



St Kieran's Parish - Osborne Park

Eighth Sunday in Ordinary Time

02nd March 2025

LITURGY OF THE WORD

FIRST READING:

Ecclesiasticus 27:4-7

In a shaken sieve the rubbish is left behind, so too the defects of a man appear in his talk. The kiln tests the work of the potter, the test of a man is in his conversation. The orchard where the tree grows is judged on the quality of its fruit, similarly a man's words betray what he feels. Do not praise a man before he has spoken, since this is the test of men.

The Word of the Lord All: Thanks be to God

RESPONSORIAL PSALM

Ps 91:2-3, 13-16

Response: Lord, it is good to give thanks to you.

It is good to give thanks to the Lord to make music to your name, O Most High, to proclaim your love in the morning and your truth in the watches of the night. **R.**

The just will flourish like the palm-tree and grow like a Lebanon cedar. **R.**

Planted in the house of the Lord they will flourish in the courts of our God, still bearing fruit when they are old, still full of sap, still green, to proclaim that the Lord is just. In him, my rock, there is no wrong. **R.**

SECOND READING:

Corinthians 15:54-58

When this perishable nature has put on imperishability, and when this mortal nature has put on immortality, then the words of scripture will come true: Death is swallowed up in victory. Death, where is your victory? Death, where is your sting? Now the sting of death is sin, and sin gets its power from the Law.

So let us thank God for giving us the victory through our Lord Jesus Christ. Never give in then, my dear brothers, never admit defeat; keep on working at the Lord's work always, knowing that, in the Lord, you cannot be labouring in vain.

The Word of the Lord All: Thanks be to God

GOSPEL ACCLAMATION

Phil 2:15-16

Alléluia, Alléluia ! Shine on the world like bright stars; you are offering it the word of life. **Alléluia !**

GOSPEL:

Luke 6:39-45

Jesus told a parable to his disciples, 'Can one blind man guide another? Surely both will fall into a pit. The disciple is not superior to his teacher; the fully trained disciple will always be like his teacher. Why do you observe the splinter in your brother's eye and never notice the plank in your own? How can you say to your brother, "Brother, let me take out the splinter that is in your eye," when you cannot see the plank in your own? Hypocrite! Take the plank out of your own eye first, and then you will see clearly enough to take out the splinter that is in your brother's eye. 'There is no sound tree that produces rotten fruit, nor again a rotten tree that produces sound fruit. For every tree can be told by its own fruit: people do not pick figs from thorns, nor gather grapes from brambles. A good man draws what is good from the store of goodness in his heart; a bad man draws what is bad from the store of badness. For a man's words flow out of what fills his heart.'

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti Fr. Oscar Aguilera
Deacon	Gionata Pagani
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	
	7:30pm	
Sun	8:00am	
	9.00am	Michelle Mammoliti (2years) Marlene La Cava
	10:15am	Antonio DiPlacido (1 month)
	11:15am	
Readers		
Sat	6:30pm	Mac Callisto
	7:30pm	Neocatechumenal Way
Sun	8.00am	Anne-Marie & John Murray
	9:00am	Ahinsa Wijethunga & Sharlene Lamahe wage
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2nd Sunday of the month)
Servers/Acolyte		
Sat	6:30pm	Chloe, Alicia, Connor, Rory, Carlos & Gian Brad
	7:30pm	
Sun	9:00am	Grace, Abigail & Gebriel Eugene & Pedro
	10:15am	Giovanni
Children's Liturgy		
Sun	9:00am	Josie & Carlo
Hospital		
By appointment		

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

ὕποκρισι

Although no distinct Hebrew word for hypocrisy occurs in the Old Testament, the concept does — primarily in terms of insincere worship. The Lord rejects sacrificial offerings and temple attendance (Jer 7:4-11) when worshipers have no intimate knowledge of him or genuine love (Isa 1:11-17 ; Hosea 6:4-6 ; Amos 4:4-5 ; 5:21-24). Hypocrisy manifests itself in an inconsistency between external religious activity and religious profession (Isa 1:10-17). The root idea in the Old Testament may be that the hypocrite has a godless heart (Job 36:13 LXX *hypocrites* for Heb. *hanep* [En'j], "godless, profane") that rebels against God's laws (Jer 7:21-24 ; Hosea 7:13-16 ; 8:1-2 ; cf. Jer 6:19-20) and generates wrongful Acts, including injustice and oppression (Isa 1:10-17 ; 58:2-7 ; Isaiah 59:2-4 Isaiah 59:13-15 ; Jer 7:5). In contrast, the true worshiper must come before the Lord with a pure heart (Psalm 15:2 ; 24:4). The hypocrite is also an ungodly rebel who flatters and deceives with his or her tongue (Psalm 5:9-10 ; 12:2-4 ; 78:36-37 ; Daniel 11:21 Daniel 11:27 ; cf. Psalm 55:20-21) to promote godlessness (Daniel 11:32 Daniel 11:34). The New Testament seems to combine the Old Testament concept of the godless rebel and the Attic Greek *hypokrisis* [u]povkrisi", "stage-playing or acting." The Greek idea of "play-acting" seems para mount in Matthew 6:2, 5, 16, where Jesus warns against religious performance to impress men (vv. 5,16,18 cf. Matt 23:5). Hypocrites make an outward show of religion, whether in giving alms, praying, or fasting. The English concept of hypocrisy as failing to practice what one preaches is rarely found (Matt 23:3). The hypocrite is self-deluded by his or her own pretension, which fools no one else (Matt 7:5 ; Luke 6:42). Hypocrisy may involve a failure to discern spiritual truth (Luke 12:54-56 ; 13:15 ; cf. Matt 12:7 ; 23:23) or even a wilful blindness to spiritual matters (Matthew 23:17 Matthew 23:19 Matthew 23:23-24 Matthew 23:26). The hypocrite pretends goodness, but beneath a religious veneer is a malicious or deceitful heart (Matt 22:15-18 ; cf. 1 Peter 2:1). Though hypocrites justify their religious activity, their hearts are not true to God (Matthew 15:7-9 Matthew 15:18-19 ; cf. Isa 29:13-14). As in the Old Testament a discrepancy exists between outward conformity to religious ritual and the true state of their hearts (Matt 23:25-30 ; contrast 5:8). Thus, the term "hypocrite" (Matt 24:51) can occur as a synonym for "unfaithful/unbeliever." Such "hypocrites" hinder others from coming to Christ and even make converts to their godless lifestyle (Matthew 23:13 Matthew 23:15 ; cf. Daniel 11:32 Daniel 11:34). Or they deceive others into doctrinal error (1 Tim 4:1-2). Thus hypocrisy is implied as one of the evidences of earthly or demonic wisdom (James 3:13-17). The absence of hypocrisy (genuine faith and sincere love from a pure heart) is a mark of godly character (1 Tim 1:5 ; 1 Timothy 2:5 1 Timothy 2:7 ; cf. Psalm 15:2-5 ; 24:3-5 ; 2 Col 6:6-7).

