

St Kieran's Parish - Osborne Park

Seventh Sunday in Ordinary Time 23rd February 2025

LITURGY OF THE WORD

FIRST READING: Samuel 26:2, 7–9, 12–13, 22–23

Saul set off and went down to the wilderness of Ziph, accompanied by three thousand men chosen from Israel to search for David in the wilderness of Ziph. So, in the dark David and Abishai made their way towards the force, where they found Saul asleep inside the camp, his spear stuck in the ground beside his head, with Abner and the troops lying round him. Then Abishai said to David, 'Today God has put your enemy in your power; so now let me pin him to the ground with his own spear. Just one stroke! I will not need to strike him twice.' David answered Abishai, 'Do not kill him, for who can lift his hand against the Lord's anointed and be without guilt?' David took the spear and the pitcher of water from beside Saul's head, and they made off. No one saw, no one knew, no one woke up; they were all asleep, for a deep sleep from the Lord had fallen on them. David crossed to the other side and halted on the top of the mountain a long way off; there was a wide space between them. David then called out, 'Here is the king's spear. Let one of the soldiers come across and take it. The Lord repays everyone for his uprightness and loyalty. Today the Lord put you in my power, but I would not raise my hand against the Lord's anointed.' The Word of the Lord All: Thanks be to God

RESPONSORIAL PSALM

Ps 102:1-4, 8, 10, 12-13

Response: The Lord is kind and merciful.

My soul, give thanks to the Lord, all my being, bless his holy name. My soul, give thanks to the Lord and never forget all his blessings. **R**.

It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion. **R**.

The Lord is compassion and love, slow to anger and rich in mercy. He does not treat us according to our sins nor repays us according to our faults. **R**.

As far as the east is from the west so far does he remove our sins. As a father has compassion on his sons, the Lord has pity on those who fear him. **R**.

SECOND READING:

Corinthians 15:45-49

The first man, Adam, as scripture says, became a living soul; but the last Adam has become a life-giving spirit. That is, first the one with the soul, not the spirit, and after that, the one with the spirit. The first man, being from the earth, is earthly by nature; the second man is from heaven. As this earthly man was, so are we on earth; and as the heavenly man is, so are we in heaven. And we, who have been modelled on the earthly man, will be modelled on the heavenly man. The Word of the Lord All: Thanks be to God

GOSPEL ACCLAMATION

Jn 13:34

Alléluia, Alléluia ! I give you a new commandment: love one another as I have loved you. Alléluia !

GOSPEL:

Luke 6:27-38

Jesus said to his disciples: 'I say this to you who are listening: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who treat you badly. To the man who slaps you on one cheek, present the other cheek too; to the man who takes your cloak from you, do not refuse your tunic. Give to everyone who asks you, and do not ask for your property back from the man who robs you. Treat others as you would like them to treat you. If you love those who love you, what thanks can you expect? Even sinners love those who love them. And if you do good to those who do good to you, what thanks can you expect? For even sinners do that much. And if you lend to those from whom you hope to receive, what thanks can you expect? Even sinners lend to sinners to get back the same amount. Instead, love your enemies and do good, and lend without any hope of return. You will have a great reward, and you will be sons of the Most High, for he himself is kind to the ungrateful and the wicked. 'Be compassionate as your Father is compassionate. Do not judge, and you will not be judged yourselves; do not condemn, and you will not be condemned yourselves; grant pardon, and you will be pardoned. Give, and there will be gifts for you: a full measure, pressed down, shaken together, and running over, will be poured into your lap; because the amount you measure out is the amount you will be given back.'

