

St Kieran's Parish - Osborne Park

Sixth Sunday in Ordinary Time
16TH February 2025

LITURGY OF THE WORD

FIRST READING: Jeremiah 17:5-8

The Lord says this: 'A curse on the man who puts his trust in man, who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a salt land, uninhabited. 'A blessing on the man who puts his trust in the Lord, with the Lord for his hope. He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought and never ceases to bear fruit.'

The Word of the Lord All: Thanks be to God

RESPONSORIAL PSALM Ps 1:1-4

Response: Happy are they who hope in the Lord.

Happy indeed is the man who follows not the counsel of the wicked; nor lingers in the way of sinners nor sits in the company of scorners, but whose delight is the law of the Lord and who ponders his Law Day and night. R.

He is like a tree that is planted beside the flowing waters, that yields its fruit in due season and whose leaves shall never fade; and all that he does shall prosper. **R**.

Not so are the wicked, not so! For they like winnowed chaff shall be driven away by the wind. For the Lord guards the way of the just but the way of the wicked leads to doom. R.

SECOND READING: Corinthians 15:12, 16-20

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people. But Christ has in fact been raised from the dead, the first fruits of all who have fallen asleep.

The Word of the Lord All: Thanks be to God

GOSPEL ACCLAMATION

Lk 6:23

Alléluia ! Rejoice and be glad; your reward will be great in heaven Alléluia!

GOSPEL: Luke 6:17, 20-26

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases. Then fixing his eyes on his disciples he said: 'How happy are you who are poor; yours is the kingdom of God. Happy you who are hungry now: you shall be satisfied. Happy you who weep now: you shall laugh. 'Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets. 'But alas for you who are rich: you are having your consolation now. Alas for you who have your fill now: you shall go hungry. Alas for you who laugh now: you shall mourn and weep. 'Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.'

The Gospel of the Lord All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE		
S	ATURDAY	
8:00am	Mass	
6:30pm	Mass	
7:30pm	Mass (longer liturgy)	
SUNDAY		
8.00am	Mass	
9:00am	Mass	
10:15am	Mass (Italian)	
11.15am	Mass (Brazilian-every 2 nd	
	Sunday)	
TUESDAY		
8:00am	Mass	
WEDNESDAY		
8:00am	Mass	
THURSDAY		
7:30am	Adoration	
8:00am	Mass	
	FRIDAY	
8:00am	Mass	
	BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass	
,	Or by appointment	
CONFESSION		
Saturday 8:20am & 6:00pm/ by appointment		
WEDDINGS & FUNERALS		
By appointment		
PARIS	SH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti	
Deacon	Gionata Pagani	
Parish Co-ordinator	Judith Tresham	
Parish Secretary	Margaret Leonard	
	Pat Richards	
Safeguarding	Rose Arto	
Officer		
Parish Hall	Judith: 0437908793	
bookings		
PARISH OFFICE HOURS		
Monday &	Closed	
Wednesday		
Tuesday	8.30am - 12.30pm	
Thursday	12.30pm – 4:00pm	
Friday	10.00am – 2:30pm	
T: 0435 590 495		

E: osborne.park@perthcatholic.org.au

www.stkieransosbornepark.org.au

Mass intentions			
Sat	6:30pm	Martin McGuirk	
	7:30pm		
Sun	8:00am		
	9.00am	Tom & Addie Campbell Charles & Yvette Richards	
	10:15am	Alberto Leone Agnello	
	11:15am		
Readers			
Sat	6:30pm	Margot Harness	
	7:30pm	Neocatechumenal Way	
Sun	8.00am	Anne-Marie & John Murray	
	9:00am	Elizabeth Denkha & Josie Burgess	
	10:15am	Italian Mass	
	11:15am	Brazilian Mass (2 nd Sunday of the month)	
Servers/Acolyte			
Sat	6:30pm	Manie, Bella, Campbell, Pio, Sebastian & Demarco Brad	
	7:30pm		
Sun	9:00am	Grace, Abigail & Gebriel Eugene & Pedro	
	10:15am	Giovanni	
Children's Liturgy			
Sun	9:00am	Linda & Ruby	
Hospital			
By appointment			

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.



GREEK / HEBREW WORD πτωχοί (ptōchoi) poor

Today, as in ancient times, people believe that poverty is an evil that must be put up whilst richness with is reward for faithfulness to God. In the Book Proverbs, we read "With me are riches and honour, lasting wealth and saving justice." (Pr 8:18). However, in the Old Testament, the poor are protected by the law and the prophets. "You will not ill treat widows and orphans" (Ex 22:22). The poor in society had to be protected and provided for. The Messiah will come from the poor "A shoot shall spring from the stock of Jesse." (Is 11:1). Jesse, the father of David, the line from which Jesus will come was a poor family at the time of Jesus' birth. Jesus is born in a stable and even when he enters Jerusalem, he will do so on a donkey.