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Tresham on 0420 936 988** to arrange.

TAP TO DONATE- DONATION POINTS

Donations Tap Machines are now available in the Church Foyer, you can now take advantage of these Tap Machines for donating to St Kieran Parish Accounts (both Parish & Presbytery). To fulfil the request of non-cash carriers, St Kieran have now installed the Donation Tap machines where you can donate from your cards. Donations by collections are still available for those who wish to donate the usual traditional way.

St Kieran Primary school**Kindy Enrolments 2026 Open**

We are currently accepting enrolments for Kindy 2026. Make sure to send in your application. Interviews will be taking place at the end of Term 1 and beginning of Term 2.

Kieran Connect Family Night

Will be held on Friday 7th March from 5:30pm to 8:00pm. There will be a gold coin donation upon entry, with all proceeds donated to Life Link. It promises to be a fun night for the whole family!

Please note- Parish Morning Tea for March on Sunday 9/03/2025

Parish Morning Tea for March will be on the second Sunday 9th March instead of the usual 1st Sunday.

ASH WEDNESDAY
First Day of Lent



Ash Wednesday: 8:00am & 6:30pm

Day of Fasting

Fridays: Stations of the Cross/ Sacrament of Reconciliation: 6:00pm starts on the 14th of March

Fridays of Lent: Day of Fasting

LITURGIA DELLA PAROLA

PRIMA LETTURA

Sir 27, 5-8

Quando si scuote un setaccio restano i rifiuti; così quando un uomo discute, ne appaiono i difetti. I vasi del ceramista li mette a prova la fornace, così il modo di ragionare è il banco di prova per un uomo. Il frutto dimostra come è coltivato l'albero, così la parola rivela i pensieri del cuore. Non lodare nessuno prima che abbia parlato, poiché questa è la prova degli uomini.

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 91

È bello rendere grazie al Signore.

È bello rendere grazie al Signore e cantare al tuo nome, o Altissimo, annunciare al mattino il tuo amore, la tua fedeltà lungo la notte. **R.**

Il giusto fiorirà come palma, crescerà come cedro del Libano; piantati nella casa del Signore, fioriranno negli atri del nostro Dio. **R.**

Nella vecchiaia daranno ancora frutti, saranno verdi e rigogliosi, per annunciare quanto è retto il Signore, mia roccia: in lui non c'è malvagità. **R.**

SECONDA LETTURA

1Cor 15, 54-58

Fratelli, quando questo corpo corruttibile si sarà vestito d'incorruttibilità e questo corpo mortale d'immortalità, si compirà la parola della Scrittura: «La morte è stata inghiottita nella vittoria. Dov'è, o morte, la tua vittoria? Dov'è, o morte, il tuo pungiglione?». Il pungiglione della morte è il peccato e la forza del peccato è la Legge. Siano rese grazie a Dio, che ci dà la vittoria per mezzo del Signore nostro Gesù Cristo! Perciò, fratelli miei carissimi, rimanete saldi e irremovibili, progredendo sempre più nell'opera del Signore, sapendo che la vostra fatica non è vana nel Signore.

Parola di D

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia!

Risplendete come astri nel mondo, tenendo salda la parola di vita.

Alleluia, Alleluia!

VANGELO

Lc 6, 39-45

In quel tempo, Gesù disse ai suoi discepoli una parabola: «Può forse un cieco guidare un altro cieco? Non cadranno tutti e due in un fosso? Un discepolo non è più del maestro; ma ognuno, che sia ben preparato, sarà come il suo maestro. Perché guardi la pagliuzza che è nell'occhio del tuo fratello e non ti accorgi della trave che è nel tuo occhio? Come puoi dire al tuo fratello: "Fratello, lascia che tolga la pagliuzza che è nel tuo occhio", mentre tu stesso non vedi la trave che è nel tuo occhio? Ipocrita! Togli prima la trave dal tuo occhio e allora ci vedrai bene per togliere la pagliuzza dall'occhio del tuo fratello. Non vi è albero buono che produca un frutto cattivo, né vi è d'altronde albero cattivo che produca un frutto buono. Ogni albero infatti si riconosce dal suo frutto: non si raccolgono fichi dagli spini, né si vendemmia uva da un rovo. L'uomo buono dal buon tesoro del suo cuore trae fuori il bene; l'uomo cattivo dal suo cattivo tesoro trae fuori il male: la sua bocca infatti esprime ciò che dal cuore sovrabbonda».

Parola del Signo

A: Lode a Te, O Cristo.