The Gospel of the Lord All: Praise to you, Lord Jesus Christ.

| | PARISH SCHEDULE | | |
|---|---|--|--|
| S | ATURDAY | | |
| 8:00am | Mass | | |
| 6:30pm | Mass | | |
| 7:30pm | Mass (longer liturgy) | | |
| | SUNDAY | | |
| 8.00am Mass | | | |
| 9:00am | Mass | | |
| 10:15am | Mass (Italian) | | |
| 11.15am | Mass (Brazilian-every 2 nd | | |
| | Sunday) | | |
| | TUESDAY | | |
| 8:00am | Mass | | |
| W | EDNESDAY | | |
| 8:00am | Mass | | |
| Т | HURSDAY | | |
| 7:30am | Adoration | | |
| 8:00am | Mass | | |
| | FRIDAY | | |
| 8:00am | Mass | | |
| | BAPTISM | | |
| 1 ST & 3 RD Sunday | 11:15am/During any mass | | |
| | Or by appointment | | |
| CONFESSION | | | |
| Saturday 8:20am & 6:00pm/ by appointment | | | |
| | WEDDINGS & FUNERALS | | |
| WEDDIN | NGS & FOINERALS | | |
| | | | |
| WEDDIN By appointment | | | |
| By appointment | | | |
| By appointment PARIS | SH CONTACTS | | |
| By appointment | SH CONTACTS Fr. Wilson Donizzetti | | |
| By appointment PARIS Parish Priest | SH CONTACTS | | |
| By appointment PARIS Parish Priest Deacon Parish Co-ordinator | SH CONTACTS Fr. Wilson Donizzetti Gionata Pagani Judith Tresham | | |
| By appointment PARIS Parish Priest Deacon | SH CONTACTS Fr. Wilson Donizzetti Gionata Pagani | | |
| By appointment PARIS Parish Priest Deacon Parish Co-ordinator Parish Secretary | SH CONTACTS Fr. Wilson Donizzetti Gionata Pagani Judith Tresham Margaret Leonard Pat Richards | | |
| By appointment PARIS Parish Priest Deacon Parish Co-ordinator | SH CONTACTS Fr. Wilson Donizzetti Gionata Pagani Judith Tresham Margaret Leonard | | |
| By appointment PARIS Parish Priest Deacon Parish Co-ordinator Parish Secretary Safeguarding | SH CONTACTS Fr. Wilson Donizzetti Gionata Pagani Judith Tresham Margaret Leonard Pat Richards | | |
| By appointment PARIS Parish Priest Deacon Parish Co-ordinator Parish Secretary Safeguarding Officer Parish Hall | SH CONTACTS Fr. Wilson Donizzetti Gionata Pagani Judith Tresham Margaret Leonard Pat Richards Rose Arto | | |
| By appointment PARIS Parish Priest Deacon Parish Co-ordinator Parish Secretary Safeguarding Officer Parish Hall bookings | SH CONTACTS Fr. Wilson Donizzetti Gionata Pagani Judith Tresham Margaret Leonard Pat Richards Rose Arto | | |
| By appointment PARIS Parish Priest Deacon Parish Co-ordinator Parish Secretary Safeguarding Officer Parish Hall bookings PARISH | SH CONTACTS Fr. Wilson Donizzetti Gionata Pagani Judith Tresham Margaret Leonard Pat Richards Rose Arto Judith: 0437908793 | | |
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| Mass intentions | | | |
|--------------------|---------|---|--|
| Sat | 6:30pm | Marco Bruni (4 yrs) | |
| | 7:30pm | | |
| Sun | 8:00am | | |
| | 9.00am | Calogero Ridolfo & Maria Lupica Sebastian & Teresita Rebullo | |
| | 10:15am | Luigi & Esterina Di Scerni Michele Mignogna Rosaria Moffa | |
| | 11:15am | | |
| Readers | | | |
| Sat | 6:30pm | Rob & Barbara Locke | |
| | 7:30pm | Neocatechumenal Way | |
| Sun | 8.00am | Anne & Greg Diamond | |
| | 9:00am | Josefa Hazebroek & Zoran Vukojevic | |
| | 10:15am | Italian Mass | |
| | 11:15am | Brazilian Mass (2nd Sunday of the month) | |
| Servers/Acolyte | | | |
| Sat | 6:30pm | Michaela, Ella, Tessa, Cassius, Joseph & Luke Brad | |
| | 7:30pm | | |
| Sun | 9:00am | Grace, Abigail & Gebriel Eugene & Pedro | |
| | 10:15am | Giovanni | |
| Children's Liturgy | | | |
| Sun | 9:00am | Jo & Judy | |
| Hospital | | | |
| By appointment | | | |