Jesus makes himself poor to make the poor rich through faith. He says, "The Spirit of the Lord is upon me, for he has anointed me to bring the good news to the afflicted." (Lk 4:19) Christ identifies himself with the little ones "Insofar as you neglected to do this to one of the least of these, you neglected to do it to me." (Mt 25:45) All this is to point to the real treasure which is Christ himself. The apostles, when called by Christ leave all they own "And at once, leaving the boast and their father they followed him." (Mt 4:22).

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Tresham on 0420 936 988** to arrange.

TAP TO DONATE- DONATION POINTS

Donations Tap Machines are now available in the Church Foyer, you can now take advantage of these Tap Machines for donating to St Kieran Parish Accounts (both Parish & Presbytery). To fulfil the request of non-cash carriers, St Kieran have now installed the Donation Tap machines where you can donate from your cards. Donations by collections are still available for those who wish to donate the usual traditional way.

St Kieran Primary school Enrolment for kindy 2026 is open!

Please note- Parish Morning Tea for March on Sunday 9/03/2025

Parish Morning Tea for March will be on the second Sunday 9th March instead of the usual 1st Sunday.

LITURGIA DELLA PAROLA

PRIMA LETTURA Ger 17,5-8

Così dice il Signore: «Maledetto l'uomo che confida nell'uomo, e pone nella carne il suo sostegno, allontanando il suo cuore dal Signore. Sarà come un tamarisco nella steppa; non vedrà venire il bene, dimorerà in luoghi aridi nel deserto, in una terra di salsedine, dove nessuno può vivere. Benedetto l'uomo che confida nel Signore e il Signore è la sua fiducia. È come un albero piantato lungo un corso d'acqua, verso la corrente stende le radici; non teme quando viene il caldo, le sue foglie rimangono verdi, nell'anno della siccità non si dà pena, non smette di produrre frutti».

Parola di Dio A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 1

Beato l'uomo che confida nel Signore.

Beato l'uomo che non entra nel consiglio dei malvagi, non resta nella via dei peccatori e non siede in compagnia degli arroganti, ma nella legge del Signore trova la sua gioia, la sua legge medita giorno e notte. R.

È come albero piantato lungo corsi d'acqua, che dà frutto a suo tempo: le sue foglie non appassiscono e tutto quello che fa, riesce bene. R.

Non così, non così i malvagi, ma come pula che il vento disperde; poiché il Signore veglia sul cammino dei giusti, mentre la via dei malvagi va in rovina. R.

SECONDA LETTURA 1Cor 15,12.16-20

Fratelli, se si annuncia che Cristo è risorto dai morti, come possono dire alcuni tra voi che non vi è risurrezione dei morti? Se infatti i morti non risorgono, neanche Cristo è risorto; ma se Cristo non è risorto, vana è la vostra fede e voi siete ancora nei vostri peccati.

Perciò anche quelli che sono morti in Cristo sono perduti. Se noi abbiamo avuto speranza in Cristo soltanto per questa vita, siamo da commiserare più di tutti gli uomini. Ora, invece, Cristo è risorto dai morti, primizia di coloro che sono morti.

Parola di Dio A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia!

Rallegratevi ed esultate, dice il Signore, perché, ecco, la vostra ricompensa è grande nel cielo. **Alleluia, Alleluia!**

VANGELO

Lc 6,17.20-26

In quel tempo, Gesù, disceso con i Dodici, si fermò in un luogo pianeggiante. C'era gran folla di suoi discepoli e gran moltitudine di gente da tutta la Giudea, da Gerusalemme e dal litorale di Tiro e di Sidòne.Ed egli, alzàti gli occhi verso i suoi discepoli, diceva: «Beati voi, poveri, perché vostro è il regno di Dio. Beati voi, che ora avete fame, perché sarete saziati. Beati voi, che ora piangete, perché riderete. Beati voi, quando gli uomini vi odieranno e quando vi metteranno al bando e vi insulteranno e disprezzeranno il vostro nome come infame, a causa del Figlio dell'uomo. Rallegratevi in quel giorno ed esultate perché, ecco, la vostra ricompensa è grande nel cielo. Allo stesso modo infatti agivano i loro padri con i profeti. Ma guai a voi, ricchi, perché avete già ricevuto la vostra consolazione. Guai a voi, che ora siete sazi, perché avrete fame. Guai a voi, che ora ridete, perché sarete nel dolore e piangerete. Guai, quando tutti gli uomini diranno bene di voi. Allo stesso modo infatti agivano i loro padri falsi profeti con

Parola del Signore A: Lode a Te, O Cristo.