Trattami come uno dei tuoi salariati”. Si alzò e tornò da suo padre. Quando era ancora lontano, suo padre lo vide, ebbe compassione, gli corse incontro, gli si gettò al collo e lo baciò. Il figlio gli disse: “Padre, ho peccato verso il Cielo e davanti a te; non sono più degno di essere chiamato tuo figlio”. Ma il padre disse ai servi: “Presto, portate qui il vestito più bello e fateglielo indossare, mettetegli l'anello al dito e i sandali ai piedi. Prendete il vitello grasso, ammazzatelo, mangiamolo e facciamo festa, perché questo mio figlio era morto ed è tornato in vita, era perduto ed è stato ritrovato”. E cominciarono a far festa. Il figlio maggiore si trovava nei campi. Al ritorno, quando fu vicino a casa, udì la musica e le danze; chiamò uno dei servi e gli domandò che cosa fosse tutto questo. Quello gli rispose: “Tuo fratello è qui e tuo padre ha fatto ammazzare il vitello grasso, perché lo ha riavuto sano e salvo”. Egli si indignò, e non voleva entrare. Suo padre allora uscì a supplicarlo. Ma egli rispose a suo padre: “Ecco, io ti servo da tanti anni e non ho mai disobbedito a un tuo comando, e tu non mi hai mai dato un capretto per far festa con i miei amici. Ma ora che è tornato questo tuo figlio, il quale ha divorato le tue sostanze con le prostitute, per lui hai ammazzato il vitello grasso”. Gli rispose il padre: “Figlio, tu sei sempre con me e tutto ciò che è mio è tuo; ma bisognava far festa e rallegrarsi, perché questo tuo fratello era morto ed è tornato in vita, era perduto ed è stato ritrovato”».

Parola del Signore**A: Lode a Te, O Cristo.**