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

GREEK / HEBREW WORD

PANTOCRATOR - Love Your Enemies, says the Lord; I am Coming Soon! There is a specific depiction of Christ known as Christ Pantocrator. It was widespread in the ancient world and still is today. The title "Pantocrator" is most often translated as "The Almighty One" or "The Omnipotent One." It comes from the Greek words παντός (pantos, meaning all) and κράτος (kratos, meaning strength, might, or power). In the image at right, Christ is seated (as a sign of authority). In many of the specific images he holds a book, sometimes open and sometimes closed. If the book is open, there can be a few of many different texts displayed. In some of the images there is an interesting juxtaposition of texts meant to provoke thought and lead to both catechesis and repentance. Among the more interesting and provocative juxtapositions of texts is the one commonly used in the Neocatechumenal communities (see above right). On the left-hand page of the open book is the Gospel from today's mass (Tue. of 11th Week), in which Jesus says, "Love your enemies" (Matt 5:44). On the right is the one in which Jesus says, "I am coming soon" (Rev. 22:7). Provocative, indeed—and a sober call repentance! It is hard to see how we could hope to enter Heaven with hatred or vengeful anger for our enemies in our heart. With that eating away at our heart it wouldn't be Heaven! Therefore, we should consider our final end and beg for the grace to love our enemies by praying for them, working for their conversion, and supplying their basic human needs (cf Rom 12:20; Prov. 25:21). Our goal is to be at one with them in Heaven, and even here in this life if it be possible and rooted in the truth. Jesus sets apart the love of one's enemies as the "acid test" for Christians: Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven. For he makes his sun rise on the evil and on the good and sends rain on the just and on the unjust. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same? You therefore must be perfect, as your heavenly Father is perfect (Matt 5:44-48). There's nothing like a passage such as this one to get us on our knees asking for grace and mercy! Indeed, we will surely fail if we seek to love our enemies only through the power of our own flesh or from our own fallen nature. Jesus is coming soon, and He will look for this fruit in us. Even more reason, then, to ask it of Him: Good Jesus, who alone can save me from my hard heart, grant me the grace to love my enemies and pray for those who persecute me. I am too weak, selfcentred, and thin-skinned to do it on my own. I consent, good and merciful Jesus, to this work of yours in me. Accomplish this, Lord, by your grace! Love your enemies; He is coming soon!

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Tresham on 0420 936 988** to arrange.

TAP TO DONATE- DONATION POINTS

Donations Tap Machines are now available in the Church Foyer, you can now take advantage of these Tap Machines for donating to St Kieran Parish Accounts (both Parish & Presbytery). To fulfil the request of non-cash carriers, St Kieran have now installed the Donation Tap machines where you can donate from your cards. Donations by collections are still available for those who wish to donate the usual traditional way.

St Kieran Primary school Kindy Enrolments 2026 Open

We are currently accepting enrolments for Kindy 2026. Make sure to send in your application. Interviews will be taking place at the end of Term 1 and beginning of Term 2. To apply, go to the enrolment tab on our website.

Kieran Connect Family Night

Will be held on Friday 7th March from 5:30pm to 8:00pm. There will be a gold coin donation upon entry, with all proceeds donated to Life Link. It promises to be a fun night for the whole family!

Please note- Parish Morning Tea for March on Sunday 9/03/2025

Parish Morning Tea for March will be on the second Sunday 9th March instead of the usual 1st Sunday.

LITURGIA DELLA PAROLA

PRIMA LETTURA

1Sam 26,2.7-9.12-13.22-23

In quei giorni, Saul si mosse e scese nel deserto di Zif, conducendo con sé tremila uomini scelti d'Israele, per ricercare Davide nel deserto di Zif. Davide e Abisài scesero tra quella gente di notte ed ecco, Saul dormiva profondamente tra i carriaggi e la sua lancia era infissa a terra presso il suo capo, mentre Abner con la truppa dormiva all'intorno. Abisài disse a Davide: «Oggi Dio ti ha messo nelle mani il tuo nemico. Lascia dungue che io l'inchiodi a terra con la lancia in un sol colpo e non aggiungerò il secondo». Ma Davide disse ad Abisài: «Non ucciderlo! Chi mai ha messo la mano sul consacrato del Signore ed è rimasto mpunito?». Davide portò via la lancia e la brocca dell'acqua che era presso il capo di Saul e tutti e due se ne andarono; nessuno vide, nessuno se ne accorse, nessuno si svegliò: tutti dormivano, perché era venuto su di loro un torpore mandato dal Signore. Davide passò dall'altro lato e si fermò lontano sulla cima del monte; vi era una grande distanza tra loro. Davide gridò: «Ecco la lancia del re: passi qui uno dei servitori e la prenda! Il Signore renderà a ciascuno secondo la sua giustizia e la sua fedeltà, dal momento che oggi il Signore ti aveva messo nelle mie mani e non ho voluto stendere la mano sul consacrato del Signore».

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 102

Il Signore è buono e grande nell'amore.

Benedici il Signore, anima mia, quanto è in me benedica il Suo santo nome. Benedici il Signore, anima mia, non dimenticare tutti i Suoi benefici. **R**.

Egli perdona tutte le tue colpe, guarisce tutte le tue infermità, salva dalla fossa la tua vita, ti circonda di bontà e misericordia. **R**.

Misericordioso e pietoso è il Signore, lento all'ira e grande nell'amore. Non ci tratta secondo i nostri peccati e non ci ripaga secondo le nostre colpe. **R**.

Quanto dista l'oriente dall'occidente, così egli allontana da noi le nostre colpe. Come è tenero un padre verso i figli, così il Signore è tenero verso quelli che lo temono. **R**.

SECONDA LETTURA

Fratelli, il primo uomo, Adamo, divenne un essere vivente, ma l'ultimo Adamo divenne spirito datore di vita. Non vi fu prima il corpo spirituale, ma quello animale, e poi lo spirituale. Il primo uomo, tratto dalla terra, è fatto di terra; il secondo uomo viene dal cielo. Come è l'uomo terreno, così sono quelli di terra; e come è l'uomo celeste, così anche i celesti. E come eravamo simili all'uomo terreno, così saremo simili all'uomo celeste.

Parola di D

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia!

Vi do un comandamento nuovo, dice il Signore: come io ho amato voi, così amatevi anche voi gli uni gli altri. *Alleluia, Alleluia!*

VANGELO

Lc 6,27-38

In quel tempo, Gesù disse ai suoi discepoli: «A voi che ascoltate, io dico: amate i vostri nemici, fate del bene a quelli che vi odiano, benedite coloro che vi maledicono, pregate per coloro che vi trattano male. A chi ti percuote sulla guancia, offri anche 'altra; a chi ti strappa il mantello, non rifiutare neanche la tunica. Da' a chiunque ti chiede, e a chi prende le cose tue, non chiederle indietro. E come volete che gli uomini facciano a voi, così anche voi fate a loro. Se amate quelli che vi amano, quale gratitudine vi è dovuta? Anche i peccatori amano quelli che li amano. E se fate del bene a coloro che fanno del bene a voi, quale gratitudine vi è dovuta? Anche i peccatori fanno lo stesso. E se prestate a coloro da cui sperate ricevere, quale gratitudine vi è dovuta? Anche i peccatori concedono prestiti ai peccatori per riceverne altrettanto. Amate invece i vostri nemici, fate del bene e prestate senza sperarne nulla, e la vostra ricompensa sarà grande e sarete figli l'Altissimo, perché egli è benevolo verso gli ingrati e i malvagi. Siate misericordiosi, come il Padre vostro è misericordioso. Non giudicate e non sarete giudicati; non condannate e non sarete condannati; perdonate e sarete perdonati. Date e vi sarà dato: una misura buona, pigiata, colma e traboccante vi sarà versata nel grembo, perché con la misura con la quale misurate, sarà misurato a voi in cambio» Parola del Signore A: Lode a Te, O Cristo.

1Cor 15,45-49